



# PUBLIC MEETING NOTICE

COUNCIL OF THE COUNTY OF MAUI

[www.MauiCounty.us/AH](http://www.MauiCounty.us/AH)

Committee Chair  
Tasha Kama

Committee Vice-Chair  
Michael J. Molina

Voting Members:  
Riki Hokama  
Kelly Takaya King  
Alice L. Lee  
Tamara Paltin  
Keani N.W.  
Rawlins-Fernandez  
Shane M. Sinenci  
Yuki Lei K. Sugimura

## AFFORDABLE HOUSING COMMITTEE

**Friday, September 18, 2020**

**9:00 a.m.**

MEETING SITE:

Online Only

Phone testimony: 408-915-6290, meeting code 798 867 277

Video testimony: <https://bluejeans.com/798867277>

View live: Akaku, Channel 53 or [mauicounty.us/agendas](http://mauicounty.us/agendas)

\*Subject to change without notice. Visit [mauicounty.us](http://mauicounty.us) for more information.

## A G E N D A

### AMENDMENTS TO THE RESIDENTIAL WORKFORCE HOUSING POLICY AND AFFORDABLE HOUSING FUND (AH-11)

**Description:** The Committee is in receipt of the following:

1. County Communication 17-434, from Councilmember Elle Cochran, transmitting a proposed bill entitled "A BILL FOR AN ORDINANCE AMENDING CHAPTERS 2.96 AND 3.35, MAUI COUNTY CODE, RELATING TO THE RESIDENTIAL WORKFORCE HOUSING POLICY AND AFFORDABLE HOUSING FUND." The purpose of the proposed bill is to require that housing provided pursuant to the Workforce Housing Policy or with Affordable Housing Fund money is kept affordable in perpetuity through deed restrictions.
2. Correspondence dated September 10, 2020, from the Director of Housing and Human Concerns, transmitting a proposed bill entitled "A BILL FOR AN ORDINANCE AMENDING Chapter 3.35, MAUI COUNTY CODE, RELATING TO GRANT OR LOAN REQUIREMENTS." The purpose of the proposed bill is to allow the County to be flexible, with Council approval, when providing affordable housing funds to projects that may need specific grant or loan provisions to secure additional financing.

**MORE →**

**Status:** The Committee may consider whether to recommend passage of the proposed bill in paragraph 2 above, with or without revisions. The Committee may also consider the filing of County Communication 17-434 and other related action.

[County Communication 17-434](#)

[Correspondence from Housing and Human Concerns 09-10-2020](#)

CONTACT INFORMATION

Office of Council Services (808) 270-7838 (phone)  
200 South High Street  
Wailuku, Hawaii 96793

COMMITTEE STAFF

Alison Stewart and Stacey Vinoray

BOARD PACKETS

Board Packets, as defined in Section 92-7.5, HRS, will be electronically posted as soon as practicable under the current conditions.

TESTIMONY

Oral testimony via phone by dialing 408-915-6290 and entering meeting code 798 867 277  
Video testimony via BlueJeans link <https://bluejeans.com/798867277>  
Email written testimony to [ah.committee@mauicounty.us](mailto:ah.committee@mauicounty.us)

For more information on testifying please contact the Office of Council Services.

LIVE CABLECAST AND WEBCAST

Watch the meeting live on Akaku: Maui Community Media, Channel 53.  
Or go to [mauicounty.us/agendas](http://mauicounty.us/agendas) to access live and archived meeting videos.

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Agenda items are subject to cancellation.