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**COUNTY COUNCIL**  
COUNTY OF MAUI  
200 S. HIGH STREET  
WAILUKU, MAUI, HAWAII 96793  
[www.MauiCounty.us](http://www.MauiCounty.us)

February 2, 2026

Ms. Marcy Martin, Director  
Department of Finance  
County of Maui  
Wailuku, Hawaii 96793

Dear Ms. Martin:

SUBJECT: **ELECTRIC BICYCLE SAFETY** (DRIP-9(6))

At its meeting of January 28, 2026, the Council's Disaster Recovery, International Affairs, and Planning Committee met to discuss electric bicycle safety.

Act 208, Session Laws of Hawai'i 2019, established a \$30 permanent registration fee for low-speed electric bicycles to be paid to the Director of Finance and deposited into the Bikeway Fund. However, it does not appear that the \$30 registration fee has been added into Appendix B of the County Budget since its inception.

May I please request the following:

1. Please work with the Mayor's Communications and Government Affairs Office to update the County's official website to include the \$30 permanent registration fee for electric bicycles.
2. Please work with the Budget Director to introduce a budget amendment to add the \$30 registration fee in Appendix B.

Ms. Marcy Martin  
February 2, 2026  
Page 2

Should you have any questions, please contact me or the Committee staff (Jarret Pascual at ext. 7141, or Yvette Bouthillier at ext. 7758).

Sincerely,

A handwritten signature in black ink that reads "Tamara A.M. Paltin". The signature is written in a cursive, flowing style.

TAMARA PALTIN, Chair  
Disaster Recovery, International Affairs,  
and Planning Committee

drip:ltr:009(6)afn01:jpp

cc: Mayor Richard T. Bissen, Jr.  
Chief of Staff  
Budget Director

## DRIP Committee

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**From:** DRIP Committee  
**Sent:** Monday, February 2, 2026 11:24 AM  
**To:** Marcy L. Martin  
**Cc:** DRIP Committee; Maria E. Zielinski; Stacey M. Vinoray; finance; 'Michelle Santos'; 'Zeke Kalua'; Cynthia D. Lallo; Lesley Milner; Kristina Cabbat; tiare.p.horner@co.maui.hi.us; Shirley Blackburn; Janina Agapay  
**Subject:** PLEASE READ attached letter re: Electric Bicycle Safety (DRIP-9(6))  
**Attachments:** 009(6)afn01signed.pdf

**Ms. Martin:** Please refer to the attached letter from the Disaster Recovery, International Affairs, and Planning Committee Chair, dated February 2, 2026.

**Mayor's Office (attention: Michelle Santos and Zeke Kalua):** Please forward the attached letter to Mayor Bissen for his information.

**Ms. Lallo and Ms. Milner:** FYI

Mahalo  
DRIP Committee