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COUNTY COUNCIL
COUNTY OF MAUI
200 S. HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.MauiCounty.us

February 11, 2026

Mr. John Stufflebean, Director
Department of Water Supply
County of Maui
Wailuku, Hawaii 96793

Dear Mr. Stufflebean:

**SUBJECT: OPERATIONAL AND BUDGETARY REVIEW OF
WATERSHED PROTECTION GRANTS
ADMINISTERED BY THE DEPARTMENT OF WATER
SUPPLY (ADEPT-1(5))**

May I please request you provide a 10-minute status update on your Department's administration of watershed protection grants for Fiscal Year 2026 and grant funding priorities for the Fiscal Year 2027 at the Council's Agriculture, Diversification, Environment, and Public Transportation Committee meeting of March 12, 2026.

No introductory overview of the Department is necessary.

May I further request you transmit your response to adept.committee@mauicounty.us by **March 2, 2026**. To ensure efficient processing, please include the Committee item number in the subject line.

Should you have any questions, please contact me or the Committee staff (Ellen McKinley at ext. 7661, or Criselda Paranada at ext. 7668).

Mr. John Stufflebean
February 11, 2026
Page 2

Sincerely,

A handwritten signature in black ink, appearing to be 'Gabe Johnson', written in a cursive style.

GABE JOHNSON, Chair
Agriculture, Diversification,
Environment, and Public
Transportation Committee

adept:ltr:001(5)aws01:ebm

cc: Mayor Richard T. Bissen, Jr.

ADEPT Committee

From: ADEPT Committee
Sent: Wednesday, February 11, 2026 3:40 PM
To: John Stufflebean
Cc: James A. Landgraf; Linda K. Kimura; ADEPT Committee
Subject: Operational and Budgetary Review of Watershed Protection Grants Administered by the Department of Water Supply (ADEPT-1(5))
Attachments: 001(5)aws01.pdf

Mr. Stufflebean: Please refer to the attached letter from ADEPT Committee Chair Johnson, dated February 11, 2026. **Please respond by March 2, 2026.**

Mayor's Office: Please forward the attached letter to Mayor Bissen for his information.