

COUNCIL OF THE COUNTY OF MAUI
INFRASTRUCTURE AND
ENVIRONMENTAL MANAGEMENT
COMMITTEE

December 15, 2017

Committee
Report No. _____

Honorable Chair and Members
of the County Council
County of Maui
Wailuku, Maui, Hawaii

Chair and Members:

Your Infrastructure and Environmental Management Committee, having met on November 27, 2017, makes reference to County Communication 17-186, from the Director of Finance, transmitting notice of the acquisition of three road lots for the Northshore Greenway Phase 2 Bike Path, pursuant to Section 3.44.015(H), Maui County Code ("MCC").

Your Committee notes the lots were created as a part of the E Paepae Ka Puko'a Subdivision in Spreckelsville, Maui, Hawaii, and are identified for real property tax purposes as tax map keys (2) 3-8-095:024, 025, and 026.

According to the Director of Public Works, the lots collectively consist of approximately 1.09 acres and were required to be dedicated to the County as a condition of subdivision approval, to effectuate the intent of Condition 6 of Ordinance 3304 (2005), that the existing paved bike path be dedicated to the County.

Your Committee is in receipt of a Warranty Deed conveying the lots from Old Stable LLC to the County. The Warranty Deed was filed with the Bureau of Conveyances, State of Hawaii, on April 27, 2017, and contains the approvals required by Section 3.44.015(G), MCC. According to the Warranty Deed, the road lots were acquired with the approval of the Director of Public Works, pursuant to Section 3.44.015(F)(4), MCC.

The Director of Public Works said no County funds were used to acquire the lots.

Your Committee was satisfied with the information provided.

COUNCIL OF THE COUNTY OF MAUI
INFRASTRUCTURE AND
ENVIRONMENTAL MANAGEMENT
COMMITTEE

Page 2

Committee
Report No. _____

Your Committee voted 5-0 to recommend filing of the communication. Committee Chair Cochran and members Atay, Hokama, Sugimura, and White voted "aye." Committee Vice-Chair Guzman and member Carroll were excused.

Your Infrastructure and Environmental Management Committee RECOMMENDS that County Communication 17-186 be FILED.

This report is submitted in accordance with Rule 8 of the Rules of the Council.



ELLE COCHRAN, Chair