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Deputy Director of Council Services
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COUNTY COUNCIL
COUNTY OF MAUI
200 S. HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.MauiCounty.us

May 23, 2024

Mr. Josiah Nishita, Director
Office of Recovery
County of Maui
Wailuku, Hawaii 96793

Dear Mr. Nishita:

SUBJECT: **EXPEDITED PERMITTING PROCESS FOR WILDFIRE
AFFECTED AREAS IN LAHAINA AND UPCOUNTRY**
(WAI-1(14))

At its meeting of May 16, 2024, the Water and Infrastructure Committee discussed the expedited permitting process for wildfire affected areas in Lahaina and Upcountry.

To further understand the expedited permitting process, may I please request that you provide copies of the internal checklists used by 4LEAF Consulting, Inc., to review disaster recovery building permits for single-family dwellings, accessory dwellings, accessory structures, multi-family, commercial, industrial, and other-non-residential structures.

May I further request your written response by **June 7, 2024**. To ensure efficient processing, please transmit your response to wai.committee@mauicounty.us and include the relevant Committee item number in the subject line of your response.

Mr. Josiah Nishita
May 23, 2024
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Should you have any questions, please contact me or the Committee staff (Jarret Pascual at ext. 7141, or Jennifer Yamashita at ext. 7143).

Sincerely,

A handwritten signature in blue ink, appearing to read "Tom Cook".

TOM COOK, Chair
Water and Infrastructure Committee

wai:ltr:001(14)aor01:jpp

cc: Mayor Richard T. Bissen, Jr.
Director of Public Works

WAI Committee

From: WAI Committee
Sent: Thursday, May 23, 2024 5:17 PM
To: Josiah Nishita
Cc: WAI Committee; Michelle Santos; Zeke Kalua; Jordan Molina; Wendy Taomoto; Summer Enfield-Carlos; Cynthia Sasada
Subject: please read attached letter from Water and Infrastructure Committee Chair re: WAI-1(14); reply by 6/7/2024
Attachments: 001(14)aor01_signed.pdf

Mr. Nishita: Please refer to the attached letter from Water and Infrastructure (WAI) Committee Chair, dated May 23, 2024. Please respond by **June 7, 2024**.

Mayor's Office (attention: Michelle Santos and Zeke Kalua): Please forward the attached letter to Mayor Bissen for his information.

Mr. Molina: The attached letter from Water and Infrastructure (WAI) Committee Chair, dated May 23, 2024, is for your information.

Thank you,
WAI Committee Staff