Michael P. Victorino Mayor

Sananda K. Baz Managing Director



## OFFICE OF THE MAYOR

COUNTY OF MAUI 200 S. HIGH STREET WAILUKU, MAUI, HAWAII 96793 www.mauicounty.gov

April 24, 2019

OFFICE OF THE COUNTY COUNCIL

Honorable Michael J. Molina, Committee Chair Governance, Ethics, and Transparency Committee 200 South High Street Wailuku, Hawaii 96793

Dear Chair Molina:

SUBJECT: NOMINEES TO BOARDS, COMMITTEES, AND COMMISSIONS (GET-2)

In accordance with Section 13-2(17) of the Charter of the County of Maui, I am pleased to submit the following nomination, along with their completed application, for your review and consideration:

**Planning Commission** 

Dale Thompson (replacing Lawrence Hudson) Term Expiration 3/31/20

If you have any questions on this matter, please contact Gladys Baisa, Community Liaison, Office of the Mayor, at 270-8211.

Sincerely,

SANANDA K. BAZ

**Acting Mayor** 

Attachments MPV:GB/so

## Resolution

No		
110	•	

## RELATING TO THE APPOINTMENT OF DALE THOMPSON TO THE MAUI PLANNING COMMISSION

WHEREAS, by correspondence dated April 24, 2019, Acting Mayor Sananda K. Baz notified the Council that he nominated Dale Thompson to the Maui Planning Commission for a term expiring March 31, 2020, to fill a vacancy replacing Lawrence Hudson, pursuant to Sections 2.28.010 and 2.28.070, Maui County Code ("MCC"), and Sections 8-8.4 and 13-2, Revised Charter of the County of Maui (1983), as amended, ("Charter"); and

WHEREAS, Section 13-2, Charter, requires the Mayor's nominee to be approved by the Council; and

WHEREAS, Section 13-2(17), Charter, requires the Council to approve or disapprove the nominee within sixty (60) days after the Mayor submits the nominee to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

- 1. That it approves the appointment of Dale Thompson to serve on the Maui Planning Commission for a term expiring March 31, 2020; and
- 2. That the Council expresses its gratitude and appreciation to Dale Thompson for his willingness to be considered for public service and actively participate in County government; and
- 3. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY:

EDWARD S. KUSHI, JR.

Department of the Corporation Counsel

County of Maui 2019-0122

2019-04-23 MPC Thompson Replace Hudson



## BOARD/COMMISSION APPLICATION FORM RECEIVED

(Please print or type)		7013	JAN 23 AM 11: 08
Name: Thompson	OA/e (First)	OFF.	ICE CE THE SHAME
City of Residence:Ahaik	V7	and: <u>MAUI</u>	, (Full Middle Name)
Current Employer & Position:	iKANE TROlley MI	INAGER, Fly,	ing Rabbit Proporties ou
Business 870-0984		• • • • • • • • • • • • • • • • • • • •	HAZTE ad Com
	ested in serving and what skills you r	•	
	those MANAGED up to		
I would Like to.	see that MALI CON	MAINTAIN Its	status as one ct
the best places i	n the world to live	e, VISIT and	work
Employment History:			
From To 5-1-2014 CURREN	t Aikane faolle	. <del>y</del>	MANAGER
5-1-1988 (URRE	nt Flying Robbi	+ properties	OWNER
1981 1988	B Peztormance	Source	OWNER
1991 1998	GALENIE LAS.	sen c	Feneral MANGER
Section 13-2(2) of the Charter, County of I political party; therefore, please indicate if r Community and Professional Orga	Multiple Rental home	party. If not, indicate "No	one" or "Independent."
Province County Functions (and			
Previous County Experience (empl			
Educational Background: CARAJA College, Del	Aura College, Foothill a	college.	
Consent to be Nominated and Ce	ertification of Truthfulness and Ac	curacy of Informat	ion:
declare that the above statements	are true and accurate to the best of	my knowledge.	
Signature: Dal J		Date:	1-18-19
Most board/commission appointme	nts are subject to confirmation by th	e Maui County Cour	ocil. Most of these positions are

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public spon request.

Please send completed forms to **OFFICE OF THE MAYOR**, **200 SOUTH HIGH STREET**, **WAILUKU**, **HAWAII 96793**; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117.

B&C app 5/19/04/cs