

# REQUEST FOR LEGAL SERVICES

**RECEIVED**

By Corporation Counsel at 3:06 pm, Oct 17, 2025

**Date:** October 17, 2025  
**From:** Tamara Paltin, Chair

**Disaster Recovery, International Affairs, and Planning Committee**

TRANSMITTAL  
**Memo to:**

**DEPARTMENT OF THE CORPORATION COUNSEL**  
**Attention: Michael J. Hopper, Esq., or Caleb P. Rowe, Esq.**

**Subject: RESOLUTION 25-174, 2025 UPDATE TO THE COUNTY OF MAUI HAZARD MITIGATION PLAN (DRIP-18)**

**Background Data:** Please see revised resolution, without Exhibit "1" attached. Exhibit "1" is not being revised by this request. Please submit your response to [drip.committee@mauicounty.us](mailto:drip.committee@mauicounty.us) with a reference to DRIP-18.

**Work Requested:**  FOR APPROVAL AS TO FORM AND LEGALITY  
 OTHER:

Requestor's signature  Tamara Paltin, Chair	Contact Person <u>Jarret Pascual or Carla Nakata</u> (Telephone Extension: <u>7141 or 5519, respectively</u> )
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ROUTINE (WITHIN 15 WORKING DAYS)       RUSH (WITHIN 5 WORKING DAYS)  
 PRIORITY (WITHIN 10 WORKING DAYS)       URGENT (WITHIN 3 WORKING DAYS)

SPECIFY DUE DATE (IF IMPOSED BY SPECIFIC CIRCUMSTANCES): October 21, 2025  
REASON: For consideration at the October 22, 2025, DRIP Committee meeting.

### FOR CORPORATION COUNSEL'S RESPONSE

ASSIGNED TO: <u>MJH/CPR</u>	ASSIGNMENT NO. <u>2025-0175</u>	BY: <u>maa</u>
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TO REQUESTOR:  APPROVED  DISAPPROVED  OTHER (SEE COMMENTS BELOW)  
 RETURNING--PLEASE EXPAND AND PROVIDE DETAILS REGARDING ITEMS AS NOTED

COMMENTS (NOTE - THIS SECTION NOT TO BE USED FOR LEGAL ADVICE): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DEPARTMENT OF THE CORPORATION COUNSEL

Date 10/20/25

By MJH

(Rev. 7/03)

drip:ltr:018acc01:jpp

Attachment

Received at DRIP meeting on 10/22/25

# Resolution

**No. 25-174, CD1**

ADOPTING THE COUNTY OF MAUI 2025 HAZARD MITIGATION PLAN

WHEREAS, the County of Maui is subject to the effects of natural hazards that pose threats to life and property; and

WHEREAS, the County desires to mitigate the impact of known hazard risks; and

WHEREAS, the County of Maui Hazard Mitigation Plan represents the County's commitment to reduce risks from natural hazards and serves as a guide for decision makers in committing resources in the effort to reduce the effects of natural hazards; and

WHEREAS, under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended by Section 104 of the Disaster Mitigation Act of 2000, Public Law 106-390, the County of Maui Hazard Mitigation Plan must be updated every five years; and

WHEREAS, under Title 44 Code of Federal Regulations Section 201.6(c)(5), the County of Maui Hazard Mitigation Plan and any updates must be formally adopted by the governing body of the jurisdiction; and

WHEREAS, the Maui County Emergency Management Agency is responsible for advising all County departments and agencies on the County of Maui Hazard Mitigation Plan's implementation and has completed a comprehensive update, dated August 2025, attached as Exhibit "1"; and

WHEREAS, the Federal Emergency Management Agency approved the County of Maui 2020 Hazard Mitigation Plan Update on November 19, 2020, and the 2025 update must be resubmitted before November 19, 2025, for continued program funding eligibility; and

WHEREAS, the Council finds that there is insufficient time to review the County of Maui 2025 Hazard Mitigation Plan for needed technical corrections before November 19, 2025; and

## **Resolution No. 25-174, CD1**

WHEREAS, the Federal Emergency Management Agency completed a review of the County of Maui 2025 Hazard Mitigation Plan on August 22, 2025, and has determined that it is eligible for final approval pending adoption by the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it adopts the County of Maui 2025 Hazard Mitigation Plan; and
2. That certified copies of this Resolution be transmitted to the Mayor and Maui County Emergency Management Administrator.

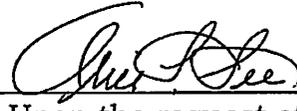
APPROVED AS TO FORM AND LEGALITY:

/s/ Michael J. Hopper

Department of the Corporation Counsel  
County of Maui

drip:misc:018areso01:jpp

INTRODUCED BY:

A handwritten signature in cursive script, appearing to read "Greg K. Lee". The signature is written in black ink and is positioned above a horizontal line.

Upon the request of the Mayor.

## DRIP Committee

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**From:** Michael J. Hopper <Michael.Hopper@co.maui.hi.us>  
**Sent:** Monday, October 20, 2025 2:39 PM  
**To:** DRIP Committee  
**Cc:** Jarret P. Pascual; Carla M. Nakata; Melody A. Andrion; Caleb P. Rowe  
**Subject:** DRIP - 18  
**Attachments:** [DRIP-18 2025-10-17 RFLS]-1.pdf

Attaching the signed revised resolution for the above matter.

Thank you.