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Director of Council Services David M. Raatz, Jr., Esq.

Deputy Director of Council Services Richelle K. Kawasaki, Esq.

COUNTY COUNCIL COUNTY OF MAUI 200 S. HIGH STREET WAILUKU, MAUI, HAWAII 96793 www.MauiCounty.us

May 16, 2025

Mr. Ryan Yamane, Director State of Hawai'i Department of Human Services, Homeless Programs Office 1390 Miller Street, Room 209 Honolulu, Hawai'i 96813

Via Email: dhs@dhs.hawaii.gov

Dear Mr. Yamane:

## SUBJECT: ECONORTHWEST'S RECOMMENDATIONS TO ADDRESS HOMELESSNESS IN MAUI COUNTY REPORT (WASSP-1(5))

At its meeting of May 12, 2025, the Maui County Council's Water Authority, Social Services, and Parks Committee discussed a report prepared by ECOnorthwest, entitled "Recommendations to Address Homelessness in Maui County," dated December 2024.

May I please request your response to the following:

- 1. Please provide a list of Homeless Programs Office providers and other entities approved to issue Homeless Verification Letters in Maui County.
- 2. Please detail the process to obtain a Homeless Verification Letter.

May I further request you transmit your response to wassp.committee@mauicounty.us by **May 30, 2025**. To ensure efficient processing, please include the Committee item number in the subject line.

Should you have any questions, please contact me or the Committee staff (Clarissa MacDonald at 808-270-7135, or Criselda Paranada at 808-270-7668).

Mr. Ryan Yamane May 16, 2025 Page 2

Sincerely,

Journ M. Stummer

SHANE M. SINENCI, Chair Water Authority, Social Services, and Parks Committee

wassp:ltr:001(5)adhs01:clm

## **WASSP** Committee

From:	WASSP Committee
Sent:	Friday, May 16, 2025 10:10 AM
То:	dhs@dhs.hawaii.gov
Cc:	WASSP Committee
Subject:	ECOnorthwest's Recommendations to Address Homelessness in Maui County Report (WASSP-1(5))
Attachments:	001(5)adhs01.pdf

**Mr. Ryan Yamane:** Please refer to the attached letter from Maui County Council's Water Authority, Social Services, and Parks (WASSP) Committee Chair Shane Sinenci, dated May 16, 2025. Please respond by May 30, 2025.