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Director of Council Services David M. Raatz, Jr., Esq.

Deputy Director of Council Services Richelle K. Kawasaki, Esq.

## **COUNTY COUNCIL**

COUNTY OF MAUI 200 S. HIGH STREET WAILUKU, MAUI, HAWAII 96793 www.MauiCounty.us

February 23, 2024

Mr. Josiah Nishita, Director Office of Recovery County of Maui Wailuku, Hawaii 96793

Dear Mr. Nishita:

SUBJECT: OPERATIONAL AND BUDGETARY REVIEW OF THE DEPARTMENT OF PUBLIC WORKS (WAI-1(18))

At its meeting of February 22, 2024, the Water and Infrastructure Committee discussed the operational and budgetary review of the Department of Public Works' Fiscal Year 2024 Budget.

As part of the discussion, the Committee was informed that there is a list of reimbursable projects under the Federal Emergency Management Agency (FEMA). May I please request a copy of the list of FEMA reimbursable projects developed for West Maui?

May I further request your written response by **March 8, 2024**. To ensure efficient processing, please transmit your response to wai.committee@mauicounty.us, and include the relevant Committee item number in the subject line of your response.

Should you have any questions, please contact me or the Committee staff (Jarret Pascual at ext. 7141, or Yvette Bouthillier at ext. 7758).

Sincerelv.

TOM COOK, Chair

Water and Infrastructure Committee

wai:ltr:001(18)aor01:jpp cc: Mayor Richard T. Bissen, Jr. Director of Public Works

## **WAI Committee**

From:

WAI Committee

Sent:

Friday, February 23, 2024 3:38 PM

To:

Josiah Nishita

Cc:

WAI Committee; Michelle Santos; Zeke Kalua; Jordan Molina; Wendy Taomoto; Summer

Enfield-Carlos; Cynthia Sasada

Subject:

please read attached letter from Water and Infrastructure Committee Chair re: WAI

1(18); reply by 3/8/2024

**Attachments:** 

001(18)aor01 - signed.pdf

Mr. Nishita: Please refer to the attached letter from Water and Infrastructure (WAI) Committee Chair, dated February 23, 2024. Please respond by March 8, 2024.

Mayor's Office (attention: Michelle Santos and Zeke Kalua): Please forward the attached letter to Mayor Bissen for his information.

**Mr. Molina:** The attached letter from Water and Infrastructure (WAI) Committee Chair, dated February 23, 2024, is for your information.

Thank you, WAI Committee Staff