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Deputy Director of Council Services
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COUNTY COUNCIL
COUNTY OF MAUI
200 S. HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.MauiCounty.us

October 11, 2024

Ms. Kate Blystone, Director
Department of Planning
County of Maui
Wailuku, Hawaii 96793

Dear Ms. Blystone:

SUBJECT: **HOUSING SOLUTIONS** (HLU-3(21))

At its meeting of October 9, 2024, the Housing and Land Use Committee discussed options for addressing the County's housing inventory. The Committee received comments from a representative of your Department as part of the discussion.

May I please request your response to the following:

1. Confirm whether your Department intends to pursue comprehensive rezoning throughout the County to align with the Countywide Policy Plan, Maui Island Plan, and specific community plans.
2. Indicate whether your Department has considered outsourcing work related to comprehensive rezoning. If so, provide a brief summary of the Department's plan.

May I further request you transmit your response to hlu.committee@mauicounty.us by **October 25, 2024**. To ensure efficient processing, please include the Committee item number in the subject line.

Should you have any questions, please contact me or the Committee staff (James Krueger at ext. 7761, or Jennifer Yamashita at ext. 7143).

Ms. Kate Blystone
October 11, 2024
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Sincerely,

A handwritten signature in black ink, appearing to read "Tasha Kama". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

TASHA KAMA, Chair
Housing and Land Use Committee

hlu:ltr:003(21)apl01:jgk

cc: Mayor Richard T. Bissen, Jr.
Deputy Planning Director

HLU Committee

From: HLU Committee
Sent: Friday, October 11, 2024 2:19 PM
To: Kate Blystone
Cc: HLU Committee; Ana Lillis; joy.paredes@co.maui.hi.us; Michelle Santos; 'Zeke Kalua'
Subject: PLEASE READ attached letter re: HLU-3(21); reply by 10/25/2024
Attachments: 003(21)apl01-s-TK.pdf

Director Blystone: Please refer to the attached letter from the Housing and Land Use Committee Chair, dated October 11, 2024. Please respond by **October 25, 2024**.

Mayor's Office: Please forward the attached letter to Mayor Bissen for his information.

Thank you,
HLU Committee Staff