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Deputy Director of Council Services Richelle K. Kawasaki, Esq.

Director of Council Services David M. Raatz, Jr., Esq.

## **COUNTY COUNCIL**

COUNTY OF MAUI 200 S. HIGH STREET WAILUKU, MAUI, HAWAII 96793 www.MauiCounty.us

March 3, 2025

Mr. Jordan Molina, Director Department of Public Works County of Maui Wailuku, Hawaii 96793

Dear Mr. Molina:

SUBJECT: BILL 103 (2024), AMENDING CHAPTER 19.08, MAUI COUNTY CODE, RELATING TO DENSITY WITHIN

**RESIDENTIAL DISTRICTS** (DRIP-2)

Thank you for participating in the Council's Disaster Recovery, International Affairs, and Planning Committee's discussion of Bill 103 at its meeting of February 19, 2025.

May I please request your response to the following:

- 1. 4LEAF, Inc., has been contracted to assist the County with processing disaster-recovery building permits. Is your Department prepared to also process disaster-recovery building permit applications, in addition to any additional permit applications that may arise out of Bill 103? Please explain.
- 2. The City and County of Honolulu has seen an increase in extra-large, multi-tenant homes built on small residential lots, more commonly known as "monster homes." Would Bill 103 inadvertently allow the construction of monster homes in Maui County? If so, does your Department recommend amendments to Bill 103 to prohibit monster-home development?
  - a. If applicable, how does the Department intend to enforce Bill 103 to prevent similar situations from occurring on Maui and Lāna'i?

Mr. Jordan Molina March 3, 2025 Page 2

May I further request you transmit your response to drip.committee@mauicounty.us by **March 14, 2025**. To ensure efficient processing, please include DRIP-2 in the subject line.

Should you have any questions, please contact me or the Committee staff (Jarret Pascual at ext. 7141, or Yvette Bouthillier at ext. 7758).

Sincerely,

Jamara a. M. Paltin

TAMARA PALTIN, Chair Disaster Recovery, International Affairs, and Planning Committee

drip:ltr:002apw02:jpp

cc: Mayor Richard T. Bissen, Jr. Deputy Director of Public Works

## **DRIP Committee**

From: DRIP Committee

**Sent:** Monday, March 3, 2025 11:35 AM

To: Jordan Molina

Cc: DRIP Committee; 'Michelle Santos'; 'Zeke Kalua'; Paul M. Barany; Summer Enfield-Carlos

**Subject:** PLEASE READ attached letter re: (DRIP-2) Bill 103 (2024); reply by 3/14/2025

**Attachments:** 002apw02 signed.pdf

**Mr. Molina**: Please refer to the attached letter from the Disaster Recovery, International Affairs, and Planning (DRIP) Committee Chair, dated March 3, 2025. Please respond by **3/14/2025**.

Mayor's Office (attention: Michelle Santos and Zeke Kalua): Please forward the attached letter to Mayor Bissen for his information.

Mr. Barany: FYI

Thank you, DRIP Committee