

**RICHARD T. BISSEN, JR.**  
Mayor

**KATE L. K. BLYSTONE**  
Director

**ANA LILLIS**  
Deputy Director



**DEPARTMENT OF PLANNING**  
COUNTY OF MAUI  
ONE MAIN PLAZA  
2200 MAIN STREET, SUITE 315  
WAILUKU, MAUI, HAWAII 96793

August 5, 2024

Honorable Richard T. Bissen Jr.  
Mayor, County of Maui  
200 South High Street  
Wailuku, Hawai'i 96793

**APPROVED FOR TRANSMITTAL**

*Richard T. Bissen* 8-6-24  
Mayor Date

For Transmittal to:

Honorable Tasha Kama, Chair  
Housing and Land Use Committee  
200 South High Street  
Wailuku, Hawai'i 96793  
Via: [hlu.committee@mauicounty.us](mailto:hlu.committee@mauicounty.us)

Dear Chair Kama:

**SUBJECT: SCOPE OF WORK FOR THE COUNCIL'S REQUEST FOR PROPOSALS ON A STUDY OF THE PHASE-OUT OF TRANSIENT VACATION RENTALS IN THE A-1 AND A-2 APARTMENT DISTRICTS (HLU-3(18))**

Thank you for your July 26, 2024 letter requesting an expected timeline of Planning Commission's report to Council. The Charter requires the Department to transmit the Maui, Lāna'i and Moloka'i Planning Commission findings and recommendations to Council no later than one hundred twenty days after the final public hearing. The final public hearing was July 26, 2024. The Department anticipates transmitting the findings and recommendations before November 2024.

Should you have any questions, please feel free to contact me.

Sincerely,

A handwritten signature in blue ink, appearing to read "K. Blystone".

**KATE L. K. BLYSTONE**  
Planning Director

xc: Ana Lillis, Deputy Director  
Jordan Hart, Planning Program Administrator (pdf)  
Gregory Pfof, Administrative Planning Officer (pdf)

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## HLU Committee

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**From:** Michelle Santos <Michelle.Santos@co.maui.hi.us>  
**Sent:** Wednesday, August 7, 2024 9:55 AM  
**To:** HLU Committee  
**Cc:** Ana Lillis; Cynthia Sasada; Gregory Pfost; Jordan Hart; Josiah Nishita; joy.paredes@co.maui.hi.us; Kate Blystone; Leo Caires; Louise Batoon; Pili Nahooikaika  
**Subject:** MT#10703 Scope of work for the council's request for proposals on a study of the phase-out of transient vacations rentals in the A-a and A-2 apartment districts  
**Attachments:** MT#10703-HLU Committee.pdf

**NOTE: PLEASE DO NOT FORWARD MY EMAIL TO ANYONE OUTSIDE OF THE COUNTY OF MAUI. YOU MAY CLICK ON THE ATTACHMENT ITSELF AND CREATE YOUR OWN EMAIL TO FORWARD THE DOCUMENT TO ANOTHER PERSON OUTSIDE OF THE COUNTY.**

*Michelle L. Santos*

## Office Operations Assistant

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