

REQUEST FOR LEGAL SERVICES

D a t e: February 22, 2021
F r o m: Mike Molina, Chair
Government Relations, Ethics, and Transparency Committee

TRANSMITTAL

Memo to: DEPARTMENT OF THE CORPORATION COUNSEL
Attention: Gary Murai, Esq.

Subject: AUTHORIZING SETTLEMENT OF AVID AMIRI, INDIVIDUALLY AND AS TRUSTEE OF THE DEUTSCHE INTERNATIONAL TRUST II VS. COUNTY OF MAUI, CIVIL 19-CV-00373 (GREAT-11(39))

Background Data: Because the name of the GET Committee was changed to the GREAT Committee, please submit a revised resolution replacing the following highlighted text in the third WHEREAS clause and the first BE IT RESOLVED paragraph to reference the Government Relations, Ethics, and Transparency Committee:

WHEREAS, the Department of the Corporation Counsel has requested authority to settle this case under the terms set forth in an executive meeting before the Governance, Ethics, and Transparency Committee; and

1. That it approves settlement of AVID AMIRI, INDIVIDUALLY AND AS TRUSTEE OF THE DEUTSCHE INTERNATIONAL TRUST II VS. COUNTY OF MAUI under the terms set forth in an executive meeting before its Governance, Ethics, and Transparency Committee;

Also, in the third BE IT RESOLVED paragraph, amend it to read: That it hereby authorizes the Director of Finance to satisfy said settlement of this case, under the terms and conditions as may be imposed by the Corporation Counsel consistent with the Council's settlement approval;

Work Requested: FOR APPROVAL AS TO FORM AND LEGALITY
 OTHER:

Requestor's signature  Mike Molina	Contact Person <u>James Forrest, Legislative Attorney</u> (Telephone Extension: <u>7137</u>)
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ROUTINE (WITHIN 15 WORKING DAYS) RUSH (WITHIN 5 WORKING DAYS)
 PRIORITY (WITHIN 10 WORKING DAYS) URGENT (WITHIN 3 WORKING DAYS)

SPECIFY DUE DATE (IF IMPOSED BY SPECIFIC CIRCUMSTANCES): February 24, 2021

REASON: To meet posting deadline for the 3/5 Council meeting.

FOR CORPORATION COUNSEL'S RESPONSE

ASSIGNED TO:	ASSIGNMENT NO.	BY:
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TO REQUESTOR: APPROVED DISAPPROVED OTHER (SEE COMMENTS BELOW)
 RETURNING--PLEASE EXPAND AND PROVIDE DETAILS REGARDING ITEMS AS NOTED

COMMENTS (NOTE - THIS SECTION NOT TO BE USED FOR LEGAL ADVICE): _____

DEPARTMENT OF THE CORPORATION COUNSEL

Date _____

By _____

(Rev. 7/03)

great:ltr:011(39)acc01:jbf

Attachment