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COUNTY COUNCIL
COUNTY OF MAUI
200 S. HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.MauiCounty.us

July 19, 2018

Ms. Michele McLean, Acting Director
Department of Planning
County of Maui
Wailuku, Hawaii 96793

Dear Ms. McLean:

**SUBJECT: GREENPRINTING AND STRATEGIC CONSERVATION
PLANNING FOR OPEN SPACE, NATURAL
RESOURCES, CULTURAL RESOURCES AND SCENIC
VIEWS PRESERVATION (PRL-41)**

I intend to schedule this matter for discussion at the Parks, Recreation, Energy, and Legal Affairs Committee meeting of July 31, 2018, and will be requesting that you or a representative of your Department attend the meeting.

The Committee will receive a presentation about greenprints from representatives of The Nature Conservancy. The Committee will also discuss the enclosed proposed bill entitled "A BILL FOR AN ORDINANCE ESTABLISHING A NEW CHAPTER 2.82, MAUI COUNTY CODE, RELATING TO OPEN SPACE CONSERVATION AND LAND MANAGEMENT."

The purpose of the proposed bill is to establish a new chapter in the Maui County Code to guide decision making for purchasing or otherwise acquiring lands or property interests for land conservation purposes pursuant to Chapter 3.88 of the Code, and to establish procedures for long-term conservation planning and management for lands with open space, natural resources, cultural resources, and scenic views values.

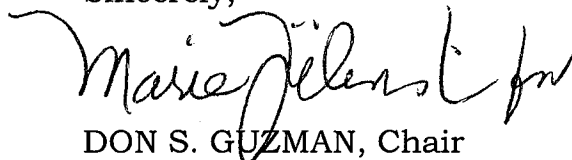
A good resource to learn about greenprints is available at greenprinthub.org. Enclosed is a printout of the introductory page to that website and the link, "Learn About Greenprints." I would also recommend the link to "Locate A Greenprint" available on the site. The link provides access to greenprints across the United States, including two in Hawaii.

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May I request that you review the enclosed proposed bill and be prepared to provide any comments you may have on the bill at the meeting?

Thank you for your assistance with this matter. Should you have any questions, please contact me or the Committee staff (Carla Nakata at ext. 7659, or Pauline Martins at ext. 8039).

Sincerely,

A handwritten signature in black ink, appearing to read "Don S. Guzman". The signature is fluid and cursive, with a large initial "D" and "G".

DON S. GUZMAN, Chair
Parks, Recreation, Energy, and Legal
Affairs Committee

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Enclosures

cc: Mayor Alan M. Arakawa