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COUNTY COUNCIL
COUNTY OF MAUI
200 S. HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.MauiCounty.us

August 26, 2024

Dr. Leo Caires, Chief of Staff
Office of the Mayor
County of Maui
Wailuku, Hawaii 96793

Dear Dr. Caires:

SUBJECT: **JOHNSON CONTROLS, INC. ENERGY
PERFORMANCE CONTRACT** (BFED-21(24))

Thank you for your participation in the Budget, Finance, and Economic Development Committee's discussion relating to the County's energy performance contract with Johnson Controls, Inc. ("JCI") on August 20, 2024.

May I please request you provide a report on the following:

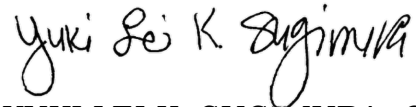
1. The work that JCI has completed as part of Phase I of the contract;
2. The work remaining to be done in Phase I;
3. Any work intended for Phase I but was abandoned, including an explanation of why the work was abandoned; and
4. The work that will be done under Phase II of the contract, including an explanation of whether the Phase II contract has been executed and the cost of the contract.

May I further request you transmit your response to bfed.committee@mauicounty.us by **September 5, 2024**. To ensure efficient processing, please include the Committee item number in the subject line.

Dr. Leo Caires
August 26, 2024
Page 2

Should you have any questions, please contact me or the Committee staff (James Krueger at ext. 7761, or Maria Leon at ext. 7866).

Sincerely,

A handwritten signature in black ink that reads "Yuki Lei K. Sugimura". The signature is written in a cursive style with a large, looped initial 'Y'.

YUKI LEI K. SUGIMURA, Chair
Budget, Finance, and Economic
Development Committee

bfed:ltr:021(24)aom04:jgk

cc: Mayor Richard T. Bissen, Jr.

BFED Committee

From: BFED Committee
Sent: Monday, August 26, 2024 8:35 AM
To: Leo Caires
Cc: 'Michelle Santos'; 'Zeke Kalua'; BFED Committee
Subject: Johnson Controls, Inc. Energy Performance Contract (BFED-21(24))
Attachments: 021(24)aom04.pdf

Dr. Caires: Please refer to the attached letter from BFED Committee Chair Sugimura dated 08/26/2024. **Please respond by 09/05/2024.**

Mayor's Office: Please forward the attached letter to Mayor Bissen for his information.

Thank you,
BFED Committee Staff