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March 29, 2017

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OFFICE OF THE  
COUNTY COUNCIL

MEMO TO: PEA-2(5)

F R O M: Elle Cochran  
Councilmember



SUBJECT: **TRANSMITTAL OF INFORMATIONAL DOCUMENT RELATING TO  
NOMINATIONS TO BOARDS, COMMITTEES, AND COMMISSIONS  
(ANIMAL CONTROL BOARD)** (PEA-2(5))

The attached informational document pertains to Item 2(5) on the  
Committee's agenda.

paf:ske:17-086c

Attachment

# Resolution

No. \_\_\_\_\_

## RELATING TO THE APPOINTMENT OF PAULA GUSHIKEN TO THE ANIMAL CONTROL BOARD

WHEREAS, there is a vacancy on the Animal Control Board due to the resignation of Larry Shapiro on January 19, 2017; and

WHEREAS, Section 13-2, Revised Charter of the County of Maui (1983), as amended, and Chapter 2.41, Maui County Code, outline board nomination procedures for the Mayor and the Council; and

WHEREAS, the Mayor did not submit the name of a nominee to fill the vacancy on the Animal Control Board by the Charter-established deadline of February 18, 2017; and

WHEREAS, pursuant to Section 2.41.050, Maui County Code, in the event the Mayor fails to submit the name of a nominee within the time provided by law, the Council has sixty days from the expiration of the time so provided to nominate and approve an individual to fill the vacancy; and

WHEREAS, the Council is currently within its sixty-day period, which will expire on April 19, 2017, to nominate and approve the appointment of an individual to fill the vacancy; and

WHEREAS, Paula Gushiken has indicated a desire to be appointed to the Animal Control Board for a term expiring March 31, 2018, and has submitted a completed application form with the information required by Section 2.41.020, Maui County Code; now, therefore,

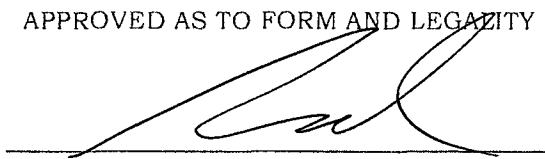
BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby nominates and approves the appointment of Paula Gushiken as a member to the Animal Control Board, for a term expiring March 31, 2018; and
2. That the Council expresses its gratitude and appreciation to Paula Gushiken for her willingness to be considered for public service and actively participate in County government; and

**Resolution No.** \_\_\_\_\_

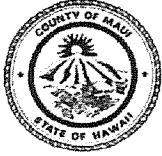
3. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, the Corporation Counsel, and Paula Gushiken.

APPROVED AS TO FORM AND LEGAZITY



Deputy Corporation Counsel  
County of Maui

paf:ske:17-086a



# BOARD/COMMISSION APPLICATION FORM

(Please print or type)

Name: Gushiken Paula Piiiani  
(Last) (First) (Full Middle Name)

City of Residence: Wailuku Island: Maui

Current Employer & Position: Diversified Crane / Owner

Business Phone: 808 951 1135 Business Fax: \_\_\_\_\_ Email (optional): \_\_\_\_\_

Please indicate why you are interested in serving and what skills you may have to contribute:

I have been an American Bully Breeder for 10 yrs and have much experience with animals and dogs. My knowledge of the breed is such that I believe I will be an asset to this board.

Employment History:

From	To	Position
<u>2012</u>	<u>2015</u>	<u>Maui Motorcycle / General Manager</u>
_____	_____	_____
_____	_____	_____

Political Affiliation: \_\_\_\_\_

Section 13-2(2) of the Charter, County of Maui, requires that not more than a bare majority of members of a board or commission belong to the same political party; therefore, please indicate if registered/card carrying member of a political party. If not, indicate "None" or "Independent."

Community and Professional Organizations/Activities:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Previous County Experience (employment or board member):

\_\_\_\_\_  
\_\_\_\_\_

Educational Background:

Palawin High School  
\_\_\_\_\_  
\_\_\_\_\_

### Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:

I declare that the above statements are true and accurate to the best of my knowledge.

Signature: [Signature] Date: 3/17/17

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to **OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793**; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.