# MAUI COUNTY COUNCIL REGULAR COUNCIL MEETING CHAIR'S MEETING NOTES

## November 20, 2023 9:00 AM

Pursuant to §92-3.7, Hawaii Revised Statutes, the meeting was conducted as a remote meeting by interactive conference technology, via BlueJeans <a href="https://maui.bluejeans.com/295235670">https://maui.bluejeans.com/295235670</a>.

In person testimony and viewing: Council Chamber, Kalana O Maui Building, 8<sup>th</sup> Floor, 200 S. High Street, Wailuku, Hawaii.

Video recording of meeting available at: <a href="https://www.mauicounty.legistar.com">www.mauicounty.legistar.com</a>

Meeting called to order at 9:09 a.m.

#### A. Roll Call

| Councilmember        | Pres.        | Abs. | Exc. | Time(s) In/Out         |
|----------------------|--------------|------|------|------------------------|
|                      |              |      |      | (during meeting)       |
| CM Pro Tempore Tasha | $\checkmark$ |      |      | Excused from 1:25 p.m. |
| Kama                 |              |      |      |                        |
| Vice Chair Yuki Lei  | $\checkmark$ |      |      |                        |
| Sugimura             |              |      |      |                        |
| CM Tamara Paltin     |              |      |      |                        |
| CM Gabe Johnson      | $\checkmark$ |      |      | Excused from 1:25 p.m. |
| CM Keani Rawlins-    |              |      |      |                        |
| Fernandez            |              |      |      |                        |
| CM Tom Cook          |              |      |      |                        |
| CM Nohelani Uʻu-     | $\checkmark$ |      |      |                        |
| Hodgins              |              |      |      |                        |
| CM Shane Sinenci     |              |      |      |                        |
| Chair Alice L. Lee   |              |      |      |                        |
| TOTAL PRESENT        | 9            |      |      |                        |

- **B. OPENING REMARKS** Councilmember Pro Tempore Tasha Kama
- C. PLEDGE OF ALLEGIANCE TO THE FLAG
- D. TESTIMONY ON CEREMONIAL RESOLUTIONS
- E. CEREMONIAL RESOLUTIONS none
- F. CONSENT CALENDAR none
- G. PRESENTATION OF WRITTEN OR ORAL TESTIMONY
- H. MINUTES none.
- I. ACTION ON THE CONSENT CALENDAR none

## J. COMMUNICATIONS

**CC 23-36** COUNCIL CHAIR LEE, transmitting a proposed amendment to Bill 105 (2023), entitled "A BILL FOR AN ORDINANCE AMENDING THE FISCAL YEAR 2024 BUDGET FOR THE COUNTY OF MAUI, APPENDIX A, PART I, DEPARTMENT OF FIRE AND PUBLIC SAFETY".

Postponed to consideration of Bill 105.

**CC 23-37** COUNCIL CHAIR LEE, transmitting a proposed amendment to Bill 106 (2023), entitled "A BILL FOR AN ORDINANCE AMENDING THE FISCAL YEAR 2024 BUDGET FOR THE COUNTY OF MAUI, DEPARTMENT OF WATER SUPPLY, ADMINISTRATION PROGRAM; CAPITAL IMPROVEMENT PROJECTS AND APPENDIX C, DEPARTMENT OF WATER SUPPLY" *Postponed to consideration of Bill 106.* 

#### K. COMMITTEE REPORTS

**CR 23-92** Recommending FILING of Bill 99 (2023) to amend the Fiscal Year 2024 Budget, Appendix B, Revenues - Fees, Rates, Assessments and Taxes, Department of Finance, General Fund, Penalty and Interest - TAT, to delete language that reads, "Up to 20% penalty, Return filed by the due date and the tax is not completely paid within 60 days of the filing due date."

|              | AYE | NO | EXC | Time Deliberations | 9:28 a.m.       |
|--------------|-----|----|-----|--------------------|-----------------|
|              |     |    |     | Began              |                 |
| Pro Tem Kama |     |    |     | Time Motion Made   | 9:28 a.m.       |
| VC Sugimura  |     |    |     | Motion             | ADOPT           |
|              |     |    |     |                    | recommendations |
| CM Paltin    |     |    |     | Maker              | Sugimura        |
| CM Johnson   |     |    |     | Seconder           | Kama            |
| CM Rawlins-  |     |    |     | Time Vote Taken    | 9:29 a.m.       |
| Fernandez    |     |    |     |                    |                 |
| CM Cook      |     |    |     |                    |                 |
| CM U'u-      |     |    |     |                    |                 |
| Hodgins      |     |    |     |                    |                 |
| CM Sinenci   |     |    |     |                    |                 |
| Chair Lee    | V   |    |     |                    |                 |
| TOTAL VOTES  | 9   |    |     | MOTION PASSED      |                 |

**CR 23-93** Recommending ADOPTION of Resolution 23-218 to amend the Fiscal Year 2024 Budget within the Department of Planning by transferring \$13,397 from the Administration and Planning Program - General, Category B (Operations & Equipment) to the Administration and Planning Program - Dune and Shoreline Management, Category B (Operations & Equipment.

|              | AYE | NO | EXC | Time Deliberations | 9:30 a.m.       |
|--------------|-----|----|-----|--------------------|-----------------|
|              |     |    |     | Began              |                 |
| Pro Tem Kama |     |    |     | Time Motion Made   | 9:30 a.m.       |
| VC Sugimura  |     |    |     | Motion             | ADOPT           |
|              |     |    |     |                    | recommendations |
| CM Paltin    |     |    |     | Maker              | Sugimura        |
| CM Johnson   |     |    |     | Seconder           | Kama            |
| CM Rawlins-  |     |    |     | Time Vote Taken    | 9:31 a.m.       |
| Fernandez    |     |    |     |                    |                 |
| CM Cook      |     |    |     |                    |                 |
| CM U'u-      |     |    |     |                    |                 |
| Hodgins      |     |    |     |                    |                 |
| CM Sinenci   |     |    |     |                    |                 |
| Chair Lee    |     |    |     |                    |                 |
| TOTAL VOTES  | 9   |    |     | MOTION PASSED      |                 |

**CR 23-94** Recommending FIRST READING of Bill 96, CD1 (2023) to amend the Fiscal Year 2024 Budget by amending Section 3.B.10.c.(2).(iv), Office of the Mayor, Economic Development Program, Wailuku Economic Development, Environmental, and Cultural Programs; and Section 3.B.10.c.(2).(xxix), Office of the Mayor, Economic Development Program, West Maui Economic Development, Environmental, and Cultural Programs; to update the fiscal sponsor for ReTree Hawai'i from "Lōkahi Pacific" to "Nā Koa Manu Conservation, Inc."

|                | AYE | NO | EXC | Time Deliberations Began | 9:31 a.m. |
|----------------|-----|----|-----|--------------------------|-----------|
| Pro Tem Kama   |     |    |     | Time Motion Made         | 9:32 a.m. |
| VC Sugimura    |     |    |     | Motion                   | ADOPT     |
| CM Paltin      |     |    |     | Maker                    | Sugimura  |
| CM Johnson     |     |    |     | Seconder                 | Kama      |
| CM Rawlins-    |     |    |     | Time Vote Taken          | 9:33 a.m. |
| Fernandez      |     |    |     |                          |           |
| CM Cook        |     |    |     |                          |           |
| CM U'u-Hodgins |     |    |     |                          |           |
| CM Sinenci     | V   |    |     |                          |           |
| Chair Lee      | V   |    |     |                          |           |
| TOTAL VOTES    | 9   |    |     | MOTION PASSED            |           |

**CR 23-95** Recommending FIRST READING of Bill 100, CD1 (2023) to amend the Fiscal Year 2024 Budget, Appendix A, Part I, Grants and Restricted Use Revenues - Schedule of Grants and Restricted Use Revenues by Departments and Programs for Fiscal Year 2024, by adding a new grant under the Department of Management, entitled "Office of Justice Programs Bureau of Justice Assistance - Byrne Discretionary Community Project Funding/Byrne Discretionary Grant Program," in the amount of \$180,000.

|              | AYE | NO | EXC | Time Deliberations | 9:33 a.m.       |
|--------------|-----|----|-----|--------------------|-----------------|
|              |     |    |     | Began              |                 |
| Pro Tem Kama |     |    |     | Time Motion Made   | 9:34 a.m.       |
| VC Sugimura  |     |    |     | Motion             | ADOPT           |
|              |     |    |     |                    | recommendations |
| CM Paltin    |     |    |     | Maker              | Sugimura        |
| CM Johnson   |     |    |     | Seconder           | Kama            |
| CM Rawlins-  |     |    |     | Time Vote Taken    | 9:35 a.m.       |
| Fernandez    |     |    |     |                    |                 |
| CM Cook      |     |    |     |                    |                 |
| CM U'u-      |     |    |     |                    |                 |
| Hodgins      |     |    |     |                    |                 |
| CM Sinenci   |     |    |     |                    |                 |
| Chair Lee    |     | _  |     |                    |                 |
| TOTAL VOTES  | 9   |    |     | MOTION PASSED      |                 |

**CR 23-96** Recommending FIRST READING of Bill 97, CD1 (2023) to amend the Fiscal Year 2024 Budget, Appendix A, Part I, Grants and Restricted Use Revenues - Schedule of Grants and Restricted Use Revenues by Departments and Programs for Fiscal Year 2024, for the Department of Housing and Human Concerns by adding a new grant, entitled "American Rescue Plan Act of 2021 - Emergency Rental Assistance Program #2 (ERA #2)" in the amount of \$322,248.

|              | AYE | NO | EXC | Time Deliberations | 9:35 a.m.;        |
|--------------|-----|----|-----|--------------------|-------------------|
|              |     |    |     | Began              | recalled at 9:48  |
|              |     |    |     |                    | a.m.              |
| Pro Tem Kama |     |    |     | Time Motion Made   | 9:36 a.m.; Motion |
|              |     |    |     |                    | reconfirmed: 9:51 |
|              |     |    |     |                    | a.m.              |
| VC Sugimura  |     |    |     | Motion             | ADOPT             |
|              |     |    |     |                    | recommendations   |
| CM Paltin    |     |    |     | Maker              | Sugimura          |
| CM Johnson   |     |    |     | Seconder           | Kama              |
| CM Rawlins-  | 1   |    |     | Time Vote Taken    | 9:51 a.m.         |
| Fernandez    |     |    |     |                    |                   |
| CM Cook      | V   |    |     |                    |                   |

| CM U'u-     |   |  |               |  |
|-------------|---|--|---------------|--|
| Hodgins     |   |  |               |  |
| CM Sinenci  |   |  |               |  |
| Chair Lee   |   |  |               |  |
| TOTAL VOTES | 9 |  | MOTION PASSED |  |

**CR 23-97** Recommending FIRST READING of Bill 101, CD1 (2023) to amend the Fiscal Year 2024 Budget by: 1) amending Section 2, Estimated Revenues, by increasing Carryover/Savings from the General Fund by \$1,300,000; 2) amending Section 3.B.14.d., Department of Police, Technical and Support Services Program, by increasing Category B (Operations & Equipment) and Total appropriations by \$1,300,000; and 3) adjusting the totals accordingly.

|              | AYE | NO | EXC | Time Deliberations | 9:42 a.m.       |
|--------------|-----|----|-----|--------------------|-----------------|
|              |     |    |     | Began              |                 |
| Pro Tem Kama |     |    |     | Time Motion Made   | 9:43 a.m.       |
| VC Sugimura  |     |    |     | Motion             | ADOPT           |
|              |     |    |     |                    | recommendations |
| CM Paltin    |     |    |     | Maker              | Sugimura        |
| CM Johnson   |     |    |     | Seconder           | Kama            |
| CM Rawlins-  |     |    |     | Time Vote Taken    | 9:44 a.m.       |
| Fernandez    |     |    |     |                    |                 |
| CM Cook      |     |    |     |                    |                 |
| CM U'u-      |     |    |     |                    |                 |
| Hodgins      |     |    |     |                    |                 |
| CM Sinenci   |     |    |     |                    |                 |
| Chair Lee    |     |    |     |                    |                 |
| TOTAL VOTES  | 9   |    |     | MOTION PASSED      |                 |

**CR 23-98** Recommending the following: 1. FIRST READING of Bill 115 (2023) to add Pākalā (Kamehameha Iki Park) to the list of historic and cultural sites eligible for preservation and restoration under the Hawaiian Cultural Restoration Revolving Fund; and 2. FILING of communication.

|              | AYE | NO | EXC | Time Deliberations | 9:44 a.m.       |
|--------------|-----|----|-----|--------------------|-----------------|
|              |     |    |     | Began              |                 |
| Pro Tem Kama | V   |    |     | Time Motion Made   | 9:45 a.m.       |
| VC Sugimura  |     |    |     | Motion             | ADOPT           |
|              |     |    |     |                    | recommendations |
| CM Paltin    |     |    |     | Maker              | Rawlins-        |
|              |     |    |     |                    | Fernandez       |
| CM Johnson   |     |    |     | Seconder           | Johnson         |

| CM Rawlins- | V | Time Vote Taken | 9:48 a.m. |
|-------------|---|-----------------|-----------|
| Fernandez   |   |                 |           |
| CM Cook     |   |                 |           |
| CM U'u-     |   |                 |           |
| Hodgins     |   |                 |           |
| CM Sinenci  |   |                 |           |
| Chair Lee   | V |                 |           |
| TOTAL VOTES | 9 | MOTION PASSED   |           |

|                | AYE | NO | EXC |                  |           |
|----------------|-----|----|-----|------------------|-----------|
| Pro Tem Kama   |     |    |     | Time Motion Made | 9:46 a.m. |
| VC Sugimura    |     |    |     | Motion           | AMEND     |
| CM Paltin      |     |    |     | Maker            | Rawlins-  |
|                |     |    |     |                  | Fernandez |
| CM Johnson     |     |    |     | Seconder         | Paltin    |
| CM Rawlins-    |     |    |     | Time Vote Taken  | 9:48 a.m. |
| Fernandez      |     |    |     |                  |           |
| CM Cook        |     |    |     |                  |           |
| CM U'u-Hodgins |     |    |     |                  |           |
| CM Sinenci     |     |    |     |                  |           |
| Chair Lee      |     |    |     |                  |           |
| TOTAL VOTES    | 9   |    |     | MOTION PASSED    |           |

**CR 23-99** Recommending FIRST READING of Bill 70, CD1 (2023), to allow the transfer of an existing Conditional Permit held by Janice Fairbanks and Thomas N. Fairbanks III to Joshua Ramu Tremblay, for the Old Wailuku Inn at Ulupono situated at 2199 Kahoʻokele Street, Wailuku, Maui, Hawaii.

|              | AYE | NO | EXC | Time Deliberations | 9:51 a.m.       |
|--------------|-----|----|-----|--------------------|-----------------|
|              |     |    |     | Began              |                 |
| Pro Tem Kama |     |    |     | Time Motion Made   | 9:52 a.m.       |
| VC Sugimura  |     |    |     | Motion             | ADOPT           |
|              |     |    |     |                    | recommendations |
| CM Paltin    |     |    |     | Maker              | Kama            |
| CM Johnson   |     |    |     | Seconder           | Sugimura        |
| CM Rawlins-  |     |    |     | Time Vote Taken    | 9:53 a.m.       |
| Fernandez    |     |    |     |                    |                 |
| CM Cook      |     |    |     |                    |                 |
| CM U'u-      |     |    |     |                    |                 |
| Hodgins      |     |    |     |                    |                 |
| CM Sinenci   |     |    |     |                    |                 |
| Chair Lee    |     |    |     |                    |                 |
| TOTAL VOTES  | 9   |    |     | MOTION PASSED      |                 |

**CR 23-100** Recommending ADOPTION of Resolution 23-195, to refer to the planning commissions a bill to allow composting and co-composting operations in the Agricultural District under certain conditions.

|              | AYE | NO | EXC | Time Deliberations | 9:54 a.m.       |
|--------------|-----|----|-----|--------------------|-----------------|
|              |     |    |     | Began              |                 |
| Pro Tem Kama |     |    |     | Time Motion Made   | 9:54 a.m.       |
| VC Sugimura  |     |    |     | Motion             | ADOPT           |
|              |     |    |     |                    | recommendations |
| CM Paltin    |     |    |     | Maker              | Kama            |
| CM Johnson   |     |    |     | Seconder           | Sugimura        |
| CM Rawlins-  |     |    |     | Time Vote Taken    | 9:55 a.m.       |
| Fernandez    |     |    |     |                    |                 |
| CM Cook      |     |    |     |                    |                 |
| CM U'u-      |     |    |     |                    |                 |
| Hodgins      |     |    |     |                    |                 |
| CM Sinenci   |     |    |     |                    |                 |
| Chair Lee    |     |    |     |                    |                 |
| TOTAL VOTES  | 9   |    |     | MOTION PASSED      |                 |

## L. RESOLUTIONS

**Reso 23-228** "APPROVING PROPOSALS FOR INCLUSION IN THE 2024 HAWAII STATE ASSOCIATION OF COUNTIES LEGISLATIVE PACKAGE"

|                | AYE | NO | EXC | Time Deliberations Began | 10:15 a.m. |
|----------------|-----|----|-----|--------------------------|------------|
| Pro Tem Kama   |     |    |     | Time Motion Made         | 10:15 a.m. |
| VC Sugimura    |     |    |     | Motion                   | ADOPT      |
| CM Paltin      |     |    |     | Maker                    | Paltin     |
| CM Johnson     |     |    |     | Seconder                 | Johnson    |
| CM Rawlins-    |     |    |     | Time Vote Taken          | 10:22 a.m. |
| Fernandez      |     |    |     |                          |            |
| CM Cook        |     |    |     |                          |            |
| CM U'u-Hodgins |     |    |     |                          |            |
| CM Sinenci     |     |    |     |                          |            |
| Chair Lee      |     |    |     |                          |            |
| TOTAL VOTES    | 9   |    |     | MOTION PASSED            |            |

|              | AYE | NO | EXC | Time Deliberations Began | 10:21 a.m.       |
|--------------|-----|----|-----|--------------------------|------------------|
| Pro Tem Kama |     |    |     | Time Motion Made         | 10:21 a.m.       |
| VC Sugimura  | V   |    |     | Motion                   | WAIVE Rule<br>7G |

| CM Paltin      | V | Maker           | Paltin     |
|----------------|---|-----------------|------------|
| CM Johnson     |   | Seconder        | Johnson    |
| CM Rawlins-    |   | Time Vote Taken | 10:21 a.m. |
| Fernandez      |   |                 |            |
| CM Cook        |   |                 |            |
| CM U'u-Hodgins |   |                 |            |
| CM Sinenci     |   |                 |            |
| Chair Lee      |   |                 |            |
| TOTAL VOTES    | 9 | MOTION PASSED   |            |

**Reso 23-229** "AUTHORIZING SETTLEMENT OF LOU BAFFA V. COUNTY OF MAUI AND MAUI ELECTRIC CO. LTD., CASE NO. 2CCV-22-00163" 10:22 a.m.: referred without objection to the Government Relations, Ethics, and Transparency Committee

Reso 23-230 "KA HO'OMANA'O 'ANA I KA LĀ HO'OMANA'O 30 O KA HO'OHOLO 'ANA I KE KĀNĀWAI AUPUNI 103-150, KA ''ŌLELO HO'OHOLO MIHI'"

"COMMEMORATING THE 30TH ANNIVERSARY OF THE ENACTMENT OF PUBLIC LAW 103-150, THE 'APOLOGY RESOLUTION'"

|                | AYE       | NO | EXC | Time Deliberations Began | 10:22 a.m.  |
|----------------|-----------|----|-----|--------------------------|-------------|
| Pro Tem Kama   | $\sqrt{}$ |    |     | Time Motion Made         | 10:23 a.m.  |
| VC Sugimura    |           |    |     | Motion                   | ADOPT       |
| CM Paltin      |           |    |     | Maker                    | Rawlins-    |
|                |           |    |     |                          | Fernandez   |
| CM Johnson     |           |    |     | Seconder                 | U'u-Hodgins |
| CM Rawlins-    |           |    |     | Time Vote Taken          | 11:07 a.m.  |
| Fernandez      |           |    |     |                          |             |
| CM Cook        |           |    |     |                          |             |
| CM U'u-Hodgins |           |    |     |                          |             |
| CM Sinenci     |           |    |     |                          |             |
| Chair Lee      |           |    |     |                          |             |
| TOTAL VOTES    | 9         |    |     | MOTION PASSED            |             |

## M. ORDINANCES

**Bill 108 (2023)** "A BILL FOR AN ORDINANCE AMENDING THE FISCAL YEAR 2024 BUDGET FOR THE COUNTY OF MAUI, APPENDIX B, DEPARTMENT OF WATER SUPPLY"

Deferred to the December 1, 2023, Council meeting.

**Bill 116 (2023)** "A BILL FOR AN ORDINANCE AMENDING THE FISCAL YEAR 2024 BUDGET FOR THE COUNTY OF MAUI, REVENUES; CAPITAL IMPROVEMENT PROJECTS, DEPARTMENT OF PARKS AND RECREATION, WAILUKU-KAHULUI COMMUNITY PLAN AREA; AND APPENDIX C, DEPARTMENT OF PARKS AND RECREATION, WAILUKU-KAHULUI COMMUNITY PLAN AREA"

**Bill 117 (2023)** "A BILL FOR AN ORDINANCE AMENDING THE FISCAL YEAR 2024 BUDGET FOR THE COUNTY OF MAUI, APPENDIX A, PART I, DEPARTMENT OF THE PROSECUTING ATTORNEY"

11:31 a.m.: Bills 116 & 117 referred without objection to the Budget, Finance, and Economic Development Committee

**Bill 118 (2023)** "A BILL FOR AN ORDINANCE AUTHORIZING THE MAYOR OF THE COUNTY OF MAUI TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE UNITED STATES GOVERNMENT AND THE STATE OF HAWAII REGARDING THE AUTHORIZATION FOR MAUI WILDFIRE DEBRIS REMOVAL FOR COUNTY-OWNED PROPERTIES"

|                | AYE | NO | EXC | Time Deliberations Began | 11:32 a.m. |
|----------------|-----|----|-----|--------------------------|------------|
| Pro Tem Kama   |     |    |     | Time Motion Made         | 11:32 a.m. |
| VC Sugimura    | 1   |    |     | Motion                   | WAIVE Rule |
|                |     |    |     |                          | 7G         |
| CM Paltin      |     |    |     | Maker                    | Cook       |
| CM Johnson     |     |    |     | Seconder                 | Sugimura   |
| CM Rawlins-    | 1   |    |     | Time Vote Taken          | 11:34 a.m. |
| Fernandez      |     |    |     |                          |            |
| CM Cook        |     |    |     |                          |            |
| CM U'u-Hodgins |     |    |     |                          |            |
| CM Sinenci     |     |    |     |                          |            |
| Chair Lee      |     |    |     |                          |            |
| TOTAL VOTES    | 9   |    |     | MOTION PASSED            |            |

|              | AYE | NO | EXC | Time Deliberations Began | 11:34 a.m.    |
|--------------|-----|----|-----|--------------------------|---------------|
| Pro Tem Kama | 1   |    |     | Time Motion Made         | 11:34 a.m.    |
| VC Sugimura  | 1   |    |     | Motion                   | PASS on first |
|              |     |    |     |                          | reading, as   |
|              |     |    |     |                          | amended       |
| CM Paltin    |     |    |     | Maker                    | Cook          |
| CM Johnson   |     |    |     | Seconder                 | U'u-Hodgins   |
| CM Rawlins-  | 1   |    |     | Time Vote Taken          | 11:56 a.m.    |
| Fernandez    |     |    |     |                          |               |

| CM Cook        |   |  |               |  |
|----------------|---|--|---------------|--|
| CM U'u-Hodgins |   |  |               |  |
| CM Sinenci     |   |  |               |  |
| Chair Lee      |   |  |               |  |
| TOTAL VOTES    | 9 |  | MOTION PASSED |  |

|                | AYE | NO | EXC | Time Deliberations Began | 11:52 a.m. |
|----------------|-----|----|-----|--------------------------|------------|
| Pro Tem Kama   |     |    |     | Time Motion Made         | 11:52 a.m. |
| VC Sugimura    |     |    |     | Motion                   | SUBSTITUTE |
|                |     |    |     |                          | with FD1   |
|                |     |    |     |                          | version    |
| CM Paltin      |     |    |     | Maker                    | Cook       |
| CM Johnson     |     |    |     | Seconder                 | Sugimura   |
| CM Rawlins-    |     |    |     | Time Vote Taken          | 11:56 a.m. |
| Fernandez      |     |    |     |                          |            |
| CM Cook        |     |    |     |                          |            |
| CM U'u-Hodgins |     |    |     |                          |            |
| CM Sinenci     |     |    |     |                          |            |
| Chair Lee      |     |    |     |                          |            |
| TOTAL VOTES    | 9   |    |     | MOTION PASSED            |            |

**Bill 119 (2023)** "A BILL FOR AN EMERGENCY ORDINANCE AUTHORIZING THE MAYOR OF THE COUNTY OF MAUI TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE STATE OF HAWAII, DEPARTMENT OF LAND AND NATURAL RESOURCES, REGARDING THE ISSUANCE OF A MANAGEMENT RIGHT-OF-ENTRY FOR THE LAHAINA WILDFIRE FINAL DISPOSITION PROJECT"

|                | AYE       | NO | EXC | Time Deliberations Began | 11:56 a.m. |
|----------------|-----------|----|-----|--------------------------|------------|
| Pro Tem Kama   | $\sqrt{}$ |    |     | Time Motion Made         | 11:57 a.m. |
| VC Sugimura    |           |    |     | Motion                   | WAIVE Rule |
|                |           |    |     |                          | 7G         |
| CM Paltin      |           |    |     | Maker                    | Cook       |
| CM Johnson     |           |    |     | Seconder                 | Sugimura   |
| CM Rawlins-    |           |    |     | Time Vote Taken          | 11:58 a.m. |
| Fernandez      |           |    |     |                          |            |
| CM Cook        |           |    |     |                          |            |
| CM U'u-Hodgins |           |    |     |                          |            |
| CM Sinenci     |           |    |     |                          |            |
| Chair Lee      | $\sqrt{}$ |    |     |                          |            |
| TOTAL VOTES    | 9         |    |     | MOTION PASSED            |            |

|                | AYE | NO | EXC | Time Deliberations Began | 11:58 a.m.   |
|----------------|-----|----|-----|--------------------------|--------------|
| Pro Tem Kama   |     |    |     | Time Motion Made         | 11:58 a.m.   |
| VC Sugimura    |     |    |     | Motion                   | PASS Bill    |
|                |     |    |     |                          | 119 on first |
|                |     |    |     |                          | and final    |
|                |     |    |     |                          | reading      |
| CM Paltin      |     |    |     | Maker                    | Cook         |
| CM Johnson     |     |    |     | Seconder                 | Sugimura     |
| CM Rawlins-    |     |    |     | Time Vote Taken          | 12:19 p.m.   |
| Fernandez      |     |    |     |                          |              |
| CM Cook        |     |    |     |                          |              |
| CM U'u-Hodgins |     |    |     |                          |              |
| CM Sinenci     |     |    |     |                          |              |
| Chair Lee      |     |    |     |                          |              |
| TOTAL VOTES    | 9   |    |     | MOTION PASSED            |              |

|                | AYE | NO | EXC | Time Deliberations Began | 11:58 a.m.  |
|----------------|-----|----|-----|--------------------------|-------------|
| Pro Tem Kama   | V   |    |     | Time Motion Made         | 11:58 a.m.  |
| VC Sugimura    |     |    |     | Motion                   | SUBSTITUTE  |
|                |     |    |     |                          | with FD1    |
|                |     |    |     |                          | version     |
| CM Paltin      |     |    |     | Maker                    | Cook        |
| CM Johnson     |     |    |     | Seconder                 | U'u-Hodgins |
| CM Rawlins-    |     |    |     | Time Vote Taken          | 12:16 p.m.  |
| Fernandez      |     |    |     |                          |             |
| CM Cook        |     |    |     |                          |             |
| CM U'u-Hodgins |     |    |     |                          |             |
| CM Sinenci     |     |    |     |                          |             |
| Chair Lee      |     |    |     |                          |             |
| TOTAL VOTES    | 9   |    |     | MOTION PASSED            |             |

|                | AYE | NO | EXC |                  |            |
|----------------|-----|----|-----|------------------|------------|
| Pro Tem Kama   |     |    |     | Time Motion Made | 12:16 p.m. |
| VC Sugimura    |     |    |     | Motion           | WAIVE Rule |
|                |     |    |     |                  | 19C        |
| CM Paltin      |     |    |     | Maker            | Cook       |
| CM Johnson     |     |    |     | Seconder         | Sugimura   |
| CM Rawlins-    |     |    |     | Time Vote Taken  | 12:17 p.m. |
| Fernandez      |     |    |     |                  |            |
| CM Cook        |     |    |     |                  |            |
| CM U'u-Hodgins |     |    |     |                  |            |
| CM Sinenci     |     |    |     |                  |            |
| Chair Lee      |     |    |     |                  |            |
| TOTAL VOTES    | 9   |    |     | MOTION PASSED    |            |

**Bill 120 (2023)** "A BILL FOR AN ORDINANCE AUTHORIZING THE MAYOR OF THE COUNTY OF MAUI TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE STATE OF HAWAII, DEPARTMENT OF LAND AND NATURAL RESOURCES, REGARDING THE ISSUANCE OF A MANAGEMENT RIGHT-OF-ENTRY FOR THE LAHAINA WILDFIRE FINAL DISPOSITION PROJECT"

1:25 p.m.: Bill 120 referred without objection to the Water & Infrastructure Committee

## **ORDINANCES - SECOND AND FINAL READING**

**Bill 73 (2023)** "A BILL FOR AN ORDINANCE AUTHORIZING THE MAYOR OF THE COUNTY OF MAUI TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE STATE OF HAWAI'I AND LOCAL GOVERNMENTS ON PROCEEDS RELATING TO THE SETTLEMENT OF OPIOID LITIGATION"

|                | AYE | NO | EXC | Time Deliberations Began | 1:26 p.m.     |
|----------------|-----|----|-----|--------------------------|---------------|
| Pro Tem Kama   |     |    |     | Time Motion Made         | 1:26 p.m.     |
| VC Sugimura    | V   |    |     | Motion                   | PASS on       |
|                |     |    |     |                          | second and    |
|                |     |    |     |                          | final reading |
| CM Paltin      |     |    |     | Maker                    | U'u-Hodgins   |
| CM Johnson     |     |    |     | Seconder                 | Sugimura      |
| CM Rawlins-    |     |    |     | Time Vote Taken          | 1:27 p.m.     |
| Fernandez      |     |    |     |                          |               |
| CM Cook        |     |    |     |                          |               |
| CM U'u-Hodgins |     |    |     |                          |               |
| CM Sinenci     |     |    |     |                          |               |
| Chair Lee      |     |    |     |                          |               |
| TOTAL VOTES    | 7   |    | 2   | MOTION PASSED            |               |

**Bill 87, CD1 (2023)** "A BILL FOR AN ORDINANCE AMENDING TITLE 10, MAUI COUNTY CODE, RELATING TO THE ESTABLISHMENT OF PAID PARKING ZONES AND PERMIT PARKING ZONES IN WAILUKU, PROHIBITED ACTIVITIES FOR THE WAILUKU GARAGE FACILITY, AND PENALTIES FOR PARKING VIOLATIONS"

|              | AYE | NO | EXC | Time Deliberations Began | 1:27 p.m.     |
|--------------|-----|----|-----|--------------------------|---------------|
| Pro Tem Kama |     |    |     | Time Motion Made         | 1:28 p.m.     |
| VC Sugimura  | 1   |    |     | Motion                   | PASS on       |
|              |     |    |     |                          | second and    |
|              |     |    |     |                          | final reading |
| CM Paltin    | V   |    |     | Maker                    | Cook          |

| CM Johnson     |   | \ | Seconder        | Sinenci   |
|----------------|---|---|-----------------|-----------|
| CM Rawlins-    |   |   | Time Vote Taken | 1:29 p.m. |
| Fernandez      |   |   |                 |           |
| CM Cook        |   |   |                 |           |
| CM U'u-Hodgins |   |   |                 |           |
| CM Sinenci     |   |   |                 |           |
| Chair Lee      |   |   |                 |           |
| TOTAL VOTES    | 7 | 2 | MOTION PASSED   |           |

**Bill 89 (2023)** "A BILL FOR AN ORDINANCE AUTHORIZING THE MAYOR OF THE COUNTY OF MAUI TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH U.S. GEOLOGICAL SURVEY, PACIFIC ISLANDS WATER SCIENCE CENTER, UNITED STATES DEPARTMENT OF THE INTERIOR (COOPERATIVE WATER-RESOURCE MONITORING PROGRAM)"

|                | AYE | NO | EXC | Time Deliberations Began | 1:29 p.m.     |
|----------------|-----|----|-----|--------------------------|---------------|
| Pro Tem Kama   |     |    |     | Time Motion Made         | 1:29 p.m.     |
| VC Sugimura    | V   |    |     | Motion                   | PASS on       |
|                |     |    |     |                          | second and    |
|                |     |    |     |                          | final reading |
| CM Paltin      |     |    |     | Maker                    | Cook          |
| CM Johnson     |     |    |     | Seconder                 | Sinenci       |
| CM Rawlins-    | 1   |    |     | Time Vote Taken          | 1:30 p.m.     |
| Fernandez      |     |    |     |                          |               |
| CM Cook        |     |    |     |                          |               |
| CM U'u-Hodgins |     |    |     |                          |               |
| CM Sinenci     |     |    |     |                          |               |
| Chair Lee      | 1   |    |     |                          |               |
| TOTAL VOTES    | 7   |    | 2   | MOTION PASSED            |               |

**Bill 92 (2023)** "A BILL FOR AN ORDINANCE AMENDING THE FISCAL YEAR 2024 BUDGET FOR THE COUNTY OF MAUI, DEPARTMENT OF MANAGEMENT, MANAGEMENT PROGRAM"

|              | AYE | NO | EXC | Time Deliberations Began | 1:31p.m.      |
|--------------|-----|----|-----|--------------------------|---------------|
| Pro Tem Kama |     |    |     | Time Motion Made         | 1:31 p.m.     |
| VC Sugimura  |     |    |     | Motion                   | PASS on       |
|              |     |    |     |                          | second and    |
|              |     |    |     |                          | final reading |
| CM Paltin    |     |    |     | Maker                    | Sugimura      |
| CM Johnson   |     |    |     | Seconder                 | U'u-Hodgins   |
| CM Rawlins-  |     |    |     | Time Vote Taken          | 1:32 p.m.     |
| Fernandez    |     |    |     |                          |               |

| CM Cook        |   |   |               |  |
|----------------|---|---|---------------|--|
| CM U'u-Hodgins |   |   |               |  |
| CM Sinenci     | V |   |               |  |
| Chair Lee      | V |   |               |  |
| TOTAL VOTES    | 7 | 2 | MOTION PASSED |  |

**Bill 105 (2023)** "A BILL FOR AN ORDINANCE AMENDING THE FISCAL YEAR 2024 BUDGET FOR THE COUNTY OF MAUI, APPENDIX A, PART I, DEPARTMENT OF FIRE AND PUBLIC SAFETY"

|                | AYE | NO | EXC | Time Deliberations Began | 1:32 p.m.   |
|----------------|-----|----|-----|--------------------------|-------------|
| Pro Tem Kama   |     |    |     | Time Motion Made         | 1:32 p.m.   |
| VC Sugimura    |     |    |     | Motion                   | PASS on     |
|                |     |    |     |                          | second and  |
|                |     |    |     |                          | final       |
|                |     |    |     |                          | Reading, as |
|                |     |    |     |                          | amended     |
| CM Paltin      |     |    |     | Maker                    | Paltin      |
| CM Johnson     |     |    |     | Seconder                 | Sugimura    |
| CM Rawlins-    |     |    |     | Time Vote Taken          | 1:34 p.m.   |
| Fernandez      |     |    |     |                          |             |
| CM Cook        |     |    |     |                          |             |
| CM U'u-Hodgins |     |    |     |                          |             |
| CM Sinenci     |     |    |     |                          |             |
| Chair Lee      |     |    |     |                          |             |
| TOTAL VOTES    | 7   |    | 2   | MOTION PASSED            |             |

|                | AYE | NO | EXC | Time Deliberations | 1:33 p.m.     |
|----------------|-----|----|-----|--------------------|---------------|
|                |     |    |     | Began              | _             |
| Pro Tem Kama   |     |    |     | Time Motion Made   | 1:33 p.m.     |
| VC Sugimura    |     |    |     | Motion             | AMEND per     |
|                |     |    |     |                    | ASF attached  |
|                |     |    |     |                    | to CC 23-36;  |
|                |     |    |     |                    | FILE CC 23-36 |
| CM Paltin      |     |    |     | Maker              | Paltin        |
| CM Johnson     |     |    |     | Seconder           | Sugimura      |
| CM Rawlins-    |     |    |     | Time Vote Taken    | 1:34 p.m.     |
| Fernandez      |     |    |     |                    |               |
| CM Cook        |     |    |     |                    |               |
| CM U'u-Hodgins |     |    |     |                    |               |
| CM Sinenci     | 1   |    |     |                    |               |
| Chair Lee      |     |    |     |                    |               |
| TOTAL VOTES    | 7   |    | 2   | MOTION PASSED      |               |

**Bill 106 (2023)** "A BILL FOR AN ORDINANCE AMENDING THE FISCAL YEAR 2024 BUDGET FOR THE COUNTY OF MAUI, DEPARTMENT OF WATER SUPPLY, ADMINISTRATION PROGRAM; CAPITAL IMPROVEMENT PROJECTS AND APPENDIX C, DEPARTMENT OF WATER SUPPLY"

|                | AYE | NO | EXC | Time Deliberations Began | 1:35 p.m.     |
|----------------|-----|----|-----|--------------------------|---------------|
| Pro Tem Kama   |     |    |     | Time Motion Made         | 1:35 p.m.     |
| VC Sugimura    | 1   |    |     | Motion                   | PASS on       |
|                |     |    |     |                          | second and    |
|                |     |    |     |                          | final reading |
| CM Paltin      |     |    |     | Maker                    | Sugimura      |
| CM Johnson     |     |    |     | Seconder                 | Sinenci       |
| CM Rawlins-    | 1   |    |     | Time Vote Taken          | 1:38 p.m.     |
| Fernandez      |     |    |     |                          |               |
| CM Cook        |     |    |     |                          |               |
| CM U'u-Hodgins | 1   |    |     |                          |               |
| CM Sinenci     | V   |    |     |                          |               |
| Chair Lee      | 1   |    |     |                          |               |
| TOTAL VOTES    | 7   |    | 2   | MOTION PASSED            |               |

|                | AYE | NO | EXC | Time Deliberations | 1:36 p.m.     |
|----------------|-----|----|-----|--------------------|---------------|
|                |     |    |     | Began              |               |
| Pro Tem Kama   |     |    |     | Time Motion Made   | 1:36 p.m.     |
| VC Sugimura    | 1   |    |     | Motion             | AMEND per     |
|                |     |    |     |                    | ASF attached  |
|                |     |    |     |                    | to CC 23-37;  |
|                |     |    |     |                    | FILE CC 23-37 |
| CM Paltin      | V   |    |     | Maker              | Sugimura      |
| CM Johnson     |     |    |     | Seconder           | Sinenci       |
| CM Rawlins-    |     |    |     | Time Vote Taken    | 1:36 p.m.     |
| Fernandez      |     |    |     |                    |               |
| CM Cook        | 1   |    |     |                    |               |
| CM U'u-Hodgins |     |    |     |                    |               |
| CM Sinenci     |     |    |     |                    |               |
| Chair Lee      |     |    |     |                    |               |
| TOTAL VOTES    | 7   |    | 2   | MOTION PASSED      |               |

TIME MEETING ADJOURNED: 1:44 p.m.