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Director of Council Services  
David M. Raatz, Jr., Esq.

Deputy Director of Council Services  
Richelle K. Kawasaki, Esq.

**COUNTY COUNCIL**  
COUNTY OF MAUI  
200 S. HIGH STREET  
WAILUKU, MAUI, HAWAII 96793  
[www.MauiCounty.us](http://www.MauiCounty.us)

February 20, 2025

Mr. Patrick McCall, Director  
Department of Parks and Recreation  
County of Maui  
Wailuku, Hawaii 96793

Dear Mr. McCall:

**SUBJECT: OPERATIONAL AND BUDGETARY REVIEW OF THE  
DEPARTMENT OF PARKS AND RECREATION**  
(WASSP-1(4))

May I please request you provide a 10-minute status update on your Department's Fiscal Year 2025 Budget at the Council's Water Authority, Social Services, and Parks Committee meeting of March 17, 2025, at 9:00 a.m.

Please include in your presentation the functions of your Department related to the FY 2025 Budget. An introductory Department overview is not necessary.

May I further request you transmit your presentation to [wassp.committee@mauicounty.us](mailto:wassp.committee@mauicounty.us) by **March 7, 2025**. To ensure efficient processing, please include the Committee item number in the subject line.

Should you have any questions, please contact me or the Committee staff (Clarissa MacDonald at ext. 7135, or Criselda Paranada at ext. 7668).

Sincerely,

A handwritten signature in black ink, appearing to read "Shane M. Sinenci".

SHANE M. SINENCI, Chair  
Water Authority, Social Services, and  
Parks Committee

Mr. Patrick McCall  
February 20, 2025  
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cc: Mayor Richard T. Bissen, Jr.  
Deputy Director of Parks and Recreation

## WASSP Committee

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**From:** WASSP Committee  
**Sent:** Thursday, February 20, 2025 4:39 PM  
**To:** Patrick.S.Mccall@co.maui.hi.us  
**Cc:** Shane Dudoit; Karissa.Kaeo@co.maui.hi.us; 'Michelle Santos'; 'Zeke Kalua'; WASSP Committee  
**Subject:** Operational and Budgetary Review of the Department of Parks and Recreation (WASSP-1(4))  
**Attachments:** 001(4)apr01 Signed.pdf

**Director McCall:** Please refer to the attached letter from WASSP Committee Chair Sinenci, dated February 20, 2025. **Please respond by March 7, 2025.**

**Mayor's Office:** Please forward the attached letter to Mayor Bissen for his information.

**Deputy Director Dudoit:** FYI