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## COUNTY COUNCIL

COUNTY OF MAUI  
200 S. HIGH STREET  
WAILUKU, MAUI, HAWAII 96793  
[www.MauiCounty.us](http://www.MauiCounty.us)

April 5, 2024

Mr. John Stufflebean, Director  
Department of Water Supply  
County of Maui  
Wailuku, Hawaii 96793

Dear Mr. Stufflebean:

**SUBJECT: FISCAL YEAR ("FY") 2025 BUDGET** (BFED-1) (WS-3)

Thank you for participating in the Committee's discussions on April 4, 2024. The Committee respectfully submits the follow-up questions listed below. May I further request that, after approval by the Office of the Mayor, you transmit a written response to [bfed.committee@mauicounty.us](mailto:bfed.committee@mauicounty.us) by **April 11, 2024**.

1. Should the Council amend Appendix B, Revenues – Fees, Rates, Assessments and Taxes, to make agricultural water rates flat for FY 2025, how would this impact revenue? Based on those calculations, and if adjustments are necessary, where does the Department propose to acquire additional funding to offset this change?
2. Is the Department agreeable to amending Appendix B, Revenues – Fees, Rates, Assessments and Taxes, by inserting after "Multi-Family All Usage," the following: "and multiple single-family dwellings that share a water meter"?
3. Which general water rate covers duplexes?

Should you have any questions, please contact me or the Committee staff (James Krueger at ext. 7761, Kasie Apo Takayama at ext. 7665, or Yvette Bouthillier at ext. 7758).

Sincerely,

A handwritten signature in black ink that reads "Yuki Lei K. Sugimura".

YUKI LEI K. SUGIMURA, Chair  
Budget, Finance, and Economic  
Development Committee

bfed:2025bgt:240405aws01:jpp  
cc: Mayor Richard T. Bissen, Jr.  
Acting Budget Director

## BFED Committee

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**From:** BFED Committee  
**Sent:** Friday, April 5, 2024 4:15 PM  
**To:** John Stufflebean  
**Cc:** BFED Committee; James Landgraf; Linda Kimura; Michelle Santos; Zeke Kalua; Lesley Milner; Kristina Cabbat  
**Subject:** PLEASE READ attached letter re: FISCAL YEAR ("FY") 2025 BUDGET (BFED 1) (WS-3); reply by 04/11/24  
**Attachments:** (WS-3) Correspondence to Water Supply 04-05-2024.pdf  
**Categories:** Processed

**Mr. Stufflebean:** Please refer to the attached letter from the Budget, Finance, and Economic Development (BFED) Committee Chair, dated April 5, 2024. Please respond by **April 11, 2024.**

**Mayor's Office (attention: Michelle Santos and Zeke Kalua):** Please forward the attached letter to Mayor Bissen for his information.

**Ms. Milner:** FYI

Thank you,  
Yvette Bouthillier, Senior Secretary  
BFED Committee