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Deputy Director of Council Services  
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**COUNTY COUNCIL**  
COUNTY OF MAUI  
200 S. HIGH STREET  
WAILUKU, MAUI, HAWAII 96793  
[www.MauiCounty.us](http://www.MauiCounty.us)

March 3, 2025

Ms. Kate Blystone, Director  
Department of Planning  
County of Maui  
Wailuku, Hawaii 96793

Dear Ms. Blystone:

**SUBJECT: BILL 104 (2024), AMENDING CHAPTERS 19.04, 19.08, AND 19.29, MAUI COUNTY CODE, RELATING TO KITCHENS, KITCHENETTES, AND WET BARS; AND SECTION 19.36B.020, MAUI COUNTY CODE, TO ADD PARKING REQUIREMENTS FOR DWELLING UNITS WITH KITCHENETTES (DRIP-3)**

Thank you for participating in the Council's Disaster Recovery, International Affairs, and Planning Committee's discussion of Bill 104 at its meeting of February 19, 2025.

May I please request your response to the following:

1. Are additional entryways required for kitchenettes constructed in a dwelling unit? Please explain.
2. If two kitchenettes are constructed in a single-family dwelling unit, would the unit be reclassified as a multifamily dwelling unit? Please explain.

May I further request you transmit your response to [drip.committee@mauicounty.us](mailto:drip.committee@mauicounty.us) by **March 17, 2025**. To ensure efficient processing, please include DRIP-3 in the subject line.

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Should you have any questions, please contact me or the Committee staff (Jarret Pascual at ext. 7141, or Yvette Bouthillier at ext. 7758).

Sincerely,

A handwritten signature in black ink that reads "Tamara A.M. Paltin". The signature is written in a cursive, flowing style.

TAMARA PALTIN, Chair  
Disaster Recovery, International Affairs,  
and Planning Committee

drip:ltr:003apl01:jpp

cc: Mayor Richard T. Bissen, Jr.  
Deputy Planning Director

## DRIP Committee

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**From:** DRIP Committee  
**Sent:** Monday, March 3, 2025 3:10 PM  
**To:** Kate.Blystone@co.maui.hi.us  
**Cc:** DRIP Committee; 'Michelle Santos'; 'Zeke Kalua'; Ana Lillis; joy.paredes@co.maui.hi.us  
**Subject:** PLEASE READ attached letter re: (DRIP 3); reply by 3/17/2025  
**Attachments:** 003apl01 signed.pdf

**Ms. Blystone:** Please refer to the attached letter from the Disaster Recovery, International Affairs, and Planning (DRIP) Committee Chair, dated March 3, 2025. Please respond by **3/17/2025**.

**Mayor's Office (attention: Michelle Santos and Zeke Kalua):** Please forward the attached letter to Mayor Bissen for his information.

**Ms. Lillis:** FYI

Thank you,  
DRIP Committee