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Deputy Director of Council Services  
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## COUNTY COUNCIL

COUNTY OF MAUI  
200 S. HIGH STREET  
WAILUKU, MAUI, HAWAII 96793  
[www.MauiCounty.us](http://www.MauiCounty.us)

December 20, 2024

Mr. Josiah Nishita, Managing Director  
Department of Management  
County of Maui  
Wailuku, Hawaii 96793

Dear Mr. Nishita:

**SUBJECT: KULA AGRICULTURAL PARK PHASE I EXPANSION  
UPDATE (BFED-21(7))**

At its meeting of December 17, 2024, the Budget, Finance, and Economic Development Committee received an update on the Kula Agricultural Park Phase I Expansion.

May I please request you provide the following:

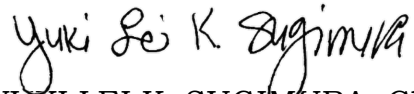
1. A copy of the County's contract with Strategies 360, Inc., relating to identifying grant funds. Also provide any contract amendments and other relevant contract documents which identify the contract's scope of work.
2. A summary of how Strategies 360, Inc., will assist in identifying and securing available funding sources for the Kula Agricultural Park Phase I Expansion project.

May I further request you transmit your response to [bfed.committee@mauicounty.us](mailto:bfed.committee@mauicounty.us) by **December 31, 2024**. To ensure efficient processing, please include the Committee item number in the subject line.

Should you have any questions, please contact me or the Committee staff (James Krueger at ext. 7761, or Yvette Bouthillier at ext. 7758).

Mr. Josiah Nishita  
December 20, 2024  
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Sincerely,



YUKI LEI K. SUGIMURA, Chair  
Budget, Finance, and Economic  
Development Committee

bfed:ltr:021(7)amd01:kes

cc: Mayor Richard T. Bissen, Jr.  
Director of Agriculture  
Deputy Director of Agriculture

## BFED Committee

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**From:** BFED Committee  
**Sent:** Friday, December 20, 2024 4:24 PM  
**To:** Josiah Nishita  
**Cc:** BFED Committee; Cynthia Sasada; 'Michelle Santos'; 'Zeke Kalua'; Rogerene Arce; koa.hewahewa@mauicounty.us; Kahea Ueshiro  
**Subject:** PLEASE READ attached letter re: (BFED-21(7)); reply by 12/31/2024  
**Attachments:** 021(7)amd01.pdf

**Mr. Nishita:** Please refer to the attached letter from the Budget, Finance, and Economic Development (BFED) Committee Chair, dated December 20, 2024. Please respond by **December 31, 2024**.

**Mayor's Office (attention: Michelle Santos and Zeke Kalua):** Please forward the attached letter to Mayor Bissen for his information.

**Ms. Arce, and Mr. Hewahewa:** FYI.

Thank you,  
BFED Committee