

KEITH A. REGAN MANAGING DIRECTOR

RECEIVED

## OFFICE OF THE MAYOR

Ke'ena O Ka Meia COUNTY OF MAUI – Kalana O Maui

January 26, 2018

Honorable Yuki Lei K. Sugimura, Chair Policy, Economic Development, and Agriculture (PEA) Committee 200 South High Street Wailuku, Hawaii 96793

Dear Chair Sugimura:

SUBJECT: NOMINEES TO BOARDS, COMMITTEES, AND COMMISSIONS

PEA-2

In accordance with Section 13-2(16) of the Charter of the County of Maui, I am pleased to submit the following nominations, along with their completed applications, for your review and consideration:

| <b>AFFIRMATIVE</b> | <b>ACTION ADV</b> | ISORY COUNCIL |
|--------------------|-------------------|---------------|
|--------------------|-------------------|---------------|

| Tapani Vuori (Reappoint) | Term Expiration 3/31/23 |
|--------------------------|-------------------------|
| Lori Perreira            | Term Expiration 3/31/23 |
| Cynthia Sasada           | Term Expiration 3/31/23 |

#### ANIMAL CONTROL BOARD

| Aimee Anderson (Reappoint)  | Term Expiration 3/31/23 |
|-----------------------------|-------------------------|
| Ronald Larsen               | Term Expiration 3/31/23 |
| Paul McCurdy (Veterinarian) | Term Expiration 3/31/23 |

### **BOARD OF ETHICS**

| William Curtis, Jr. |  | Term Expiration 3/31/23 |
|---------------------|--|-------------------------|
| David Weiss         |  | Term Expiration 3/31/23 |

### **BOARD OF VARIANCES AND APPEALS**

| Trisha Egge   | Term Expiration 3/31/23 |
|---------------|-------------------------|
| Evelyn Kissen | Term Expiration 3/31/23 |

### **BOARD OF WATER SUPPLY**

| Dean Frampton | Term Expiration 3/31/23 |
|---------------|-------------------------|
| Joseph Aquino | Term Expiration 3/31/23 |

#### CIVIL SERVICE COMMISSION

Marcus Merchasin Term Expiration 3/31/23

Honorable Yuki Lei K. Sugimura, Chair Policy, Economic Development, and Agriculture (PEA) Committee January 26, 2018 Page 2

| COMMISSION ON CHILDRI | EN AND YOU! | Н |
|-----------------------|-------------|---|
|-----------------------|-------------|---|

Clifford Libed (Reappoint)

William Kinaka

Maria Larrucea Solomon

Term Expiration 3/31/23

Term Expiration 3/31/23

Term Expiration 3/31/23

## **COST OF GOVERNMENT COMMISSION**

Sharron Courter (Reappoint)

Norman Halip

Roger Alconcel (Lanai)

Gayla Ann Haliniak-Lloyd (Molokai)

Term Expiration 3/31/23

Term Expiration 3/31/23

Term Expiration 3/31/23

#### **COUNCIL ON AGING**

Katherine Smith

Susan Lussier

Term Expiration 3/31/23

Term Expiration 3/31/23

Judith Mikami (Molokai)

Term Expiration 3/31/23

### FIRE AND PUBLIC SAFETY COMMISSION

Kyle Ginoza Term Expiration 3/31/23

## LANAI PLANNING COMMISSION

Shelly Preza (Reappoint)

Chelsea Trevino

Term Expiration 3/31/23

Term Expiration 3/31/23

Sherry Menze

Term Expiration 3/31/23

### LIQUOR CONTROL ADJUDICATION BOARD

Herman Nascimento Term Expiration 3/31/23 Richard Bergson Term Expiration 3/31/23

#### LIQUOR CONTROL COMMISSION

Jonathan Todd Term Expiration 3/31/23
Alberta de Jetley (Lanai) Term Expiration 3/31/23

### MAUI COUNTY CULTURAL RESOURCES COMMISSION

Yvette Celiz Term Expiration 3/31/23 Ian Bassford (Archaeologist) Term Expiration 3/31/23

### **MAUI PLANNING COMMISSION**

Alalani Hill (Reappoint)

P. Denise La Costa

Term Expiration 3/31/23

Term Expiration 3/31/23

#### **MOLOKAI PLANNING COMMISSION**

Jaylene Nuesca Term Expiration 3/31/23
William Moore Term Expiration 3/31/23

#### **POLICE COMMISSION**

Roger Dixon Term Expiration 3/31/23 Mark Redeker Term Expiration 3/31/23

Honorable Yuki Lei K. Sugimura, Chair Policy, Economic Development, and Agriculture (PEA) Committee January 26, 2018 Page 3

## **PUBLIC WORKS COMMISSION**

Robert Johnson Term Expiration 3/31/23
Michael Silva (Civil Engineer) Term Expiration 3/31/23

## **REAL PROPERTY TAX REVIEW BOARD**

Michael Gurat Term Expiration 3/31/23

### **SALARY COMMISSION**

Gene Abbott Term Expiration 3/31/23
Peter Martin Term Expiration 3/31/23

If you have any questions on this matter, please contact Mike Molina, Executive Assistant, Office of the Mayor, at 270-8211.

Sincerely,

KEITH A. REGA Acting Mayor

Attachments

Boards/commissions: MM/pn

# Resolution

| No. |  |
|-----|--|
|     |  |

# APPOINTMENT OF MEMBERS TO THE AFFIRMATIVE ACTION ADVISORY COUNCIL FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 26, 2018, Acting Mayor Keith A. Regan notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Affirmative Action Advisory Council for the County of Maui, pursuant to Chapter 2.29 and Section 2.40.080, Maui County Code ("MCC"), and Section13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

## BE IT RESOLVED by the Council of the County of Maui:

- 1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Affirmative Action Advisory Council for the term as specified therein; and
- 2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Affirmative Action Advisory Council as nominated by the Mayor; and
- 3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and
- 4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO EORM AND LEGALITY:

EDWARD S. KUSHI, JR.

First Deputy Corporation Counsel

County of Maui

2018-0105

# NOMINATED MEMBER AND TERM

## AFFIRMATIVE ACTION ADVISORY COUNCIL

| Tapani Vuori (Reappoint) | Term 4/1/18 through 3/31/23 |
|--------------------------|-----------------------------|
| Lori Perreira            | Term 4/1/18 through 3/31/23 |
| Cynthia Sasada           | Term 4/1/18 through 3/31/23 |

## APPROVED MEMBER AND TERM

# DISAPPROVED MEMBER



(Please print or type)

| (Last  | RI   | (First)  |  |  |                          | EIKKI                           |
|--|--|--|--|--|--------------------------|---------------------------------|
| City of Residence:   | KAHULUI  | (First)  | MA   | <u>, i                                     </u>  | (1                       | uli Middle Name                 |
| Current Employer &   | Position: MAU  | OCEN CENTER  | & GHO  | enne   | MAN                      | tope                            |
| Business<br>Phone: 808 - 2   | 70 - 70 Business   |  | : Yuori  | tarani   | ea                       | mayl.co                         |
| lease Indicate why   | you are interested in se   | arving and what skills you may ha  | ve to contribu   |  | CARCT                    | of tup                          |
| HOSPEDILY  |  | ש האל האחרו קשו  |  |  |                          | WER.                            |
| AND THE A  |  | THE EMBASHA BOATE  | 150 , YET  | - W  | Mari                     | DECISIO                         |
| mployment History: From  | To PRISTANT  | HANI OCEMO CHULK<br>HANI OCEMO CHULK   | Metne  | ירצאו -  | N                        | PUES IDIA                       |
| 2011   | 2012   | PACTIC WHATE   |  |  |                          | m / Depi                        |
| 1999   | 2004   | DO. ACHEM MOOM   | and a make and present and the second  | the material and two spirits, and about the best | manager - tempt dealing. |                                 |
| 1993   | 1999   |  |  |  |                          |                                 |
| Political Affiliation:   | arter, County of Maul, requir  | us that not more than a bare majority of ard carrying member of a political party.   | members of a b   | oard or com                                      | mission bei              |                                 |
| Political Affiliation:ection 13-2(2) of the Chaolitical party; therefore, planning and Profesional Posts 1 Section 1   | erter, County of Maul, requires indicate if registered/or essional Organizations/  | es that not more than a bare majority of ard carrying member of a political party. It (Activities:   | members of a lift not, indicate 'N   | oard or commone one one                          | mission bei              |                                 |
| colitical Affiliation: ection 13-2(2) of the Chapital party; therefore, planting and Profesional Profe | erter, County of Maul, requiresse indicate if registered/coessional Organizations/   | es that not more than a bare majority of ard carrying member of a political party. It Activities:  NO CONTROL MARINE  LO CONTRO | members of a to finat, indicate N  | oard or commone one one or sinder                | mission bel<br>pendent,* | ong to the same                 |
| Political Affiliation: ection 13-2(2) of the Chapitical party; therefore, planting and Profesionmunity and Profesion New 1875  | eater, County of Maul, requiresee indicate if registered/coessional Organizations.  Who I coessional Transce   | es that not more than a bare majority of ard carrying member of a political party. It was carrying member of a political party. It was carrying member of a political party. It was carrying many the carrying members and the carrying members are the carrying members are the carrying members and the carrying members are th | members of a before the control of t | oard or comr                                     | mission bel<br>pendent,* | ong to the same                 |
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| Political Affiliation: ection 13-2(2) of the Charleston 13-2(2) of the | ease indicate if registered/ceese indicate if registered/ceeseional Organizations/  Essional Organizations/  ENDI COS  ENDINO  ACA N  erience (employment o  | es that not more than a bare majority of and carrying member of a political party. It was a carrying member of a political party. It was a carrying member of a political party. It was a carrying manager than a carrying man | members of a before the control of t | oard or comr                                     | mission belipendent."    | SICILIAN CONTRACTOR OF THE SAME |
| Political Affiliation: ection 13-2(2) of the Chapitical party; therefore, planting and Profesionmunity and | ease indicate if registered/ceese indicate if registered/ceeseional Organizations/  Essional Organizations/  ENDI COS  ENDINO  ACA N  erience (employment o  | es that not more than a bare majority of and carrying member of a political party. It was a carrying member of a political party. It was a carrying member of a political party. It was a carrying manager than a carrying man | members of a before the control of t | oard or comr                                     | mission belippendent."   | ong to the same                 |
| colitical Affiliation: ection 13-2(2) of the Chapitical party; therefore, planting and Professional Professio | enter, County of Maul, requireses indicate if registered/consistence indicate if registered/consistence indicate if registered/consistence indicate if registered/consistence indicate  | es that not more than a bare majority of and carrying member of a political party. It was a carrying member of a political party. It was a carrying member of a political party. It was a carrying manager than a carrying man | members of a before the control of t | oard or comr                                     | mission belipendent."    | SICILIAN CONTRACTOR OF THE SAME |
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| Political Affiliation: ection 13-2(2) of the Charleston 13-2(2) of the | enter, County of Maul, requiresee indicate if registered/coessional Organizations.   | The state of the s | members of a before the first indicate No. 1057 (1) SCHOOL CO. 105 | oard or committee or "inde                       | mission belippendent."   | Solution in the same            |
| Political Affiliation: ection 13-2(2) of the Charleston 13-2(2) of the | enter, County of Maul, requiresee indicate if registered/coessional Organizations.   | es that not more than a bare majority of ard carrying member of a political party. It would be considered to the constant of t | members of a before the first indicate No. 1057 (1) SCHOOL CO. 105 | oard or committee or "inde                       | mission bekpendent.*     | Solution in the same            |

Most board/commission appointments are subject to confirmation by the Maul County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.



2018 JAN 19 PM 12: 19

(Please print or type)

OFFICE OF THE MAYOR

| Name: Perreira  | Lori  | Ann  |
|---|---|--|
| (Last)  | (First)   | (Full Middle Name  |
| City of Residence: Makawao  | Island:   | lui.   |
| Current Employer & Position: County  Business Busines Phone: 270-5525 Busine  | ess Fmail   | ster Supply, Accountant 1<br>ori. Perreira@co.man. hi.us |
| for others in the comm  | serving and what skills you may have to deep sense of fair play an usuity. Born & raised on heo always been my home | Mani I want to give                                      |
| Customer Relations Assi   | stant I have developed g  | god listenings skills and the                            |
| ability to compasionately   | find amicable resolutions to  | many challenges  |
| Employment History: From To   |   | , ,  |
| Current   | various positions with  | COM, Dept - of Water Supp                                |
| 1996 1997   | Special services, DO  | E - clevical   |
| 1981 1996   | retail - Singer Haw   | va n'  |
|   |   |  |
| Political Affiliation:wone<br>Section 13.2.2 of the Charter, County of I<br>to the same political party; therefore, plea<br>"None" or "Independent."<br>Community and Professional Organiz<br>President elect, Mani Cou | ase indicate if registered/card carrying moations/Activities:   | ember of a political party. If not, indicate             |
|   |   |  |
| Previous County Experience (employ  | ment or board member)   |  |
| Educational Background: Associate of Arts, Mo   | mi Community College  | (nou U-H. Maui)  |
| Signature: Yori Gencin  |   | Date: 1/18/19  |

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2018 JAN -2 PM 12: 30

(Please print or type)

OFFICE OF THE MAYOR

| Name:                      | Sasa       |                      |                                       | Су       | nthia         | <del></del>      |                   |             |  | Emiko         | AAT I III AS S |
|----------------------------|------------|----------------------|---------------------------------------|----------|---------------|------------------|-------------------|-------------|--|---------------|----------------|
|                            |            | ast)<br>200 I on     | o Avenue,                             | Kahu     | •             | First)           |                   | Maui        |  | (Full         | Middle Name)   |
| City of Res                | sidence:   | 200 LOIR             | J Avenue,                             | Kanu     | Tur           | IS               | land:             | Maui        | ,  |               |                |
| Current Er                 | nployer    | & Position:          | County o                              | of Mau   | i, Depar      | rtment           | of Per            | sonne1      | Services,  | Private       | Secretary      |
| Business<br>Phone:         | (808)      | 270-7850             | Business<br>Fax:                      | (808)    | 270-796       | <sub>69</sub> Er | mail<br>ptional): | cindys      | sasada@gma   | il.com        |                |
| Please ind                 | icate wh   | y you are inte       | rested in se                          | erving a | nd what sk    | kills you r      | may have          | e to contr  | ribute:  |               |                |
| This i                     | s an o     | pportunity           | to give                               | back     | to the        | commun           | ity.              |             |  |               |                |
|                            |            |                      |                                       |          |               |                  |                   |             |  |               |                |
|                            |            |                      | · · · · · · · · · · · · · · · · · · · |          |               |                  |                   | <del></del> |  |               |                |
|                            |            |                      |                                       |          |               |                  | -                 | <del></del> |  |               |                |
| Employme                   | nt Histor  |                      | <del></del>                           |          | <del></del>   |                  |                   |             |  |               |                |
| From                       |            | T.                   | 0                                     |          |               |                  |                   |             |  |               |                |
| 1/17                       |            | prese                | nt                                    |          | County        | of Mau           | ıi, Dep           | artment     | t of Person  | nnel Serv     | vices          |
| 1/01                       |            | _12/16               | <u> </u>                              |          | County        | of Mau           | ui, Mau           | i Polic     | ce Departm   | ent           |                |
| 7/98                       |            | 1/01                 |                                       | _        | Maui Oi       | il Comp          | any               |             |  |               |                |
| 1981                       |            | 6/98                 |                                       |          | Maui La       | and & P          | ineapp            | le Comp     | pany   |               |                |
| Political Aff              | filiation: | nla                  |                                       |          |               |                  |                   |             |  |               | -              |
| Section 13.                | .2.2 of th | ne Charter, Co       |                                       |          |               |                  |                   |             |  |               |                |
| to the same<br>"None" or " |            | al party; theref     | ore, please                           | indicat  | te if registe | ered/card        | d carrying        | g membe     | r of a politica                                    | I party. If n | ot, indicate   |
|                            |            | oen.<br>Professional | Organizati                            | ons/Ac   | tivities:     |                  |                   |             |  |               |                |
|                            | •          | ve and You           | _                                     |          |               | ocal ch          | nurch.            |             |  |               |                |
|                            |            |                      |                                       |          |               |                  |                   |             |  |               | <u> </u>       |
|                            |            |                      |                                       |          |               |                  |                   |             |  |               |                |
|                            |            |                      |                                       |          |               |                  |                   |             |  |               |                |
| Previous                   | County     | Experience           | (employme                             | ent or b | oard mer      | mber)            |                   |             |  |               |                |
| Depart                     | ment o     | f Personne           | 1 Servic                              | es, C    | ivil Ser      | vice C           | commiss           | ion Sec     | retary   |               |                |
| Maui P                     | olice      | Department           | , Police                              | Comm     | ission S      | Secreta          | ıry               |             |  |               |                |
| Education                  |            |                      |                                       |          |               |                  |                   |             |  |               |                |
| Wailuk                     | u Elem     | entary: Ba           | <u>ldwin Hi</u>                       | gh Scl   | nool; Ma      | ui Com           | munity            | Colleg      | ge - Market  | ting          |                |
|                            |            |                      |                                       |          |               |                  |                   |             | · <del>- · · · · · · · · · · · · · · · · · ·</del> |               | ·····          |
|                            |            |                      |                                       |          |               |                  |                   |             |  |               |                |
| Signature:_                |            | Manda                |                                       |          |               |                  |                   | Date:       | 12/28/17   |               |                |
| oignature:_                | <i></i> -  |                      |                                       |          |               |                  |                   | Date:       | •  |               |                |

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

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# Resolution

# APPOINTMENT OF MEMBERS TO THE ANIMAL CONTROL BOARD FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 26, 2018, Acting Mayor Keith A. Regan notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Animal Control Board for the County of Maui, pursuant to Section 6.04.095, Maui County Code ("MCC"), and Section 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

- 1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Animal Control Board for the term as specified therein; and
- 2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Animal Control Board as nominated by the Mayor; and
- 3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and
- 4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM

AND LEGALITY:

EDWARD S. KUSHI, JR.

First Deputy Corporation Counsel

County of Maui

2018-0105

## NOMINATED MEMBER AND TERM

## **ANIMAL CONTROL BOARD**

| Aimee Anderson (Reappoint)  | Term 4/1/18 through 3/31/23 |
|-----------------------------|-----------------------------|
| Ronald Larsen               | Term 4/1/18 through 3/31/23 |
| Paul McCurdy (Veterinarian) | Term 4/1/18 through 3/31/23 |

## APPROVED MEMBER AND TERM

## **DISAPPROVED MEMBER**



# RECEIVED BOARD/COMMISSION APPLICATION FORM

OFFICE OF THE MAYOR

(Please print or type)

| Name: Anderson                                |  | Aimee   | Anne  |
|---|--|---|---|
| (Last   | •  | (First)   | (Full Middle Name)  |
| City of Residence: W                          | /ailuku  | Island:Maui   |   |
| Current Employer &                            | Position: State of Hawaii  | Special Police Officer  |   |
| Business<br>Phone: 984-8212                   | Business<br>Fax:   | Email<br>(optional) <u>:</u> aimlessraci  | ng@yahoo.com  |
|   |  | ng and what skills you may have to contribute of Field Services for the Maui Humane S                             |   |
| good deal of knowle                           | ge and experience to the   | Animal Control Board. I was closely involve   | d with the formation of the                                   |
| ACB and provided cou                          | nsel to the Board from it's inc  | eption up to 2008 and am very familiar with the   | board's purpose, scope and                                    |
| responsibilites.                              | · · · · · · · · · · · · · · · · · · ·  |   |   |
|   |  |   |   |
| Employment History:                           |  |   |   |
| From  | To   | State of Hawaii Special Baline Officer  |   |
| 2010<br>1988                                  | Present<br>2008  | State of Hawaii - Special Police Officer  Maui Humane Society - Animal Control (                                  | Officer/Director of Field Consider                            |
| 1982  | 1987   |   |   |
| 1902  | 1901   | State Farm - Fraud and Arson Investigat   | .OI   |
| political party; therefore, p                 | arter, County of Maui, requires t<br>lease indicate if registered/card of<br>essional Organizations/Ac | hat not more than a bare majority of members of a to<br>carrying member of a political party. If not, indicate "N | ooard or commission belong to the same one" or "Independent." |
| Past - Maui Coalition                         | to End Abuse   |   |   |
| Past - Maui County [                          | Domestic Violence Task Fo  | orce  |   |
| Past - Maui Homeles                           | s Coalition  |   |   |
| Previous County Exp<br>None                   | erience (employment or be  | pard member):   |   |
| Educational Backgrou<br>Hartnell College - An | und:<br>imal Health Technician   |   |   |
| University of Missour                         | i Law Enforcement Trainir  | ng Institute - National Certification - Animal  | Cruelty Investigator  |
| University of Missour                         | i Law Enforcement Trainir  | ng Institute - National Certificatio - Equine A   | buse Investigator   |
| Consent to be Nomi                            | nated and Certification o  | of Truthfulness and Accuracy of Informa   | tion:   |
|   | <i>^</i>   | d accurate to the best of my knowledge.   |   |
| Simulations /                                 | mie lina   | <b>.</b>  | 1-25-17   |
| Signature:                                    | mu una   | Date:   | 1-20-11   |

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

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| Name: LARS  | EV .   | RONALD   | THEODOR  |
|---|--|--|--|
|   |  | (First)  | (Full Middle Name  |
| City of Residence:  | PUKALANI   | Island: MAVI   |  |
| Current Employer & Pos  | sition: RETILE                                       | 7)   |  |
| Business<br>Phone:  | Business<br>Fax:                                     | Email<br>(optional):_ <i>MAU</i>   | PON DLIVE. COM   |
| SERVED ON A   | are interested in serving                            | and what skills you may have to cont - BOARD · HELD CHAI                       | ribute:<br>C AND VICE CHAIR  |
| POSITIONS.  | OBI C A. T. M.                                       |  | D. 100 10 500 0-02   |
| 1 LOVE ANIM   |  | TOY WORKING WITH I   | BOHED MEMBERS  |
| HIV.D ING PUR   | we. away in  | E NOAL OGSIZII   |  |
| Employment History:<br>From   | To   | 7  |  |
| 2005  | 200/   | DOWN TO EARTH  | Ent laile Denail AA  |
| 2010  | 2004   | DWNER MASPA GEOG<br>US COVERNMENT SO   |  |
| 2010  | <i></i>  | US GOVERNMENT SU   | TURNISON LEIULUS   |
| Community and Profess  TOASTIMASTERS                                  | ional Organizations/Activi                           | ties:  |  |
|   | ence (employment or boar                             | rd member):  |  |
| MEALS ON WHE  | ELS VOLUNIZER  | ,  |  |
| Educational Background BA PSYCNOLO                                    |  |  |  |
|   | }_   |  |  |
| 11  | / V  | Fruthfulness and Accuracy of Information to the best of my knowledge           | mation:  |
| deciate that the above  | Statements are true and a                            | ccurate to the best of my knowledge.   |  |
| Signature:  | X  | Date:  | 12-14-17   |
| Most board/commission<br>for five-year terms. If you<br>upon request. | appointments are subject<br>u are selected as a nomi | to confirmation by the Maui County C<br>nee, the information contained on this | Council. Most of these positions are form will be provided to the public |

Please send completed forms to **OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793**; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117.

B&C app 5/19/04/cs

for son 270 7870 Attn: Mike Molina



appt (6&c) Rev;eti 9/17/03

# BOARD/COMMISSION APPLICATION ECRY ED.

2017 APR 10 PM 12: 39

| Name:   | McLurdy   | (Pirst)  |                                  | Joseph<br>(Full Middle Name) |
|---|---|--|----------------------------------|------------------------------|
| City of Residence:  | Paia  | (Pirst)  | d: Maui                          | (Full Maddle Neme)           |
| Current Employer  | & Position: South   | Mani Animal  | Clinic Mac                       | Peal Director                |
| Business<br>Phone: <u>808 4</u>                               | Rueinage  | 808 446 2232 Ema   | il Paul Sectional): Paul Section | h manianimale like           |
|   | y you are interested in service feet in services feet in | ving and what skills you ma  | y have to contribute:            | -0 7 mine                    |
| perticip  |   | Courineus Eusermana  | AIL                              | ak that my                   |
| 1 10 10   | aril backgrou   |  | wake educa                       | ted Decisions                |
| CONCOR  |   | 1 170/10/AM AU AND 10-10-10/A  | Lo animals the                   | t have the ability           |
| to halv   |   |  | <del></del>                      | 11- t 11- 1-16               |
| Employment Histor   |   | ucty,  | inate animals                    | 740. GIR QL (14 101.11)      |
| From  | To  | •  | · _                              |                              |
| 3010  | 2011  | Wherewavy St   | what Book Prosi                  | But                          |
| <b>25</b> 11  | 7012  | Valerinary In  | lerus leip - Finic               | 3. Avian Large Pelines       |
| 7012  | 2614  | Tarquaki Vata  | rinary Couler - N                | 2 - La + San Huine Us        |
| 2014  | president 2017  | Contral Money  | + South Mare                     | Animal Clinic                |
| Political Affiliation:  | Judo pende  | 4  |                                  | A MANUAL TO                  |
| to the same politica<br>"None" or "Indepen<br>Community and I | al party; therefore, please l<br>dent."<br>Professional Organization  | i, requires that no more that indicate if registered/card cons/Activities: | arrying member of a politi       | cal party. If not, indicate  |
|   | acci Inimal Com   | Ler - Attending  |                                  |                              |
| - NOAA  |   | 1.0  | 11 . 7                           | spouse Team                  |
| Previous County   | Experience (employmen   | nt or board member)  |                                  |                              |
| Educational Back  | ground:   |  | 4                                | Many                         |
| -2057 Florida   |   | ity - BA Honors  | - Liberal Arts -                 | Consulvation Marine Sci      |
| -2011 Messay  | University - P  | 509c. Veterina   | vian Prolessions                 | 1 Dagras                     |
| Signature:  | 20  | ,                                    | Date: 4/6                        | ·/17                         |
| . //  |   | ,  |                                  | <i>f</i>                     |
| Viost board/commis  | sion appointments are sub<br>If you are selected as a r   | bject to confirmation by the<br>nominee, the information co                | Maui County Council. Mo          | est of these positions are   |

# Resolution

| No. |  |
|-----|--|
|     |  |

# APPOINTMENT OF MEMBERS TO THE BOARD OF ETHICS FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 26, 2018, Acting Mayor Keith A. Regan notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Board of Ethics for the County of Maui, pursuant to Sections 10-2 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

- 1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Board of Ethics for the term as specified therein; and
- 2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Board of Ethics as nominated by the Mayor; and
- 3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and
- 4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALIPY:

EDWARD S. KUSHI, JR.

First Deputy Corporation Counsel

County of Maui

2018-0105

## **NOMINATED MEMBER AND TERM**

## **BOARD OF ETHICS**

William Curtis, Jr. David Weiss

Term 4/1/18 through 3/31/23 Term 4/1/18 through 3/31/23

# APPROVED MEMBER AND TERM

## **DISAPPROVED MEMBER**



(Please print or type)

2017 OCT 10 PM 1: 17

| Name: Curtis Jr., W                   |                                    | OFFICE OF THE MAYO   |
|---------------------------------------|------------------------------------|--|
| (Last)                                |                                    | (First) (Full Middle Name  |
| City of Residence: M                  | akawao                             | Island: Maui   |
| Current Employer & I                  | Position: TJ Gomes T               | rucking Co. Inc.   |
| Business<br>Phone: 808 276 9434       | Business<br>Fax:                   | Email (optional): bcmaui@icloud.com  |
| Please indicate why                   | you are interested in se           | erving and what skills you may have to contribute:<br>BC-20390). Manage multiple projects at all times. Software and Process systems designer. |
|                                       |                                    | r (Maul District) - Vice Chair term expires 6/30/21 Confirmed by Senate vote of 25-0 on 4/28/17 see GM612                                      |
|                                       |                                    |  |
|                                       | **                                 | acting on Maui since 1989 (except when Director of Transportation Department at Maui   |
| Economic Opportui                     | nity for nine months (             | 2010-11))  |
| Employment History:                   |                                    |  |
| From                                  | То                                 |  |
| 2014                                  | current                            | TJ Gomes Trucking  |
| 2012                                  | 2014                               | Arita Poulson General Contracting  |
| 2010                                  | 2011                               | Maui Economic Opportunity  |
| 1998                                  | 2009                               | Dixon Homes  |
| D-liki A coliki Inde                  | ependent 1988 thru 2016, registere | d for Republican Caucus in 2016  |
| i ontiour/unitation.                  |                                    | es that not more than a bare majority of members of a board or commission belong to the same   |
| political party; therefore, pl        | ease indicate if registered/ca     | ard carrying member of a political party. If not, indicate "None" or "Independent."  |
| Community and Profe                   | essional Organizations/            | Activities   |
| previous board member                 |                                    | Activities.  |
|                                       | SO soccer Makawao                  |  |
| -                                     | iwanas Club of Kahu                | dui  |
| p. ovious in ones in                  | Traines Oras Or Maria              |  |
| Provious County Eyes                  | erianas (ampleument a              |  |
| none                                  | erience (employment o              | r board member):   |
| TIOTIC                                |                                    |  |
|                                       |                                    |  |
| Educational Backgrou                  | nd:                                |  |
| Menlo College - Busine                | ss Major (Accounting ar            | nd Computer Science emphasis) - no Degree  |
| Orange Coast Com                      | munity College - Gen               | ieral Ed - no Degree   |
|                                       |                                    |  |
| Consent to be Nomir                   | nated and Certificatio             | n of Truthfulness and Accuracy of Information:   |
| I declare that the abov               | e statements are true              | and accurate to the best of my knowledge / /   |
| Signature:                            | /17                                | Date: 10/4/17  |
| Signature: 100000                     | 1                                  | Date: 10   7   1+  |
| Most board/commission                 | on appointments are su             | bject to confirmation by the Maui County Council. Most of these positions are  |
| for five-year terms. If upon request. | you are selected as a              | nominee, the information contained on this form will be provided to the public   |

Please send completed forms to **OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793**; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117.

B&C app 5/19/04/cs



2017 DEC 21 PH 2 44

| Name: <u>weiss</u>   |  | david                     | d          | OFFICE OF THE MAYOR   | Can                |
|--|--|---------------------------|------------|---|--------------------|
| (Last)   |  | (First)                   | и          |   | (Full Middle Name) |
| City of Residence: wai   | luku   |                           | Island:    | maui  |                    |
| Current Employer & P   | osition:Aqualani / teralar                             | ni executive vice pr      | esident    |   |                    |
| Business<br>Phone: 661-5500 x 50                                     | Rusiness   |                           | Connell    | al):dcwmakahou@gmail.com  |                    |
|  | ou are interested in servi<br>ethical in my personal a |                           | ou may l   | nave to contribute:   |                    |
| i have over 30 years in  | n executive level postion                              | s on Maui and place       | e ethics a | above all   |                    |
| i have served on vario   | us committeees and boa                                 | ards over the years       |            |   |                    |
| i have chaired on of m   | y company's in-house et                                | thics oversight comr      | mittees    |   |                    |
| Employment History:  |  |                           |            |   |                    |
| From   | То   |                           |            |   |                    |
| 1985   | 1993   | Chaney Brooks re          | eal estat  | e brokers   |                    |
| 1993   | 2003   | West Maui resort          | Partner    | s, LLP  |                    |
| 2003   | 2006   | SVO, Pacific, Inc.        |            |   |                    |
| 2006   | present  | Aqualani Recreat          | tion / Ter | alani Sailing   |                    |
| political party; therefore, plea                                     | er, County of Maui, requires t                         | carrying member of a poli |            | of members of a board or commissio<br>If not, indicate "None" or "Independe |                    |
| Previous County Exper  | ience (employment or bo                                | pard member):             |            |   |                    |
| Educational Backgroun<br>ventura college<br>center for legal studies |  |                           |            |   |                    |
| outles for logar studies   |  |                           |            |   |                    |
|  | ated and Certification of statements are true and      |                           |            |   |                    |
| Signature:   |  |                           |            | Date: <u>12-14-17</u>   |                    |
| Moot hoord/oommissis   | annointments are subject                               | at to confirmation b      | u tha Bac  | ui County Council Most of th  | ose positions      |

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to **OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793**; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117.

B&C app 5/19/04/cs

# Resolution

| No. |  |
|-----|--|
|     |  |

APPOINTMENT OF MEMBERS TO THE BOARD OF VARIANCES AND APPEALS FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 26, 2018, Acting Mayor Keith A. Regan notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Board of Variances and Appeals for the County of Maui, pursuant to Section 2.41.080, Maui County Code ("MCC"), and Sections 8-8.7 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

- 1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Board of Variances and Appeals for the term as specified therein; and
- 2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Board of Variances and Appeals as nominated by the Mayor; and
- 3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and
- 4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY:

EDWARD S. KUSHI, JR.

First Deputy Corporation Counsel

County of Maui

2018-0105

## **NOMINATED MEMBER AND TERM**

## **BOARD OF VARIANCES AND APPEALS**

Trisha Egge Evelyn Kissen Term 4/1/18 through 3/31/23 Term 4/1/18 through 3/31/23

## APPROVED MEMBER AND TERM

## **DISAPPROVED MEMBER**



(Please print or type)

BAC app 5/19/04/ca

| Name: Egge  | Trisha   | Audrey Eliz  | abeth                         |
|---|--|--|-------------------------------|
| (Last) City of Residence: Makawao   | (First)  | Island: Maul   | (Full Middle Name             |
|   | Same gastriana sija  |  |                               |
| Current Employer & Position: Maui Windows a   | and Doors - Vice P   | resident   |                               |
| Business<br>Phone: 808-877-3667 Fax: 808-44   | 42-0640  | Email<br>(optional): trisha@maulwindo  | wsanddoors.com                |
| Please indicate why you are interested in service am interested in serving my community in this vol   |  |  | ius facels of the             |
| construction industry of Maul County over the   | past 16 years, I ha  | ve worked extensively for resid  | lential and commercial        |
| contractors in all facets of construction from p  | ermitting, excavatio   | n, through finish construction a   | and turn over to owners.      |
| I feel strongly about making a postive impact in ou   | ur community that I live   | , work and raise my children in. I   | want to volunteer             |
| my expertise in the construction industry of M  | iaul to the County of  | Maui Boards and Commission   | 15.                           |
| Employment History: From To 2013 Present  | Maui Windows a   | and Doors LLC  |                               |
| 2009 2013   | Materials Design   | ı Hawali LLC   |                               |
| 2007 2009   | Ledcor Construc  | tion .   |                               |
| 2001 2007   | Beachside Roof   | ng and the same  |                               |
| Political Affiliation: Republican Section 13-2(2) of the Charter, County of Maul, requires political party: therefore, please indicate if registered/card Community and Professional Organizations/Ar Construction Industry of Maul Vice Chair Boar | l carning member of a pr<br>clivilles:   | re majority of members of a board or<br>ultimal north "If and indicate "bloom" or  | commission belong to the same |
| Construction Industry of Maul Executive Board   |  | Process of the second s |                               |
| Construction Industry of Maul Advisory Board  | Member 2016  |  |                               |
| Montessori School of Maul Parent Teacher Or   | rganization 2016- Pr   | esent  |                               |
| Previous County Experience (employment or b<br>I do not have any experience as an employee  |  | or the County of Maul. I do hov  | vever have years of           |
| experience working with the county as a customer  | pursuling and obtaining  | g building, certificate of occupancy   | and SMA permits.              |
| Educational Background:<br>My K-12 Education was a mixture of public an   | d home schooling a   | nd I obtained my high school e   | oulivency dipolma             |
| Consent to be Nominated and Certification I declare that the above statements are true an Signature   | was the same of th | 化氯化甲基磺基甲基二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲  |                               |
| Most board/commission appointments are subj<br>for five-year terms. If you are selected as a no<br>upon request.  |  |  |                               |

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855, on Lana'i, call 1-800-272-0125; on Moloke'i, call 1-800-272-0117

8086620060



# **BOARD/COMMISSION APPLICATION FORM**

(Please print or type)

| Name: Kissen   |  | Evelyn   |   | Fierro   |
|--|--|--|---|--|
| (i.ast)  |  | (First)  |   | (Full Middle Name  |
| City of Residence: Lahaina   |  |  | Island: Mauï  |  |
| Current Employer & P   | osition Retired  |  |   |  |
| Business<br>Phone:   | Business<br>Fax:   | and such an energy of the such   | Email<br>(optional) exidesen@g  | ımaîl.com  |
|  | ou are interested in ser   |  | you may have to contribu  | •  |
| My background is as:   | a television journalist a  | nd public official at the  | e U.S. Dept of Transpor   | tation:  |
| was with the federal   | government for 8 years   | s and local governme   | nt for 4 years.   | AU.  |
| ' <u></u>  |  |  | **************************************                                | The state of the s |
|  |  |  |   |  |
| Employment History: From   | To   |  |   |  |
| 1982   | 1990   | KNBC-TV Los A  | ngeles  |  |
| 1994   | 200.1  | U.S. Departmen   | t of Transportation   |  |
| 2003   | 2005   | Aide to U.S. Cor   | grasswomen Jane Ham   | ลอก  |
| 2005   | 2016   | Office Manager,  | KiscoKd Inc. Tax Firm   |  |
| Political Affiliation: Inde<br>Section 13-2(2) of the Char<br>political party; therefore, plan<br>Community and Profess<br>Newly active with Wes | ter, County of Maui, require:<br>ase indicate if registered/car<br>ssional Organizations/A | d carrying member of a po  | re mejority of members of a b<br>littlest party. If not, indicate: "N | ioard or commission belong to the same<br>one? or "Independent."   |
| Councilmen.bea<br>Previous County Exper<br>mone  |  | <u> </u>   | sadena, CA,   | 1988-1992  |
| Educational Backgroun<br>B.A. San Jose State U   | niversity, Jeurnalism  |  |   |  |
| J.D. Whittier College, S   | School of Law  |  |   | -  |
|  |  |  |   |  |
| Consent to be Nominal deciare that the above   |  |  | d Accuracy of Informates of my knowledge.                             | lion:  |
| Signature: Evy   | la Fier  | Kissen   | Date:   | 12-29-17   |
| Most board/commission<br>for five-year terms. If y<br>upon request.  | n appointments are sut<br>rou are selected as a r  | ed to confirmation of the information of the inform | by the Maui County Cou<br>tion contained on this fo                   | nell. Most of these positions are<br>rm will be provided to the public   |

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, MAILUKU, HAWAII 96793; or fexto 278-7579. For higher information, cell 270-7655; on Lene 1, cell 1-800-272-0125; on Moloke 1, cell 1-800-272-0117. 980 app \$49/99/ce

# Resolution

| No. |  |
|-----|--|
|     |  |

# APPOINTMENT OF MEMBERS TO THE BOARD OF WATER SUPPLY FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 26, 2018, Acting Mayor Keith A. Regan notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Board of Water Supply for the County of Maui, pursuant to Sections 8-11.3 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

- 1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Board of Water Supply for the term as specified therein; and
- 2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Board of Water Supply as nominated by the Mayor; and
- 3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and
- 4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY:

EDWARD S. KUSHI, JR.

First Deputy Corporation Counsel

County of Maui

2018-0105

## NOMINATED MEMBER AND TERM

## **BOARD OF WATER SUPPLY**

Dean Frampton Joseph Aquino Term 4/1/18 through 3/31/23 Term 4/1/18 through 3/31/23

## APPROVED MEMBER AND TERM

## **DISAPPROVED MEMBER**





2017 DEC 28 AM 11: 05

(Please print or type)

OFFICE OF THE MAYOR

| Name: Frampton, Dean, I  | (imo                           | (First) (Full Middle Nam  |
|--|--------------------------------|---|
| (Last) City of Residence: Pukalani   |                                | (First) (Full Middle Nam<br>Island:Maui   |
|  |                                |   |
| Current Employer & Posit   | ion: Self, Frampton &          | Ward, LLC   |
| Business<br>Phone: 249-2224  | Business<br>Fax:               | Email<br>(optional):dean@fwmaul.com   |
| Please indicate why you a Would like to give back to   |                                | g and what skills you may have to contribute:<br>tever way I can.   |
|  |                                |   |
| Employment History:<br>From  | То                             |   |
|  |                                | PLEASE SEE ATTACHED.  |
|  |                                |   |
|  |                                |   |
|  |                                |   |
| Political Affiliation: NA Section 13-2(2) of the Charter, C Political party; therefore, please in Community and Profession PLEASE SEE ATTACHED | dicate if registered/card carr | not more than a bare majority of members of a board or commission belong to the same rying member of a political party. If not, indicate "None" or "Independent." ties: |
|  |                                |   |
| revious County Experience<br>REAL PROPERTY TAX AF  | • • •                          | d member):  |
| EAL PROPERTY TAX BO  | R- CHAIR - 4 YEARS             |   |
| ducational Background:<br>LEASE SEE ATTACHED   |                                |   |
| Oneant to be Nominated   | and Cartification of T         | ruthfulness and Accuracy of Information:  |
|  |                                | curate to the best of my knowledge.   |
| gnature:   | 2                              | Date: 12-28-17  |
| Jijatuic. 👠 🔃 💳  |                                |   |

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117.

## DEAN KIMO FRAMPTON

2811 LIHOLANI STREET #2 PUKALANI HI 96768 dean@famani.com

#### **EDUCATION**

- Kula Elementary- Kula, Hawaii, Graduated 1986
- Seabury Hall High School Olinda, Hawaii, Graduated 1990
- Humboldt State University Arcata, California, Graduated 1995, B.A in Geography/ Anthropology

#### **WORK EXPERIENCE**

FRAMPTON & WARD, LLC - Real Estate Consulting, Development, and Project Management

Dates:

July 2003 - Present

Title:

Partner, Senior Project Coordinator

**Duties:** 

Involved in the operation and management of projects involving real estate consulting,

entitlements, permitting, development, and project management. Coordination of development projects, including acquiring entitlements and land use permits, as well as management and

oversight of construction.

> SANDWICH ISLES CELLARS - Wine, Beer & Liquor Distribution Company

Dates:

November 2006 - May 2014

Title:

e: Owner

Duties:

Owned, managed and oversaw statewide wholesale operation, mainly focused on small family-

owned boutique wine labels and emerging craft beers labels.

MUNEKIYO & HIRAGA, INC. - Land Use Planning and Consulting

Dates:

December 2000-July 2003

Title:

Land Use Planner

Duties:

Responsible for the preparation, filing, and processing of various State and County land use

permits related to land development and entitlements processes. Job duties included monitoring and coordination of both government and private projects throughout various approval processes.

MAUI COUNTY REAL PROPERTY TAX DIVISION -Tax Assessment

Dates:

September 1996- December 2000

Title:

Tax Assessor IV

**Duties:** 

Responsible for establishing taxable valuations for various regions of Maui County utilizing mass

appraisal techniques. Duties also included statistical monitoring of Maui County real estate sales market, new construction monitoring, management of data files, and preparing presentations before the County of Maui Real Property Tax Appeal Board to defend assessed valuations.

#### COMMUNITY IVOLVEMENT

- ➤ Board Member, Friends of the Children's Justice Center of Maui 2006-12 Honorary Board Member, 2012-present
- Chair, County of Mau Real Property Tax Board of Review 2008-2012

#### REFERENCES

- Michael Munekiyo, President, Munekiyo & Hiraga (244-2015)
- ➤ Bruce U'u, Hawai'i Regional Council of Carpenters (283-5520)
- Pat Wong, County of Maui Corporation Counsel (270-7740)



2017 MAR 24 PM 3: 34

| (Please print or type)  | OFFICE OF THE MAYOR   |
|---|---|
| Name: AQUINO JOSEPH   | Medicine  |
| (Last) (Firat)  | · · · · · · · · · · · · · · · · · · ·   |
| City of Residence: LAHAINA  | Island: MAUE  |
| Current Employer & Position: TLWU LUCAL 143   | BUSINESS AGENT  |
| Business (808) 280-7046 Business 8) 244-767 Phone: (808) 280-7046 Fax: (808) 244-767  | O Email (optional): jaquino @ilwuluca1/42.org   |
| Please indicate why you are interested in serving and what skills   | you may have to contribute:   |
|   |   |
| I am very interested in com   | Board is invaluable. I will bring   |
| new perspective with an open mind   |   |
|   | in and parting to provide of the  |
| Employment History: on the Sucy citymatter, be  |   |
| From To   | LOCAL 142   |
| 1/1/14 <u>Present</u> <u>+ Lwu</u>  | CDOAC / T.Z.  |
|   | PROPERTIES  |
| 6/10 9/30/12 QUAM   |   |
| <u> </u>  | N CONSTRUCTION  |
| Political Affiliation: Demo Control Section 13-2(2) of the Charter, County of Maul, requires that not more than a b political party; therefore, please indicate if registered/card carrying member of a p | are majority of members of a board or commission belong to the same collitical party. If not, indicate "None" or "independent." |
| Community and Professional Organizations/Activities:  |   |
| PACIFIC CANCER FOUNDATION   |   |
| (SLIM) Sustainable Living Institut  | te of Maui  |
| - Algoria Count Clish   |   |
|   |   |
| Previous County Experience (employment or board member):  |   |
| NONE  |   |
|   |   |
| Educational Background:   |   |
| CARPENTER APPRENTISHIP PROGRE   |   |
| MILLWRIGHT APPRENTISHIP PROGRA  | M   |
| AAS SUSTAINABLE CONSTRUCTION  | TECHNOLOGIES  |
| Consent to be Nominated and Certification of Truthfulness a   | •   |
| I declare that the above statements are true and accurate to the b  | pest of my knowledge.   |
| Simular ( )/h /tri  | Date: 3/2 4/17  |
| Signature: CAN  | vare:   |
| must busing from the second as a nominee, the information request.  If you are selected as a nominee, the inform upon request.  | by the Maui County Council Most of these positions are ation contained on this form will be provided to the public              |

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or

# Resolution

| No. |  |
|-----|--|
|     |  |

### APPOINTMENT OF A MEMBER TO THE CIVIL SERVICE COMMISSION FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 26, 2018, Acting Mayor Keith A. Regan notified the Council that he nominated the person listed in Exhibit "A", attached hereto, as a member to the Civil Service Commission for the County of Maui, pursuant to Hawaii Revised Statute Sections 76-71 and 76-47 ("HRS"), and Sections 8-9.4 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

### BE IT RESOLVED by the Council of the County of Maui:

- 1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Civil Service Commission for the term as specified therein; and
- 2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Civil Service Commission as nominated by the Mayor; and
- 3. That the Council expresses its gratitude and appreciation to the appointed member for his willingness to be considered for public service and actively participate in County government; and
- 4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY:

EDWARD S. KUSHI, JR.

First Deputy Corporation Counsel

County of Maui

2018-0105

### NOMINATED MEMBER AND TERM

### **CIVIL SERVICE COMMISSION**

Marcus Merchasin

Term 4/1/18 through 3/31/23

### APPROVED MEMBER AND TERM

### DISAPPROVED MEMBER



| Name: Merchasin  |  | Marcus  | Da   | niel   |
|--|--|---|--|--|
| (Lasi)   | a  | (First)                                       | Maui   | (Full Middle Name)   |
| City of Residence: Latitud   | <u> </u>   |   | Island: Maul   |  |
| Current Employer & Position  | Self, Attorney   |   |  | Manual Control of the |
| Business 415-269-0481  | Business 4   | 15-520-0426                                   | Email marcus@m   | erchasin.com   |
| Please indicate why you ar<br>I have been active in o  | e interested in servi                                  | ng and what skills y<br>nost, if not all, o   | ou may have to contribute<br>my professional life  | a;<br>and I would like to  |
| continue. I presently I  | ive on Maui. I fir                                     | st came to Maui                               | in 1977 and later bo   | ught my house in 2003. I   |
| have well-honed and s  | sophisticated skil                                     | sets and would                                | like to actively contr   | ibute to my community in I   |
| a meaningful manner.   | I am well educa  | ited, professiona                             | lly respected and fan  | nillar with the issues and p   |
| people of my island ho   | me.  |   | And the balance of the second  | The second secon |
| Employment History:  |  |   |  |  |
| From   | То   | PLEASE SEE                                    | ATTACHED CURRI   | CULUM VITAE  |
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|  |  |   |  |  |
| Registe  | ered Democrat  | <u> </u>                                      |  |  |
| Section 13-2/2) of the Charlet: Co   | ounty of Maui, requires t                              | hat not more than a ban                       | e majority of members of a bo  | ard or commission belong to the same   |
| political party; therefore, please in  | dicate if registered/card of                           | arrying member of a pol                       | itical party. If not, indicate *Nor  | ie" or:"Independent."  |
| Community and Profession PLEASE SEE ATTACH   | al Organizations/Act                                   | ivities                                       |  |  |
| PLEASE SEE AT IAUT   | TED CONNICOL   | OW VITAL                                      |  |  |
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| AND COLUMN TO THE PARTY OF THE  |  |   | · · · · · · · · · · · · · · · · · · ·  | *  |
| Previous County Experience PLEASE SEE ATTACH   | e (employment or bo<br>IED CURRICUL                    | pard member):                                 |  |  |
| 1 Buthar 1 10 Fine 10 buy has 7 11 17 10/1   | 120 00 111100  | O31( V1171L.                                  |  |  |
|  | <del></del>  |   |  |  |
| Educational Background:  |  |   |  |  |
| Educational Background<br>PLEASE SEE ATTACH  | IED CURRICUL   | UM VITAE                                      |  | × 0.54   |
| CC-499/ACA/SEE Language was a separate with the ACE Commission of the Commission of  |  |   |  | AND  |
|  |  |   | Commence of the second control of the second control of the second control of the second control of the second   | and the desired the first that the second se |
| Consent to be Nominated  |  |   |  | on:  |
| declare that the above stat  | èments are true and                                    | accurate to the be                            | * *  |  |
| Signature:   |  | Market Stranger                               | Date: Dec  | cember 14, 2017  |
|  |  |   |  | ·  |
| Most board/commission app<br>for five-year terms. If you a   | ointments are subje<br>re selected as a no             | ect to confirmation be<br>minee, the informat | y the Maul County Cound<br>on contained on this forr   | cil. Most of these positions are n will be provided to the public  |

upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or

Please send completed forms to OFFICE OF THE MAYOR, 200 SQUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.

#### THE LAW OFFICES OF

Marcus Daniel Merchasin Attorney and Counselor at Law Post Office Box 10369 Lahaina, HI 96761

> 415.269-0481 (Tel.) 415.520.0426 (Fax.) marcus@merchasin.com

#### **Curriculum Vitae**

### Education:

- Juris Doctorate Degree, Hastings College of the Law, University of California, 1972
- Bachelor of Arts Degree, Political Science, University of California at Los Angeles, 1968
- Diploma, Graduate, John Burroughs Senior High School, Burbank, California, 1964
- Seminars Attended and M.C.L.E. Credits 35 years
- Extensive Reading, Travel, Discussion and Life's Experience



- Deputy District Attorney Los Angeles County 1973 -1977
- Assistant District Attorney City & County of San Francisco 1977 1978
- Appellate, trial (*jury*, *court*, *administrative*, *appraisal* and *A.D.R.*), pre-trial and settlement experience handling civil, criminal, administrative disputes.
- Civil, Criminal and Administrative Practice
- Transactional experience
- Experience with Complex Case Handling
- Experience with Grand Jury Proceedings
- Experience with Search Warrant and Suppression Litigation
- Experience with the Federal Trade Commission
- Experience with the Federal Drug Administration
- Experience with the California Department of Insurance
- Insurance policy analysis, coverage opinions, Examinations Under Oath and litigation
- Experience handling State Bar Court representation matters
- Judge Pro Tempore Los Angeles Municipal Court, Tahoe Judicial District
- Presentation and Defense of High Profile Cases
- Loan Broker Defense
- Money Laundering and RICO Act Defense

### Admitted To Practice Law Before:

- California Supreme Court and All Courts of California 1973
- United States Supreme Court 1978
- United States Court of Appeals 9th Circuit 1973
- United States Tax Court 1978
- United States Federal District Court:
  - Northern District of California 1974
  - Eastern District of California 1976
  - Central District of California 1973
  - Southern District of California 1978

Skill Summary:

- Ability to plan on *strategic* levels while implementing on *tactical* levels
- Experience with a broad set of personalities, industries and endeavors

Associations - Current and for Past:

- California Trial Lawyers Association
- Los Angeles Trial Lawyers Association
- Beverly Hills Bar Association
- San Fernando Valley Bar Association
- Bar Association of San Francisco
- California District Attorney's Association
- U. C. L. A. Alumni Association
- Hastings College of the Law Alumni Association
- California State Bar

Teaching - Lectures - Studies - Presentations:

- Seminars, lectures, teaching, studies, guest lectures, private and public presentations at professional associations or interest groups University of California Hastings College of the Law College of Trial Advocacy California Lutheran College California State University Marin Community College State Bar Convention Seminars and so forth:
  - Public Policy, Privacy and Limitations on Free Speech
  - Insurance Bad Faith The Duties of Indemnity and Defense

- Examinations Under Oath from the perspective of both the insured and insurer
- Insurance Appraisals
- Preliminary Hearings The Juvenile Justice System The Courts and Justice
- Care and Caution in Dealing with Dual Sovereign Issues
- So, You Think You Want a Jury Trial Do You!
- Arson Fires, Common Law & Now Public Adjusting and Arson Claims The Role of Attorneys, Insurance and Public Adjusters Insurance Coverage How to Present and Respond to a First Party Claim General Claims Practices Current Issues in Bad Faith
- Arbitration, Appraisals, Mediation, Settlements and Trials
- The Wisdom and Downfalls of Pro Haec Vise Status
- The Use of Electronics in the Practice of Law and the Need for Paper Backup
- The Marshaling of Evidence and the Use of Court Reporters
- The Role of Attorneys, Certified Public Accountants and Enrolled Agents Tax Preparation Penalties• Tax Issues The *Equal Access to Justice Act* and the *Taxpayer's Bill of Rights* Recovery of Attorney Fees from the I.R.S.
- Speedy Trial
   Statutes of Limitation
   Laches
- Problems in Purchasing Foreclosures
- Expert Witnesses and the Cost of Litigation The Use of Forensics and Their Impact on Case Resolution
- The Need for Realistic Goals The Importance of Adequate Retention With a Understanding of the Limitations Inherent in Representation
- Litigation Issues
  - Civil Litigation Federal and State
  - Criminal Litigation Federal and State
  - The Grand Jury System Federal and State
  - The Interchange between Civil and Criminal Litigation (Stays, Use of Grand Jury Testimony, Pleas and Convictions, Alternatives in Charging, the Planning and Use of Evidence)
  - Why You Might Want to Enter a Plea
  - The Tax Court System
  - Jury Duty Jury Selection
  - The Differences between Criminal and Civil Discovery
  - Administrative Law
  - Police and the Criminal Justice System
  - Boutique Specialties in Criminal Law
  - Privacy Does it Still Exist or Did It Ever?

- The Problems and Recollections of Eye Witnesses Witness Preparation
- The Tactics and Common Sense of Case Resolution

Misc. Articles - Writings - Form Books - Publications:

- ElectricLawForms (An Electronic Form Book and Practice Guide)
- Speedy Trial
- The Ethics and Downside of E-Mail
- Do You Need a Public Adjuster
- Insurance Coverage and Claims
- The Advantages of Insurance Appraisals
- How to Deduct Your Home Office
- Avoiding Preparers' Penalties

# Resolution

| No. |  |
|-----|--|
|     |  |

## APPOINTMENT OF MEMBERS TO THE COMMISSION ON CHILDREN AND YOUTH FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 26, 2018, Acting Mayor Keith A. Regan notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Commission on Children and Youth for the County of Maui, pursuant to Section 2.39.010, Maui County Code ("MCC"), and Section 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

### BE IT RESOLVED by the Council of the County of Maui:

- 1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Commission on Children and Youth for the term as specified therein; and
- 2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Commission on Children and Youth as nominated by the Mayor; and
- 3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and
- 4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY.

EDWARD S. KUSHI, JR.

First Deputy Corporation Counsel

County of Maui

2018-0105

### **NOMINATED MEMBER AND TERM**

### COMMISSION OF CHILDREN AND YOUTH

Clifford Libed (Reappoint) William Kinaka Maria Larrucea Solomon Term 4/1/18 through 3/31/23 Term 4/1/18 through 3/31/23 Term 4/1/18 through 3/31/23

### APPROVED MEMBER AND TERM

### **DISAPPROVED MEMBER**



# RECEIVED BOARD/COMMISSION APPLICATION FORM

|   |                                 |   | OFFICE OF THE                 | MAYOR                |
|---|---------------------------------|---|-------------------------------|----------------------|
| (Please print or type)  | , ,                             | n. 11 ;   | O1 102 01 111                 | 3. L 1:              |
| Name: (last)  | <u>bed</u>                      | (First)   |                               | (Full Middle Name)   |
| City of Residence:  | Mailuku                         | Island  | 1: Mari                       | Retired I @ gmail co |
| Current Employer & Positio  | in: POE J                       | abilitate   | (RACher                       | retired              |
| Business 808-298-   | F472 Business Fax:              | Email<br>(option  | nal): <u>Crlibea</u>          | 1@ gma, 1. co.       |
| Please indicate why you are   | interested in serving a         | and what skills you may   | have to contribute:           | ( Extensive          |
| Please indicate why you are  LYPITIENEL  PRONONIE de                        | es a convert de                 | mmanity on<br>Veloquent   | treach. Vi                    | cial Mad             |
| Employment History:  2013  7  | To<br>resent<br>2010            | Dept of R<br>Retiral  | duc. She                      | hot, tute Teacher    |
| Section 13-2(2) of the Charter, Cot political party; therefore, please indi | licate if registered/card carry | not more than a bare majority<br>ing member of a political part | y. If not, indicate "None" or | "Independent."       |
| Maic 1  | A Marie                         | Comb Has  | les Chach                     | tor Rey              |
| Previous County Experience  | (employment or board            | member):  | MITALI CANEL                  |                      |
| Educational Background:   | MIN of A                        | HAMP!   | Bed                           |                      |
| Consent to be Nominated a declare that the above state                      |                                 | curate to the best of my  |                               |                      |

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117.



## **BOARD/COMMISSION APPLICATION FORM**RECEIVED

(Please print or type)

2018 JAN -2 PM 2: 52

| Name:                               | KINAKA  |   |   | <u> </u>  |   | OF                                     | FICE OF   | THE MAYOR   | TATSU                      | )                                |
|-------------------------------------|---|---|---|---|---|--|---|---|----------------------------|----------------------------------|
|                                     | (Last)  |   |   | (   | First)                                    | 0.                                     | 1 1 <b>0 1</b> 0 5  | 1115 (1891)   | (                          | (Full Middle Name)               |
| City of Re                          | sidence:  | WAIL                                    | JKU   |   |   | Island:                                | MAUI  | ···   |                            |                                  |
| Current E                           | mployer & F   | osition:_                               | RETIRED,  | Attorney  | at  | Law                                    | (1976   | - 2017)   |                            |                                  |
| Business<br>Phone:                  | None  |   | Business<br>Fax:  | None  |   | Email<br>(option                       | nal): <u>bkl</u> a  | aw04@wisp   | erhawa                     | aii.com                          |
| As<br>prac<br>disc<br>so I<br>is w  | a youngste<br>cticed the c<br>crimination<br>could work<br>thy I have a<br>+ years on | r raised<br>Golden<br>and fav<br>toward | erested in servi<br>in a plantation<br>Rule as an in<br>oritism displation<br>equal justice<br>een interested<br>ands of Maui   | on camp in Lategral part of the second through and fairness and active in | ahain<br>f my<br>out m<br>for a<br>n help | na, my daily l y form ll and d oing an | parents in life. And ative year ledicate in discrete in discrete in life. | made sure the because ther ars, I wanted to help son non-profit | e were o be an a ing other | a lot of<br>attorney<br>rs. That |
| From                                |   |   | To .<br>NAL RESUMI  | E OF WILL   | IAM                                       | т. к                                   | INAKA   |   |                            |                                  |
|                                     |   |   |   |   |   |  |   |   |                            |                                  |
|                                     |   |   | <del></del>   |   |   |  | <u> </u>  |   |                            |                                  |
| political party  Community          | therefore, ple  and Profes  | ase indicate<br>ssional O               | of Maui, requires to if registered/card or in | carrying member o   | of a pol                                  | itical party                           | ر. If not, indi   |   |                            | elong to the same                |
|                                     |   |   | mployment or b<br>uor Adjud   |   |   | d_                                     |   |   |                            |                                  |
| Educationa<br>Pleas                 | l Backgrour<br>se see l   | od:<br>PERSON                           | AL RESUME   | OF WILL   | IAM                                       | т. к                                   | INAKA   |   |                            |                                  |
|                                     |   |   | Certification o   |   |   |  | -   |   |                            |                                  |
| i declare th<br>Signature: <u>/</u> | 11 11   | stateme<br>am                           | nts are true and  | aka   | ile be                                    |  | _   | e.<br>te <u>December</u>  | 27,                        | 2017                             |
|                                     |   |   | r<br>ments are subjected as a no  |   |   |  |   |   |                            |                                  |

Please send completed forms to **OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793**; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117. B&C app 5/19/04/cs

(808) 242-5421 FAX 242-5503

Wailuku Executive Center

24 N. Church Street, Suite 201

Wailuku, Maui, Hawaii 96793-1606

#### PERSONAL RESUME OF WILLIAM T. KINAKA

#### I. FAMILY BACKGROUND

Born April 4, 1940 in Lahaina, Maui, Hawaii
Married to Jeanette Ramos Kinaka, November 23, 1968
Two children born of this marriage:
 Kimberly H. Dighe, M.D., John H. Burns School of Medicine
Kristine Y. Tsukiyama, Attorney, William S. Richardson School of Law

### II. EDUCATIONAL BACKGROUND

Lahainaluna High School, Student Body President, Class of 1958 Whittier College, California, Class of 1962, B.A. in Political Science American University, Washington, D.C. Class of 1964, Master of Arts Washington College of Law, Washington, D.C. Class of 1973, Juris Doctor

#### **III. WORK EXPERIENCE**

Central Intelligence Agency, Career Trainee, June - August 1966 U.S. Senator Hiram L. Fong, Legislative Assistant, September 1966 - July 1976 Private Practice of Law on Maui, October 1976 - present Served as Second Circuit Court's Grand Jury Counsel for two different years Have been serving as Court Arbitrator for over 25 years

#### IV. HONORS & RECOGNITION

Outstanding Eagle Scout of Maui County 1957, Sent to Japan for summer Outstanding Young Men of America, 1970 Edition
National Eagle Scout Association Chairman, 1983 - 1991
Who's Who in American Law, 1994/1995
AWARD OF EXCELLENCE, Blood Bank of Hawaii
BV DISTINGUISHED RATING AWARD for attorneys by Martindale-Hubbell

#### **COMMUNITY SERVICE**

Maui Adult Day Care Centers (37 years) President of the Board of Directors, 2001 - present Hale Mahaolu Senior Housing, Legal Counsel, 1978 - present lao Intermediate School Renaissance Program, President of the Board, 1997 - 2007 Blood Bank of Hawaii Century Donor (donated 146 pints of blood as of June 20, 2017)

### RECEIVED



### BOARD/COMMISSION APPLICATION FORM

OFFICE OF THE MAYOR

| Name: Larrucea Solomon   | (Pacheco)                        | Maria                         |                                      | Rosario                                 |
|--|----------------------------------|-------------------------------|--------------------------------------|---|
| (Last)<br>Wailuku  | <del></del>                      | (First)                       | Marii                                | (Full Middle Name)                      |
| City of Residence:   |                                  |                               | Island:Maui                          |   |
| Current Employer & Position:   | lawaii State                     | Judiciary - Registe           | ered Interpreter                     | 937                                     |
| Business (808) 375-8027 Phone:   | Business<br>Fax:                 |                               | Email (optional):                    | <del> </del>                            |
| Please indicate why you are in I am committed to improve   |                                  |                               |                                      |   |
| knowledge from other pro   |                                  | -                             |                                      | - 21                                    |
| Real Estate, having serve  |                                  |                               |                                      |   |
| before the Hawaii State L  | _                                |                               |                                      | · · · · · · · · · · · · · · · · · · ·   |
| Health Services, appointed   | ed as a mem                      | ber of the Health I           | Planning Council, Win                | dward O'ahu Subarea                     |
| Employment History:  | _                                |                               |                                      |   |
| From 06/03/2003 Pres   | To<br>ent                        | Real Estate - F               | Residential Sales                    |   |
|  | /2014                            | <b>Destination Ma</b>         | ui, Inc Account Exe                  | cutive                                  |
| 05/25/2006 01/02   | 2/2013                           | Kuilima Estate:               | s East - Resident Man                | ager                                    |
| 1996 01/20   | 5/2001                           | Elasco Inc H                  | uman Resource Mana                   | iger                                    |
| Democrat   | ic Party of Ha                   | awaii #94265                  |                                      |   |
| Political Affiliation: Section 13-2(2) of the Charter, County  | y of Maui, requires              | that not more than a bare     | majority of members of a board       | or commission belong to the same        |
| political party; therefore, please indical   | e if registered/card             | carrying member of a poli     | lical party. If not, indicate "None" | or "independent."                       |
| Community and Professional C<br>Community Clinic of Mau  | rganizations/Ac<br>i, Inc. DBA M | tivities:<br>alama I Ke Ola H | ealth Center - Board                 | ,                                       |
| Soroptimist International  | of Maui- Men                     | nber                          |                                      |   |
| SAG Hawaii Branch - Ele  | cted Council                     | Member - Appoin               | ted Chair of Legislativ              | e Committee                             |
| Koolauloa Community He   | alth and Wel                     | Iness Center - Ch             | air                                  |   |
| Previous County Experience (e<br>None  | mployment or b                   | ooard member):                |                                      |   |
|  |                                  |                               |                                      |   |
| Educational Background:<br>High School - Some Colle  | ege                              |                               |                                      |   |
| Paralegal Certificate from   | Loyola Mary                      | mount University              | - Basic Mediation Trai               | ning                                    |
| Real Estate License, GRI   | ARMS                             |                               |                                      | *************************************** |
| Consent to be Nominated and  | d Certification                  | of Truthfulness and           | Accuracy of Information              | :                                       |
| declare that the above statem  | ents are true an                 | id accurate to the bes        | t of my knowledge.                   |   |
| Signature: Maria Ri  | 1 Dolo                           | wow                           | Date:12/19                           | /2017                                   |
| tions in a selection and the selection is a selection and the selection and |                                  | iaat ta aanfirmatis- b        | the Meui County Council              | Most of these positions                 |

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117.

# Resolution

## APPOINTMENT OF MEMBERS TO THE COST OF GOVERNMENT COMMISSION FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 26, 2018, Acting Mayor Keith A. Regan notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Cost of Government Commission for the County of Maui, pursuant to Sections 3-9.3 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

- 1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Cost of Government Commission for the term as specified therein; and
- 2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Cost of Government Commission as nominated by the Mayor; and
- 3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and
- 4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY:

EDWARD S. KUSHI, JR.

First Deputy Corporation Counsel

County of Maui

2018-0105

### **NOMINATED MEMBER AND TERM**

### **COST OF GOVERNMENT COMMISSION**

| Sharron Courter (Reappoint)        | Term 4/1/18 through 3/31/23 |
|------------------------------------|-----------------------------|
| Norman Halip                       | Term 4/1/18 through 3/31/23 |
| Roger Alconcel (Lanai)             | Term 4/1/18 through 3/31/23 |
| Gayla Ann Haliniak-Lloyd (Molokai) | Term 4/1/18 through 3/31/23 |

### APPROVED MEMBER AND TERM

### **DISAPPROVED MEMBER**



| (Please print or type)   | Chann  |  | 60.15  |
|--|--|--|--|
| Name: COURTER  | S/MK(II)   |  | (Full Middle Nam   |
| City of Residence: MAKAWAO   |  | and: Mau   |  |
| Current Employer & Position: Self L  | moland I   | Parm Court   | n coa UC   |
| ·  | •  | •  | 1 1  |
| Phone: KIK) HIX-R / X3 Feec (  | 848) 986-0298 (or  | otional): <u>Courtinep</u>   | Paul 1   |
| Please indicate why you are interested in                                  |  |  | 1 2  |
| - Utilize My SKI   | is as a y  | a one cer  | Cycel fraces   |
| yomany to be of  | service to   | Mari Cours   |  |
|  |  |  |  |
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| Employment History:  |  |  |  |
| From To  | 100  | uitu coa Ul  | _ S  |
| 1919 BUSIN   | Shawn Co   | www y  |  |
| 199 majorana la                        | Missi a  | mes & Black  | in the same of the |
| 1028 1091  | Though yo  | mes & Black  | The state of the s |
| 1985 1988 11   | Main T   |  | ster-controll  |
| Political Affiliation: Section 13-2(2) of the Chester, County of Mani, see | MINALIT  |  |  |
| political party; therefore, please indicate if registered                  | card carrying member of a political                            | party. If not, indicate "None" or "l   | dependent."  |
| Community and Professional Organization                                    |  | * 0.   | j.   |
| Measures - Part  | Worker   | uply come  | <u></u>  |
| Ressure Part   | mary of  | Miles of Com   | nucl   |
| Tressurer Part   | - Mari M   | Mount Hosp   | poundain   |
| Mescures files   | marine residence groups of the first the first territories and | La Company of the second secon | Contract of the contract of th |
| Previous County Experience (employment                                     |  | 1/100 /  | $Q_{\bullet}$  |
| Cost of Con  | contilitation  | CAA & CTS  | Court -  |
| - Mary lay   | - January  |  | •  |
| iducational Background:  |  | 2 11 is 5 a  | , N  |
| Desert a   | enen degle   | - unio g   | Howars   |
|  |  |  |  |
| Consent to be Nominated and Cortificati                                    | on of Truthfulness and Ac                                      | curacy of information:   | personnel extensive and the new characteristic and the second  |
| declare that the above statements are true                                 | •  | <del>-</del>   |  |
| Marian Ca  | t.   |  | alio   |
| ignature: State (fl  |  | Date://2.0   | 1/10   |
| lost board/commission appointments are                                     | subject to confirmation by the                                 | Maul County Council Mo   | st of these positions are  |
| or five-year terms. If you are selected as                                 | a nominee, the information o                                   | oneined ou fue jour mil i  | e bioxided to the briplic  |

Please sand completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 98793; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0126; on Moloke'i, call 1-800-272-0117.



| TO SECURITY OF THE PARTY OF THE |   | 2017 DEC 26 AM 11:   |
|--|---|--|
| (Please print or type)   | Norman                                  | OFFICE OF THE MAY  |
| Name: TACIO  | (First)                                 | (Full Middle Name  |
| City of Residence: KINE  | Island:                                 | Doui   |
| Current Employer & Position:   | ired                                    |  |
| Phone: 00-280-4335 Busin   | ess Email (optional):                   |  |
| Please indicate why you are interested in  | n serving and what skills you may have  | e to contribute:<br>6 VEARS TOAME to AMERICA OU  |
| der ago with \$120 in mu po  | the labely speaking Eng                 | eish. Your Riven an opport   |
| Take declarys A pealody  | W.U.S. The Record                       | ung T feel UT have the S   |
| DE UN MAR GOOPUS WARE  | This one what of Dis                    | WE great orace to awarn you  |
| Employment History:  | Was in way of the                       | The state of the s |
| 1978 1982  | Roblin Houseno F.                       | GENCY St. Parce MINNES   |
| 1962 1966  | Capital Frinting                        | & Co. OCIONER. SUPAUL MINN   |
| 1966 1996  | Sevieland Graphy                        | es owner Minnen poly, M  |
| 1996 1996  | I MORESHON LUSTERUM                     | <u>non mingma. Sanen, Tubes</u>  |
| political party: therefore, please indicate if register<br>Community and Professional Organization   | one/Activities                          | ot, indicate "None" or "Independent"<br>,  |
|  |   |  |
|  |   |  |
| Previous County Experience (employment   | nt or board member):                    |  |
| Educational Background:  MASSER ALAPLE IN MUL  | hankop Engineering                      | , Levingpool, Russia   |
| 0  |   | 0  |
| Consent to be Nominated and Certificated | _                                       |  |
| I declare that the above statements are to Signature:  | de and accurate to the best of my know  | meage.<br>Date: 12-24-17   |
| Most board/commission appointments an  | e subject to confirmation by the Maui ( | County Council. Most of these positions are  |
| or five-year terms. If you are selected a<br>upon request.   | s a nominee, the information containe   | d on this form will be provided to the public  |
| Please send completed forms to OFFICI  | OF THE MAYOR, 200 SOUTH HIG             | H STREET, WAILUKU, HAWAII 96793; or  |



(Please print or type)

| Name: Alconcel                 |   | Roger   | Garcia   |
|--------------------------------|---|---|--|
| (Last                          | •   | (First)   | (Full Middle Name  |
| City of Residence: Li          | anai City   | Island: Lanai   |  |
| Current Employer &             | Position: Pulamalanai, R  | tetail Manager  |  |
| Business<br>Phone: 808-565-378 | Business  | Email<br>(optional):  |  |
|                                |   | rving and what skills you may have to con<br>nunity. Through the Ka Ipu Kukui Fellows progra            |  |
| my community throu             | gh boards and commiss   | ions.   |  |
|                                |   |   |  |
|                                |   |   |  |
| Employment History:            |   |   |  |
| From                           | То  |   |  |
| August 2013                    | Present   | Pulamalanai, Lanai City, Hawaii   |  |
| March 2013                     | August 2013   | Four Seasons Resort Lanai, Lanai C  | ity, Hawaii  |
| July 2010                      | February 2013   | Korman Marketing Group, Bozeman   | , Montana  |
| August 2004                    | November 2009   | Sheraton Keauhou Bay Resort and Spa, Big Island, Hawaii   |  |
| political party; therefore, p  | arter, County of Maui, require<br>lease indicate if registered/car<br>essional Organizations/ | s that not more than a bare majority of members of carrying member of a political party. If not, indica |  |
| Lanai Filipino Comm            | unity Association   |   |  |
| Lanai Chamber of Co            | ommerce   |   |  |
| Previous County Exp<br>None    | erience (employment or  | board member):  |  |
| Educational Backgrou           |   |   |  |
| Graduate of Universi           | ty of Hawaii at Manoa w   | ith BS degree in Travel Industry Managen  | nent   |
|                                |   |   | ·  |
|                                |   | of Truthfulness and Accuracy of Info  |  |
| i declare that the abo         | ve statements are true a  | and accurate to the best of my knowledge  |  |
| Signature:                     |   | Date  | 03/27/17   |
| Marthanilla                    |   | bioath and marking but he Mark Count  | Occupation Name of the company of th |

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to **OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793**; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117.



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2017 SEP 15 PM 2: 39

| Name: Haliniak-Lloyd                   | d, Gayla Ann,  | Mahealani   |  |
|--|--|---|--|
| (Last)                                 |  | (First)   | OFFICE OF THE MAYORFull Middle Name  |
| City of Residence: Kalama'ula          |  |   | Island: Molokai  |
| Current Employer & Po                  | osition: Office o  | of Hawaiian Affairs, Commur                           | nity Outreach Coordinator  |
| Business<br>Phone: 808-560-3611        | Bu:<br>Fax   | siness<br>k:_808-560-3968                             | Email<br>(optional):_mahea80@gmail.com   |
| Please indicate why yo                 | ou are interested  | d in serving and what skills y                        | ou may have to contribute:   |
| I am a community leader                | and a stakehold  | er in the Molokai community.                          | have served the community for the past 20 years.   |
| I am familiar with the issues          | that face our island   | d and are familiar with the leaders, a                | advocates, activist and community members as a whole.  |
| I understand chanllenges that          | at come before our   | community and I understand with v                     | what is best for our community without prejudice and bias.   |
| Employment History:<br>From<br>10/2013 | To<br>Current  | Office of Hawaiia                                     | ın Affairs   |
| 10/1998                                | 9/2013   | ALU LIKE Inc.   |  |
|  |  |   |  |
|  |  |   |  |
|  | er, County of Maui<br>se indicate if regist<br>sional Organiza | tered/card carrying member of a polations/Activities: | e majority of members of a board or commission belong to the same litical party. If not, indicate "None" or "Independent." |
| Molokai Island Founda                  | tion   |   |  |
| Molokai Women's Profe                  | essional Leagu   | e   |  |
| Ho'olehua Hawaiian Ci                  | vic Club   | ·   |  |
| Previous County Experi                 | ience (employm   | nent or board member):                                |  |
| Attend Meetings                        |  |   |  |
| Educational Background                 | d:   |   |  |
| Associate Graduate in I                | Business Admis   | stration Degree, Office Admi                          | nistration, Marketing, Accounting, Tax preparation   |
|  |  | ication of Truthfulness and                           | st of my knowledge.  |
| Signature:                             |  |   | Date: 9-13-17  |
| 4 a a 4 b = a mal / =                  |  |   |  |

lost board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are or five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

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B&C app 5/19/04/cs

# Resolution

| No. |  |
|-----|--|
|     |  |

## APPOINTMENT OF MEMBERS TO THE COUNCIL ON AGING FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 26, 2018, Acting Mayor Keith A. Regan notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Council on Aging for the County of Maui, pursuant to Sections 2.34.020, 2.34.030, and 2.40.010, Maui County Code ("MCC"), and Section 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

### BE IT RESOLVED by the Council of the County of Maui:

- 1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Council on Aging for the term as specified therein; and
- 2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Council on Aging as nominated by the Mayor; and
- 3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and
- 4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY:

EDWARD S. KUSHI, JR.

First Deputy Corporation Counsel

County of Maui

2018-0105

### **NOMINATED MEMBER AND TERM**

### **COUNCIL ON AGING**

Katherine Smith Susan Lussier Judith Mikami (Molokai) Term 4/1/18 through 3/31/23 Term 4/1/18 through 3/31/23 Term 4/1/18 through 3/31/23

### APPROVED MEMBER AND TERM

### **DISAPPROVED MEMBER**



(Please print or type)

B&C app 5/19/04/cs

2017 JUN 15 PM 3: 11

| Name: Smith   |  | Kathe                                 | rine                 | OFFICE OF THE MAYOR Kama'ema'e   |
|---|--|---------------------------------------|----------------------|--|
| (Last) City of Residence: Lahaina (Kapalua)         |  | (First)                               | Island: Ma           | (Full Middle Name)   |
|   |  | No.                                   | isianu.              | <u> </u>   |
| Current Employer & Pos                              | ition: Freelance Write   | er and Historian                      |                      |  |
| Business<br>Phone: 808-268-0787                     | Business<br>Fax: 808-32  | 21-3121                               | Email<br>(optional): | honumaui@gmail.com   |
| Please indicate why you I wish to serve my commu    |  |                                       |                      | e to contribute:<br>ince I retired from Marketing Management at a                          |
| fortune 500 company                                 | and moved to Maui i  | n 1992, I am a stu                    | dent of 'Ole         | elo Hawai'i, pre-contact Hawaiian history  |
| and post-contact histor                             | ry of Maui. In my role   | as a feature writer                   | r, I also stud       | dy Japanese immigrant family history and   |
| WWII military history of t                          | the Pacific Theatre. Co  | ommunications, rese                   | earch and ar         | nalytical skills and passion within the context  |
| of Maui's cultural past a                           | and present practices  | are what I will bring                 | to my work           | on the commission.   |
| Employment History:                                 |  | ;                                     | <b>&gt;</b>          |  |
| From<br>1970  | To<br>1975   | Registered Meg                        | dical Tachn          | ologist (ASCP) Blood Bank Specialist   |
| 1975  | 1980   |                                       |                      | turer, Ortho Diagnostics Inc   |
| 1980  | 1992   | <del></del>                           |                      | rmaceutical Division, Ortho Biotech  |
| 2005  | Present  |                                       |                      | for Maui nonprofits, marketing consultant  |
|   | , County of Maui, requires to<br>e indicate if registered/card of<br>ional Organizations/Act<br>wallan Chamber of Comr | carrying member of a pol<br>tivities: |                      | nembers of a board or commission belong to the same not, indicate "None" or "Independent." |
| Member, Lahuiokalani                                | Kā'anapali Church,   | Honokowai                             |                      |  |
| Member, Maui Arts Le                                | ague   |                                       |                      |  |
| Previous County Experie                             | nce (employment or bo  | oard member):                         |                      |  |
| Educational Background:<br>BS Medical Technology, G | Seorge Washington Univ   | ersity, Washington, [                 | ос                   |  |
| AA Pine Manor College                               | ·· <del>·</del>  |                                       |                      |  |
| High School Diploma,                                |  | <del></del>                           |                      |  |
| Consent to be Nominate I declare that the above a   |  |                                       |                      |  |
| Signature: Tau                                      | were Alm   | neth                                  |                      | Date: June 10, 2017  |
|   |  |                                       |                      | County Council. Most of these positions are ed on this form will be provided to the public |

Please send completed forms to **OFFICE OF THE MAYOR**, **200 SOUTH HIGH STREET**, **WAILUKU**, **HAWAII 96793**; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117.

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| (Please print or type)   | 2017 DEC 29 PM 2: 0   | כר                 |
|--|---|--------------------|
| Name: LUSSIER  | SUSAN MIT   | SUE                |
| City of Residence: Kahului   | 1 1 0   | (Full Middle Name) |
| City of Residence: (\alpha \tau \tau \tau \tau \tau \tau \tau \ta    | island: MAUI  |                    |
| Current Employer & Position: Refined                                 | D.O.E. Elem. leache   | 2-                 |
| Business 808281-2453 Business 877                                    | -6742 Email Sue SOST hor  | Lmail.             |
| Please indicate why you are interested in serving and                |   | COTH               |
| Lifelong educator with on  | er 5 decades expenen  | Ce 95              |
| Classroom Wacher Gr  | 104-sch thru college. /th   | CAER               |
| EDUCATOR/SUPERVISOR  | Worked in MICHONESIA 3  | TERR OF            |
| OUAM as well Curriculum !  | iriter, Eng. Inalang. lea   | cher in            |
| SAIPAN, GOAM, and  | HI ODE STOOMS UPPORTER &  | T Spiloten         |
|  | Hate of HI  | a every mi,        |
| 2009 2016 D.   | DE SUBSTITUTE TEACHER   | QVEIZ.             |
| 1988 2005  | tate of HI. DOE classin to  | acher              |
| te   | acher educator.   |                    |
| 2005 2008 N  | lavi Comm. College, English   | instructor         |
| Political Affiliation: Aawaii  | Republican Party  |                    |
| Section 13-2(2) of the Charter, County of Maul, requires that not    | more than a bare majority of members of a board or commission !       | pelong to the same |
| ронцісан рагту; тпететоге, рівеаве висісате ії гедівтетесьти салунід | member of a political party. If not, indicate "None" or "Independent. | •                  |
| Community and Professional Organizations/Activities                  | saster Volunteer since 200  | about              |
|  |   | 2(7)               |
|  | tter volunteer spiritual su   | Burge              |
| Feed Mysheap volunteer   | tor 6 years   |                    |
| Community Response lead  | n (CRF) certified volunteer   | OVER               |
| Previous County Experience (employment or board m                    | ember):   | -7                 |
| pone   |   |                    |
|  |   |                    |
| Educational Background:  | Manoa TESOL   | <b></b> .          |
| M. Ed Elementary E   | ducation : pilner Eng. 20   | dhans              |
| Fellowships: Linguishe F   | ducation niner Eng. 20<br>enstitute Hawaii Writing                    | Project            |
|  |   |                    |
| Consent to be Nominated and Certification of Trui                    | <u> </u>  |                    |
| I declare that the above statements are true and accu                | rate to the best of my knowledge.                                     |                    |
| Standard Standard Market   | sie Date: 12-29.  | . /7               |
| Signature: Mesan Soil  | Date: / Jag   |                    |
|  |   |                    |

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

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(Please print or type)

| Name: MIKAMI   |                                  | JUDITH                     |                                   |                     |   | AND                  | 2                 |               |
|--|----------------------------------|----------------------------|-----------------------------------|---------------------|---|----------------------|-------------------|---------------|
| (Las   | 7                                |                            |                                   | (First)             |   | Z-man,               | Middle            | Name)         |
| City of Residence: K   | AUNAKAKAI                        |                            |                                   |                     | Island: MOLOKAI   | <u> </u>             | 号                 | <del>70</del> |
| Current Employer &   | Position: SELI                   | EMPLOYE                    | D-RURAL HE                        | ALTH                | CONSULTANT  | <u>유</u>             | 00                | C             |
| Business<br>Phone:808-658-071                                      | 0                                | Business<br>Fax: 808-553   | 3-5308                            |                     | Email (optional):jmikami44@gmail.com  | 품                    | *                 | HAI           |
|  |                                  |                            |                                   |                     | ou may have to contribute:<br>nent of Health and retired from Na Pu'uwai Nat  | tive Hawai           | المان<br>المان    | O alth        |
|  |                                  |                            | <del></del>                       |                     | ocus is on elder care services. While as Na Pu                                |                      |                   |               |
|  |                                  |                            |                                   |                     | ensed adult day care and day health providers                                 |                      | <del></del>       | <del></del>   |
|  | <del></del>                      |                            |                                   |                     | limited on Molokal and fragmented at best. I                                  |                      |                   |               |
|  | <del> </del>                     |                            |                                   |                     | artnerships to assist us in improving and expar                               | <del></del>          | service           | <br>>s.       |
| Employment History:  | <del></del> -                    |                            |                                   |                     |   |                      |                   |               |
| From   | To                               |                            |                                   |                     |   |                      |                   |               |
| March 2003   | December :                       | 2016                       | Na Pu`uwai                        | i Nativ             | e Hawaiian Health Care System   |                      |                   |               |
| June 1795  | June 1999                        | )                          | Hawali State Depar                | riment of in        | lealth, School Health, Chronic Disease Prevention and Contro                  | ıl .                 |                   |               |
| December 2000  | current                          |                            | Grantwriting                      | j for o             | rganizations in health care arena   |                      |                   |               |
| 1965   | 1975                             | <del></del> _              | Other RN p                        | osition             | s on mainland, Molokai (can provide   | detailed             | list)             |               |
| Community and Profe<br>Molokai Rural Health<br>American Heart/Stro | Community A                      |                            |                                   | ural He             | ealth Association)  | <del></del>          |                   |               |
| Hawaii Long Term C   |                                  |                            |                                   |                     | ••  |                      |                   |               |
| Previous County Exp<br>Previous Molokai Re                         | erience (empk                    | yment or bo                | ard member):                      |                     |   |                      |                   |               |
| Educational Backgrou<br>University of Hawaii,                      | BS in Nursing                    | , RN-1965                  |                                   |                     |   |                      |                   |               |
| University of Hawaii,  | MPH, 1984                        |                            | <del></del>                       |                     |   |                      |                   |               |
| Consent to be Nomi   |                                  |                            |                                   |                     | Accuracy of Information:<br>t of my knowledge.                                |                      |                   |               |
| Signature: Atd   | Antru                            | came                       |                                   | <del></del> .       | Date: December 14, 20   | 17                   |                   |               |
| Most board commissi<br>for five-year terms. If<br>upon request.    | on appointmer<br>f you are selec | nts are subjected as a non | ct to confirma<br>ninee, the info | ition by<br>ormatic | the Maui County Council. Most of to<br>on contained on this form will be prov | nese pos<br>rided to | sitions<br>the pa | are<br>ublic  |

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117.

## Resolution

| No. | • |
|-----|---|
|     |   |

APPOINTMENT OF A MEMBER TO THE FIRE AND PUBLIC SAFETY COMMISSION FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 26, 2018, Acting Mayor Keith A. Regan notified the Council that he nominated the person listed in Exhibit "A", attached hereto, as a member to the Fire and Public Safety Commission for the County of Maui, pursuant to Section 2.41.080, Maui County Code ("MCC"), and Sections 8-7.2 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

- 1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Fire and Public Safety Commission for the term as specified therein; and
- 2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Fire and Public Safety Commission as nominated by the Mayor; and
- 3. That the Council expresses its gratitude and appreciation to the appointed member for his willingness to be considered for public service and actively participate in County government; and
- 4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY:

EDWARD S. KUSHI, JR.

First Deputy Corporation Counsel

County of Maui

2018-0105

### **NOMINATED MEMBER AND TERM**

### FIRE AND PUBLIC SAFETY COMMISSION

Kyle Ginoza

Term 4/1/18 through 3/31/23

### APPROVED MEMBER AND TERM

### **DISAPPROVED MEMBER**



(Please print or type)

2018 JAN -2 PM 12: 30

| Name: GINOZ   | Ά   |                           | FICE OF THE MAYOR   | KAKU                          |
|---|---|---------------------------|---|-------------------------------|
| (Last) City of Residence:   | WAILUKU   | (First)                   | Island: MAUI  | (Full Middle Name)            |
| Current Employer & P  | osition: HAWAII GAS                                       | , GENERAL MANAGE          | ER  |                               |
| Business<br>Phone: (808) 871-   | 7087 Business<br>Fax:                                     | (808) 877-0758            | Email (optional): kginoza@hawaiiga  | as.com                        |
|   |   |                           | ou may have to contribute:<br>sed in both the private and public secto                | ars in Various conscilles and |
|   |   |                           | and operational perspectives.   | TO III TOTIONO SUPERINOS ATIA |
|   |   |                           |   |                               |
| Employment History:<br>From   | То  |                           |   |                               |
| November 2015   | Present 2015  | Hawali Gas, Gen           |   |                               |
| January 2011  | November 2015   |                           | Department of Environmental Ma  |                               |
| April 2009  | December 2010   |                           | Department of Environmental Mai   | nagement, ME IV               |
| January 2007  | March 2009  | Munekiyo & Hirag          | a, Inc., Project Manager  |                               |
| political parly; therefore, plea<br>Community and Profes<br>Kahului Hongwanji Mission | se indicale if registered/card<br>sional Organizations/Ai | carrying member of a poli | majority of members of a board or cor<br>tical party. If nol, indicate "None" or "Ind | ependeni."                    |
| Previous County Exper<br>Director of Environmer<br>Transportation (7/2003             | tal Management (1/201                                     |                           | cal Engineer IV (4/2009-12/2010   | ), and Director of            |
|   |   |                           |   |                               |
| Educational Backgroun<br>Masters in Business Admir                                    |   |                           |   |                               |
| Masters in Mechanical   | Engineering, Stanford I                                   | University, 1997          |   |                               |
| Bachelors in Mechanic   | al Engineering, Stanford                                  | d University, 1996        |   |                               |
|   |   |                           | Accuracy of Information:  | •                             |
| declare that the above  | statements are true ar                                    | nd accurate to the bes    | t of my knowledge.  |                               |
| Signature: 4  | (4)   |                           | Date: January 2, 2  | 018                           |
| Most board/commission   | appointments are subj                                     | ject to confirmation by   | y the Maui County Council. Mos  | t of these positions are      |

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 26793; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.

## Resolution

| No.   |  |
|-------|--|
| T 10. |  |

### APPOINTMENT OF MEMBERS TO THE LANAI PLANNING COMMISSION FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 26, 2018, Acting Mayor Keith A. Regan notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Lanai Planning Commission for the County of Maui, pursuant to Sections 2.28.025 and 2.28.070, Maui County Code ("MCC"), and Sections 8-8.4 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

#### BE IT RESOLVED by the Council of the County of Maui:

- 1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Lanai Planning Commission for the term as specified therein; and
- 2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Lanai Planning Commission as nominated by the Mayor; and
- 3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and
- 4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY:

EDWARD S. KUSHI, JR.

First Deputy Corporation Counsel

County of Maui

2018-0105

#### NOMINATED MEMBER AND TERM

#### **LANAI PLANNING COMMISSION**

| Shelly Preza (Reappoint; Designated | Term 4/1/18 through 3/31/23 |
|-------------------------------------|-----------------------------|
| Native Hawaiian Traditional and     |                             |
| Customary Practices Expert)         |                             |
| Chelsea Trevino                     | Term 4/1/18 through 3/31/23 |
| Sherry Menze                        | Term 4/1/18 through 3/31/23 |

#### APPROVED MEMBER AND TERM

#### **DISAPPROVED MEMBER**

exp. 3-31-18



#### **BOARD/COMMISSION APPLICATION FORM**

(Please print or type)

| Name: Preza   |  | Shelly                      | ,  |   |
|---|--|-----------------------------|--|---|
| (Last)  | 0  | (First)                     |  | (Full Middle Name)                                    |
| City of Residence: Lar                              | ia'i City  |                             | Island: Lãna'i   |   |
| Current Employer & Po                               | osition: Pūlama Lāna'i,  | Interpretive Resou          | ırce Management Special  | ist   |
| Business<br>Phone: N/A                              | Business<br>Fax:   |                             | Email<br>(optional) <u>:</u> shellypreza@g                               | mail.com  |
|   |  |                             | ou may have to contribute:<br>presenting the community in a              | fair and honest way. Since the                        |
| Lāna'i Planning Commissi                            | on forms opinions that direc   | ctly affect the island's fu | iture, I feel it is extremely importa                                    | ant that there is a representative                    |
| on the committee from m                             | y generation. I have been in   | nvolved in preserving L     | āna'i's culture and history and e  | educating the community about                         |
| these resources since I wa                          | s in high school. Though I ju  | ust graduated from colle    | ge, I feel that I can offer a fresh p                                    | perspective on the development                        |
| projects the commission re                          | view. Also, as an English ma   | ajor, I possess the skill s | et to think critically, read compre                                      | hensively, and write competently.                     |
| Employment History: From August 2017 Summer 2013    | To<br>Present<br>Summer 2017   |                             | Interpretive Resource Ma<br>nd Heritage Center - E 'Ik                   |   |
| political party; therefore, pleas                   | er, County of Maui, requires to<br>se indicate if registered/card of<br>sional Organizations/Act | carrying member of a poli   | majority of members of a board of tical party. If not, indicale "None" o | or commission belong to the same<br>or "Independent." |
| Harvard Hawaii Club                                 |  |                             |  |   |
| Native American Alun                                | nni of Harvard Univers   | sity                        |  |   |
| Previous County Experi<br>N/A                       | ence (employment or bo   | pard member):               |  |   |
| Educational Background<br>Harvard University c/o 20 |  |                             |  |   |
| Kamehameha School                                   | s: Kapalama c/o 2013   |                             |  |   |
| Consent to be Nominal I declare that the above      |  |                             | Accuracy of Information: t of my knowledge.                              | · .   |
| Signature:  | _  |                             | Date: 8/11/17  |   |

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

release send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.



RECEIVED

| (Please print or type)  | 2017 DEC -5 AM 9: 43  |
|---|---|
| Name: Trevino   |   |
| (Last)  | (First) OFFICE OF THE MAYOR (Full Middle Name                   |
| City of Residence: Lanai  | Island:Lanai  |
| Current Employer & Position: Lanai Public & School Libr   | ary - Library Technician  |
| Business<br>Phone: 808-565-7920 Business<br>Fax: 808-565-7922   | Email<br>(optional):  |
| Please indicate why you are interested in serving and what I am interested in serving on the Lanai Planninc Commiss   | ion because I have lived on Lanai my whole life and feel a      |
|   | The opportunity to serve on the commission will allow me to     |
|   | and financial progress of the future of Lanai. My ability to be |
|   | e of the island, people and progress of Lanai contribute to the |
|   | ell with others and genuinely care about the future of Lanai.   |
| Employment History:  From To  |   |
|   | blic & School Library 555 Fraser Ave, Lanai HI 96763            |
|   |   |
|   |   |
|   |   |
| Political Affiliation: None Section 13-2(2) of the Charter, County of Maui, requires that not more to political party; therefore, please indicate if registered/card carrying members Community and Professional Organizations/Activities: Coalition for a Drug Free Lanai current president, began sections. |   |
| Volunteer for the LHES School middle school after school  | program running a junior youth empowerment program 3 years      |
| Girls Scout Leader on Lanai for 4 years   |   |
| School Community Based Management -SCBM parent rep  | resentative for 3 years   |
| Previous County Experience (employment or board member None   | er):  |
| Educational Background:<br>Graduated from Lanai High School with some college at U  | H Hilo and Maui Community College                               |
|   |   |
| Consent to be Nominated and Certification of Truthfuln<br>I declare that the above statements are true and accurate to  | •   |
| Signature: Chefsea Queun  | Date: 11/2-9/17   |
|   |   |

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to **OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793**; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117.



(Please print or type)

| Name: Menz   | e  | Sh                                     | nerry              |   | Ann   |
|--|--|--|--------------------|---|---|
|  | (Last)<br>Lana`i City                        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (First)            | Lana`i  | (Full Middle Name   |
| City of Residenc   | e:   | <del></del>                            |                    | Island: Lana 1  |   |
| Current Employe  | er & Position:F                              | Retired / busine                       | ess owner pai      | t time Ohohia Co  | nsultants LLC   |
| Business<br>Phone: 808   | 563 0389                                     | Business<br>Fax:                       |                    | Email (optional):   | hotmail.com   |
| Please indicate v  | vhy you are inter                            | ested in serving a                     | nd what skills ye  | ou may have to contri                                       |   |
| See attached   | comment Nur                                  | mber 1                                 |                    |   |   |
|  |  |  |                    |   |   |
| Employment Hist  | ·  |  |                    |   |   |
| From<br>1989   | 2015 <sup>To</sup>                           | S                                      | tate of Hawa       | ii DLNR BOR Mai   | nele Harbor Lana`i  |
| 1986   | 1987   |  | cean Activitiy     | center Hotel Lan  | ıai   |
| 1985   | 1986   | TV                                     | laui Zodiac L      | ahaina Maui   | **************************************                                  |
| 1978   | 1984   | 3                                      | eabird Cruise      | es 'Via Jero' Laha  | ina Maui  |
| Political Affiliation<br>Section 13-2(2) of the<br>political party; therefo<br>Community and F<br>See Attached | Charter, County of<br>re, please indicate if | registered/card carryi                 | ng member of a pol | e majority of members of a<br>tical party. If not, indicate | a board or commission belong to the same "None" or "Independent."       |
| Previous County see attached o   | Experience (emp<br>comment #3                | loyment or board                       | member):           |   |   |
| Educational Back<br>see attached o   | ground:<br>comment # 4                       |  |                    |   |   |
|  |  |  |                    | Accuracy of Information of my knowledge.  Date:             | 11/27/2017  |
| Most board/comm  | ission appointme                             | Ats are subject to                     | confirmation by    | the Maui County Co  | ouncil. Most of these positions are form will be provided to the public |

Please send completed forms to **OFFICE OF THE MAYOR**, **200 SOUTH HIGH STREET**, **WAILUKU**, **HAWAII 96793**; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.

B&C app 5/19/04/cs

upon request.

#### Commission Application S. Menze 11/27/2017

#### Attachments to application comments 1-4

#### I. Interested in serving and Skills I may contribute:

I have recently regained the desire to be of public service to my community. I retired with 28 years of service from the Department Of Land & Natural Resources, the Division of Boating and Ocean Recreation, Manele Harbor Sector in December of 2015. As a resident of Lana'i since 1985, before the resort development, I have worked and raised a family here, and I am acutely aware of the needs and shortcoming of our island. I am conscious of the needs of the community but also aware of the regulatory factors involved in many of the decisions made. As a family, we are committed to the island of Lana'i. My daughter has even returned home to Lana'i with a Masters Degree in Social Work, she is presently teaching and tutoring students with the varied cultural background where English is a Second Language (ELL), at Lana'i High And Elementary School.

My most significant skills are working with people and the ability to look at situations in a fair and impartial manner. I bring the understanding, through working for the State of Hawaii, the necessity of the regulatory processes.

#### 2. Community and Professional Organizations/ Activities:

Since 1989, I had been the Harbor Agent at Manele Small Boat Harbor. In 1990 I was responsible for setting up a Harbor Advisory Committee for the harbor as per request from our then-governor Ben Cayetano, I developed a committee of all the harbor users, consisting of commercial users, recreational users, trailer boaters, slip holders and community members. We developed by-laws, followed Roberts Rules of Order, the committee developed a Master Plan for the Manele Small Boat Harbor and pushed for guidance on the design of the Master Plan.

With this, an opportunity arose for securing the Federal Funding and matching 4 to 1 State Funding. The design was reviewed many times in committee and approved. The Construction of Phase 1 completed in 2009 and Recently Phase 2 finished with a new Commercial Ferry Pier.

#### Community and Professional Organizations include:

Hulopoe Beach Council, Occasionally

Participated in the SCBM, School Community-based Management meetings 2000

Manele Harbor Advisory committee 1990- 2015 Partnership with the Coalition for drug-free Lanai 2008- 2015

U.S. Merchant Marine Officer license 100-ton

Sail endorsement 7th issuance 1983- Present Transportation Workers Identification Credential 2008 - Present

#### 3. State Work Experience:

I began working as Harbor Agent at the Manele Small Boat Harbor, Department Of Land & Natural Resources, the Division of Boating and Ocean Recreation in 1989. My experience includes coordinating with Federal agencies; the USA Army Corp of Engineers, Coast Guard US Coast Guard Auxiliary, NOAA. As well as State Agencies; DLNR-DOBOR, DLNR DOCARE, DLNR DAR, and working with other State Boating Facilities, for the necessity for compliance with the Federal Regulation and State Boating Rules and Regulations, to help promote safety and environmental awareness of the ocean.

#### 4. Educational Background

High School Verdugo Hills High Tujunga, California Pierce College Woodland Hills California AA Degree Agricultural Science Various workshops of personal and professional development in Hawaii

## Resolution

| No. |  |
|-----|--|
|     |  |

## APPOINTMENT OF MEMBERS TO THE LIQUOR CONTROL ADJUDICATION BOARD FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 26, 2018, Acting Mayor Keith A. Regan notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Liquor Control Adjudication Board for the County of Maui, pursuant to Section 2.41.080, Maui County Code ("MCC"), and Sections 8-13.3 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

- 1. That it hereby approves the appointment of the persons listed in Exhibit "B", attached hereto, as a member to the Liquor Control Adjudication Board for the term as specified therein; and
- 2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Liquor Control Adjudication Board as nominated by the Mayor; and
- 3. That the Council expresses its gratitude and appreciation to the appointed member for their willingness to be considered for public service and actively participate in County government; and
- 4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY:

EDWARD S. KUSHI, JR.

First Deputy Corporation Counsel

County of Maui

2018-0105

#### **NOMINATED MEMBER AND TERM**

#### LIQUOR CONTROL ADJUDICATION BOARD

Herman Nascimento Richard Bergson Term 4/1/18 through 3/31/23 Term 4/1/18 through 3/31/23

#### APPROVED MEMBER AND TERM

#### **DISAPPROVED MEMBER**



2010 2016 24 8:53

| (i lease pilit of type)   |   | الله الله الله الله الله الله الله الله | ICE OF THE MAYOR  |   |
|---|---|---|---|---|
| Name: NASCIMENTO  |   | Herman                                  | OL WESTERN  | Freitas   |
| (Last)  | 1470  | (First)                                 | Maui  | (Full Middle Name)                              |
| City of Residence: Maka   | wau   | Isla                                    | nd: Maui  |   |
| Current Employer & Pos  | ition: Retired  |   |   |   |
| Business<br>Phone: cellular 264.2418  | Business<br>Fax:  | Ema<br>(opt                             | ail<br>tional):   |   |
| Please indicate why you   | are interested in servi                                   | ng and what skills you ma               | ay have to contribute:  |   |
| To give back to the commun  | ity and share the experien                                | ces I've gained throughout the          | e years I've spent on various                                       | boards and commissions.                         |
|   |   |   |   |   |
|   |   |   |   |   |
|   |   |   |   |   |
| Employment History:   |   |   |   |   |
| From  | То  |   |   |   |
| 1961  | 1980  | F & M Construction                      |   |   |
| 1980  | 1982  | Goodfellow Brothers                     |   |   |
| 1982  | 1985  | Rex Construction                        |   |   |
| 1986  | 2005  | Carpenters Union Loc                    | al 745  |   |
| Political Affiliation: Indep<br>Section 13-2(2) of the Charter<br>political party; therefore, please<br>Community and Professi<br>Lion's Club (retired) | , County of Maul, requires to indicate if registered/card | carrying member of a political p        | ority of members of a board or<br>party. If not, indicate "None" or | commission belong to the same<br>"Independent." |
| Maui Caregiver's Feedin   | a Program   |   |   |   |
| USS Growler Foundation  | <del></del>   |   |   |   |
|   |   |   |   |   |
| Previous County Experie   | nce (employment or b                                      | oard member).                           |   |   |
| -   |   | •                                       | n Board; 4) Building Cod  | les Board; 5) Ethics Board                      |
|   |   |   |   | **:   |
|   |   |   |   |   |
| Educational Background:  1) Holy Rosary Grade School  |   |   |   |   |
| 2) Maui High School   | 1   |   |   |   |
| 3) Carpenters Apprentice  | shin and Training Pro                                     | aram                                    |   |   |
|   |   |   | numer of Informations   |   |
| Consent to be Nominate I declare that the above s   |   |   | -   |   |
| . accidio triat frie above s  | A CONTROLLE AND LINE AND                                  |   | my miorriouge.  |   |
| Signature: Harvan   | Iti chara   | water                                   | Date: 02 Janua  | ary 2018  |
|   | annointende aus auti                                      | ant to confirmation by the              | Maui County Council A   | Most of these positions are                     |

Most be and/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to **OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793**; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117.

B&C app 5/19/04/cs



# BOARD/COMMISSION APPLICATION FORM 2018 JUN 29 PM 3: 46

| Name: (Last) (Last) (Pist) (Last) (Pist) (Last) (Pist) (Last) (Pist) (Last) (Pist) (Pi | (Please print or type)   | CEFICE OF THE MODE  |
|--|--|---|
| City of Residence: Lahe. As Island: Man.  Current Employer & Position: Pac. Fil. Med. Group INC.  Business 877-566 Business 11-0666 [Email (optional): | Name: (5er q 50 ^  | (Elect) (South Control (South Models |
| Current Employer & Position:   ac. +.   Me & Stroup INC.  Business 877-566   Business 971-0666   Email (optional):    Please indicate why you are interested in serving and what skills you may have to contribute:  I an interested in help my Community be a great place time on the place time of time of time of the place time of the place time of the place time of t | City of Residence: Lanc.inc  | Island: Maxi  |
| Business 877-566 Business 971-0666 Email (optional): ( | Current Employer & Position: Pac. F.L  | helia Group INC.  |
| Please indicate why you are interested in serving and what skills you may have to contribute:  ### The profession of the |  | /// Email   |
| The interpret in hely my community be a great  plea to live and week. It haves greated an record beard in the very the very: History Children for the very: History Children from the chains help from the chains help from the chains help from the chains from the formation:  1985  Political Affiliation:  None  Section 13-20; of the Chairs, County of Med, requires that not more than a bare majority of members of a board or commission belong to the same political party, therefore, please include it registeredicard carrying member of a political party. It not, indicate there or "independent."  Community and Professional Organizational Activities:  (e 1900  Previous County Experience (employment or board member):  None  Molecular to be Nominested and Certification of Truthfulness and Acoustacy of Information:  University of declare that the above statements are true and accurate to the best of my knowledge.  Signature:  Date: 129 (1)   | Phone: 8 / /- 5 > 6 6 Fax: 1 - 6   | 666 (optional):   |
| Political Affiliation:  None  Community and Professional Organizations/Activities:  (22 1990   Community and Professional Organizations/Activities:  (23 1990   Community and Professional Organizations/Activities:  (24 1990   Community and Professional Organizations/Activities:  (25 1990   Community and Professional Organizations/Activities:  (26 1990   Community and Professional Organizations/Activities:  (26 1990   Community and Professional Organizations/Activities:  (26 1990   Community and Professional Organizations/Activities:  (27 1990   Community and Professional Organizations/Activities:  (29 19 19 19 19 19 19 19 19 19 19 19 19 19   | Please indicate why you are interested in serving and v  | what skills you may have to contribute:   |
| Employment History:  From  1990  1985  1980  Retian Broadcastry (2.1)  | I am intersted in hi   | ily my community be a great   |
| Employment History: From 1980  1985  1985  American Broadcasting (o. 1983)  1985  American Broadcasting (o. 1983)  Political Affiliation:  None Section 13-2(2) of the Charise, County of Mail, requires that not more than a bare majority of members of a board or commission belong to the same political party; therefore, please indicate if registered carrying mamber of a political party. If not, indicate None or "Independent."  Community and Professional Organizations/Activities:  (e. a 1994  Previous County Experience (employment or board member):  Wood  Malayer of the form of the same political party. If not, indicate None or "Independent."  Educational Background:  B S Majoratis Administration of "Independent."  Educational Background:  B S Majoratis Administration of Trustifulness and Accuracy of Information:  Consent to be Noministed and Certification of Trustifulness and Accuracy of Information:  Consent to be Noministed and Certification of Trustifulness and Accuracy of Information:  Consent to be Noministed and Certification of Trustifulness and Accuracy of Information:  Consent to be Noministed and Certification of Trustifulness and Accuracy of Information:  Consent to be Noministed and Certification of Trustifulness and Accuracy of Information:  Consent to be Noministed and Certification of Trustifulness and Accuracy of Information:  Consent to be Noministed and Certification of Trustifulness and Accuracy of Information:  Consent to be Noministed and Certification of Trustifulness and Accuracy of Information:  Consent to be Noministed and Certification of Trustifulness and Accuracy of Information:  Consent to be Noministed and Certification of Trustifulness and Accuracy of Information:  Consent to be Noministed and Certification of Trustifulness and Accuracy of Information:  Consent to be Noministed and Certification of Trustifulness and Accuracy of Information:   |  |   |
| Employment History: From 1989  1985  1985  Amarican Broadcasting (a. 1985  Amarican Broadcasti |  | Paciti Cancer, Manifrey Hotory Chy of   |
| 1985   1985   Amarican   Broadcasting (sampler that not more than a bare mejority of members of a board or commission balong to the same political party; therefore, please indicate if registered/card carrying member of a political party; therefore, please indicate if registered/card carrying member of a political party. If not, indicate Thorse or "Independent."  Community and Professional Organizations/Activities:  (22   |  | Familiation, Et c.  |
| Political Affiliation:  None  None  American Special Try  American Special Try  American Special Try  American Special Try  Section 13-2(2) of the Charter, County of Meul, requires that not more than a bare majority of members of a board or commission belong to the same political party, therefore, please indicate if registeredized carrying member of a political party. If not, indicate Thone' or "independent."  Community and Professional Organizations/Activities:  (e)  Previous County Experience (employment or board member):  None  Educational Background:  Solutions  Activity:  Activity:  Activity:  Activity:  Activity:  Activity:  Activity:  Activity:  Consent to be Norministed and Certification of Truthfulness and Accuracy of Information:  University  Signature:  Date:  1 29 17  | From To a  | 1 M. L. C.  |
| Political Affiliation:    None   None |  | citil president   |
| Political Affiliation:    Value   Section 13-2(2) of the Charter, County of Meat, requires that not more than a bare majority of members of a board or commission belong to the same political party; therefore, please indicate if registered/card carrying member of a political party. If not, indicate "None" or "Independent."    Community and Professional Organizations/Activities:   (  |  |   |
| Section 13-2(2) of the Charter, County of Meul, requires that not more than a bare mejority of members of a board or commission belong to the same political party; therefore, please indicate if registered/card carrying member of a political party. If not, indicate "None" or "Independent."  Community and Professional Organizations/Activities:  (ec 1920)  Previous County Experience (employment or board member):  (b) a a L  (c) (c) (c) (c) (d) (c) (d) (d) (d) (d) (d) (d) (d) (d) (d) (d  | 1783 A   | Merican Broadcasting Company - ABE'IV   |
| Section 13-2(2) of the Charter, County of Meul, requires that not more than a bare mejority of members of a board or commission belong to the same political party; therefore, please indicate if registered/card carrying member of a political party. If not, indicate "None" or "Independent."  Community and Professional Organizations/Activities:  (ec 1920)  Previous County Experience (employment or board member):  (b) a a L  (c) (c) (c) (c) (d) (c) (d) (d) (d) (d) (d) (d) (d) (d) (d) (d  |  |   |
| Previous County Experience (employment or board member):    Previous County Experience (employment or board member):   Previous County Experience (employment  |  | on their a here majority of marchare of a board or commission belong to the same  |
| Educational Background:  BS Parally Administration of Truthfulness and Accuracy of Information:    Date: 1/29   1  | political party; therefore, please indicate if registered/card carrying many   | ember of a political party. If not, indicate "None" or "Independent."   |
| Educational Background:  BS Dusiness Administration of Truthfulness and Accuracy of Information:  Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:  University  Date:  Date:  129 17   | Community and Professional Organizations/Activities:   |   |
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| Educational Background:  BS Pulines Administration of Pulines and Accuracy of Information:  Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:  I declare that the above statements are true and accurate to the best of my knowledge.  Signature:  Date: 1 29 17  |  |   |
| Educational Background:  BS Pulines Administration of Pulines and Accuracy of Information:  Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:  I declare that the above statements are true and accurate to the best of my knowledge.  Signature:  Date: 1 29 17  |  |   |
| Educational Background:  (BS)  | Paradous Paradous / Amelanas de la contraction d |   |
| Educational Background:  BS Pusings Administration of Pusing Executive Education - Personal Mandage Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:  I deciare that the above statements are true and accurate to the best of my knowledge.  Signature:  Date: 1/29/17  | •  | nper):  |
| Malena of Delaware  Malena of School of Business Education of Truthfulness and Accuracy of Information:  I declare that the above statements are true and accurate to the best of my knowledge.  Signature:  Date: 1 29 17   |  |   |
| Malenge of Delaware Executive Education of Truthfulness and Accuracy of Information:    declare that the above statements are true and accurate to the best of my knowledge.    Date: 1 29 17  |  | 1   |
| Malenge of Delaware Executive Education of Truthfulness and Accuracy of Information:    declare that the above statements are true and accurate to the best of my knowledge.    Date:   29   19   19   19   19   19   19   19  | Educational Background: BS Bullings A  | Eminitration Dovation Mant  |
| Malenge   School of Business Executive Education - the Gatorian Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:    deciare that the above statements are true and accurate to the best of my knowledge.    Signature:   Date:   29   19   19   19   19   19   19   19   |  |   |
| Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:    declare that the above statements are true and accurate to the best of my knowledge.    Date: 1 29 17  | McDonough Schi   |   |
| Signature: Date: 1 /29 17  | Consent to be Nominated and Certification of Truthfo   |   |
|  | declare that the above statements are true and accurat   | e to the best of my knowledge.  |
|  | Signature: /V C-//   | Dete: \ /29 / 17  |
|  | •  |   |

for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117. B&C app 6/19/04/cs

## Resolution

## APPOINTMENT OF MEMBERS TO THE LIQUOR CONTROL COMMISSION FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 26, 2018, Acting Mayor Keith A. Regan notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Liquor Control Commission for the County of Maui, pursuant to Section 2.41.080, Maui County Code ("MCC"), and Sections 8-13.2 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

#### BE IT RESOLVED by the Council of the County of Maui:

- 1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Liquor Control Commission for the term as specified therein; and
- 2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Liquor Control Commission as nominated by the Mayor; and
- 3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and
- 4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY: /

EDWARD S. KUSHI, JR.

First Deputy Corporation Counsel

County of Maui

2018-0105

#### NOMINATED MEMBER AND TERM

#### LIQUOR CONTROL COMMISSION

Jonathan Todd Alberta de Jetley (Lanai) Term 4/1/18 through 3/31/23 Term 4/1/18 through 3/31/23

#### APPROVED MEMBER AND TERM

#### **DISAPPROVED MEMBER**



(Please print or type)

B&C app 5/19/04/ca

| Name:   | TODD  |   | JONATHAI  | N   |  | (NONE)   |
|---|---|---|---|---|--|--|
|   | (Lest)  |   | (First)   |   |  | (Fuli Middle Name)   |
| City of Res   | idence:PAIA   |   |   | island:   | MAUI   |  |
| Current En  | nployer & Positio   | 808 MARKET  | ING, LLC, DIRECTOR  |   |  |  |
| Business<br>Phone:  | 808-868-8488  | Business<br>Fax:  | N/A   | Email<br>(optional)   | . JTODD@808I   | MARKETING.COM  |
|   | anta umu vari an  |   | ng and what skills ye   | • • •   |  | n de   |
| rioase iiiu   | cate willy you are  | infragatar in Scial   | iig aila <i>muat su</i> iis yi  | ou may na   | Ae fo colinii  | odte.  |
| ALSO SOLD L<br>IN THE START<br>CONCERT PR<br>LIFE AND PRO<br>MUST BE A BL     | QUOR — BROKERING<br>UP, CONCEPTION AND<br>OMOTER ON MAULI A<br>DESSIONAL EXPERIE<br>END OF REGULATION | WHOLESALE AGREEMED BRINGING TO MARKET MAWARE OF MUCH PUBNICES POSITION ME AS A SAND RULINGS WHICH | NTS WITH SOUTHERN WI<br>OF VARIOUS WINES AND<br>LIC AND BUSINESS OWNI<br>A UNIQUE CANDIDATE FOI                         | NE AND SPIRI<br>SPIRITS ON N<br>ER SENTIMEN<br>R LC. THE PU<br>PUBLIC, ALLO | TS. COSTCO A<br>MAUI AND NAT<br>IT ON THE ISS<br>BLIC SAFETY | CLUDING FLEETWOOD'S ON FRONT ST. 1 HAVE  ND OTHERS ON MAUI. 1 HAVE BEEN INVOLVEI  IONALLY. AS A PAST RADIO SHOW HOST &  UE OF LIQUOR AND LICENSES. THESE DIVERS  IS THE TOP CONCERN. THEREAFTER, THERE  ERNIZATION AND GROWTH COMMENSURATE |
| Employmen   | nt History:   |   |   |   |  |  |
| From  | • • • • • • • • • • • • • • • • • • •   | То  |   |   |  |  |
| 12/1/16   |   | PRESENT   | VICE PRESIDENT,   | SALES AND M   | ARKETING, LE   | AD COMMERCE (CORP SOFTWARE)  |
| 6/14/16   |   | PRESENT   | SENIOR VICE PRE   | SIDENT/CO-O\  | WNER, THE HA   | WAII FUDGE COMPANY   |
| 9/1/10  |   | PRESENT   |   |   |  | NSULTING AND STRATEGIC PLANNING)   |
| 8/1/07  | Conference  | 12/31/15  | CO-CREATOR/DIRE   | CTOR OF MA  | RKETING FLEE   | ETWOOD'S ON FRONT ST.  |
| FUNDRAISER I<br>FIVE YEARS TI<br>KOKUA FUND,<br>ITEMS FOR NU<br>I MAINTAIN NU | NVOLVEMENT AND C<br>HROUGH MY BUSINES<br>MULTIPLE CANCER C<br>MEHOUS CAUSES. T<br>MEROUS COMMUNIT     | SSES, PROGRAMS I CRE<br>AUSES, NA KOA MANU I<br>HAVE SERVED MULTIPL                               | S FOR MULTIPLE CHARIT<br>ATED, AND CLIENTS INCI<br>CONSERVATORY (TREES<br>E YEARS AS THE EMCEE<br>LUDING MAUI BEST STUI | UDING PACIF<br>FOR MAUI) AI<br>FOR THE ANI                                  | FIC WHALE FO<br>ND OTHERS.<br>NUAL BEST BO                   | DNS IN EXCESS OF \$200,000 IN THE PAST<br>DUNDATION, BIG BROTHERS, BIG SISTERS,<br>I HAVE PERSONALLY GENERATED DONATION<br>DODIES EVENT  |
| NONE  | willy Expellence  | (employment or bo   | ald member).  |   |  |  |
| VISITING PRO  | ATE OF BUSINESS, N  |   | RSITY OF ECONOMICS 1<br>OF MARKETING STUDIES<br>JSINESS 1982  |   | POLAND 1991  |  |
|   |   |   |   |   |  |  |
|   |   |   | f Truthfulness and<br>accurate to the bea   | -   |  | ation:   |
| Signature:  | Sittle .  |   |   |   | Date:  | DECEMBER 28, 2017  |
| Nost board/or five-veer   | commission apporterms. If you are   | intments are subje  | ct to confirmation by   | y the Maui<br>on contain  | County Co  | uncil. Most of these positions are<br>form will be provided to the public  |

upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.



RECEIVED

(Please print or type)

2018 JAN -8 PM 2: 46

| Name: de Jetiey   | Alberta                                      | Sophia  | OFFIC  | FOR THE MAYOR                      |
|---|--|---|--|------------------------------------|
| (Last)  |  |   |  | E OF THE MAYQFull Middle Name      |
| City of Residence: Lana   | al City                                      |   | Island: Lanai                                      |                                    |
| Current Employer & Po   | sition: Sel                                  | f Employed - Po   | lisher/Editor of Lanai Today                       |                                    |
| Business<br>Phone: 808-649-0808   |  | Business<br>Fax:  | Email<br>(optional):_lanaitoday@                   | yahoo.com                          |
| Please indicate why yo  | u are inter                                  | ested in serving  | and what skills you may have to contribu           | te:                                |
| I am pro-business and   | understar                                    | nd the problems   | of owning and managing small businesse             | es. I've worked in the hotel       |
| and travel industry for ma  | any years. N                                 | /ly skills as a jou   | alist allows me to listen to what people are s     | aying and to understand the issues |
| they are most concerne  | ed about.                                    | i have excellen   | verbal communications skills. The Liquo            | Control Commission has had         |
| many public relations of  | hallenges                                    | in the past yea   | Restoring the public's trust in this agency        | y is important to me.              |
| Employment History: From  | То   | )   |  |                                    |
| 1985  | Present                                      |   | Journalist, publisher/editor for various ne        | wspapers                           |
| 2003  | Present                                      | <del>,</del>  | Farmer - vegetables and fruit                      |                                    |
| 1965  | 1990   | <del></del>   | Hotel and Travel Industry - various capac          | ities                              |
|   |  |   |  |                                    |
| political party, therefore, plea<br>Community and Profess<br>Chair, board member, 5th F | se indicate if<br>sional Orga<br>riday coord | registered/card ca<br>anizations/Activ<br>inator: Lanai Cha | per of Commerce 2005 to 2017 in various capa       | one" or "Independent."             |
|   |  |   | nber 1998 to 2015 in various capacities            |                                    |
| Chair, Lanai Academy  |  | <del></del>   |  |                                    |
| Board member - 111-1816   | Resource                                     | e, Conservation   | and Development Council - 2007 (not su             | re or starting date) to 2017       |
| Previous County Experi<br>Liquor Commission - La  |  | •   | d member):<br>- Lanai Community Plan Advisory Comm | ittee                              |
| Cost of Government Co   | mmission                                     |   |  |                                    |
| Educational Background<br>Lanai High & Elementary S                                     |  | uate Class of 196   |  |                                    |
| some college, no degre  | es   |   |  |                                    |
|   |  |   |  |                                    |
|   |  |   | ruthfulness and Accuracy of Informat               | ion:                               |
|   | Λ  | s are true and  | ccurate to the best of my knowledge.               |                                    |
| Signature:  | the f  | ophie o   | Date: Jar  | nuary 4, 2018                      |
|   |  | V   | U "  |                                    |

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to **OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793**; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117.

## Resolution

### APPOINTMENT OF MEMBERS TO THE MAUI COUNTY CULTURAL RESOURCES COMMISSION

WHEREAS, by letter dated January 26, 2018, Acting Mayor Keith A. Regan notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Maui County Cultural Resources Commission, pursuant to Sections 2.40.110 and 2.88.030, Maui County Code ("MCC"), and Section 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

#### BE IT RESOLVED by the Council of the County of Maui:

- 1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Maui County Cultural Resources Commission for the term as specified therein; and
- 2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Maui County Cultural Resources Commission as nominated by the Mayor; and
- 3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and
- 4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM

AND LEGALITY:

EDWARD S. KUSHI, JR.

First Deputy Corporation Counsel

County of Maui

2018-0105

#### **NOMINATED MEMBER AND TERM**

#### MAUI COUNTY CULTURAL RESOURCES COMMISSION

Yvette Celiz Ian Bassford (Archaeologist) Term 4/1/18 through 3/31/23 Term 4/1/18 through 3/31/23

#### APPROVED MEMBER AND TERM

#### **DISAPPROVED MEMBER**



upon request.

#### **BOARD/COMMISSION APPLICATION FORM**

RECEIVED

| (Flease plant of type)  |   |  | 2018 JAN -4 PM 2:41 laves  |
|---|---|--|--|
| Name: Celiz   |   | Yvette   | Joyce  |
| (Last)  | nino.   | (First)  | ALLINE OF THE MATUK  |
| City of Residence: Laha   | ilita   |  | Island: Maui   |
| Current Employer & Pos  | sition: HR/Administra                                     | ative Assistant at Trilog                          | y Corporation  |
| Business<br>Phone: (808)661-4743                                | x7008 Business<br>Fax:                                    | <u> </u>   | Email<br>(optional): <u>yceliz@outlook.com</u>   |
|   |   |  | ou may have to contribute:<br>o contribute to my local community and to have a   |
| meaningful impact. Alth   | ough I do not have a                                      | any County Experience,                             | I am dedicated to make my home a better place through  |
| active citizenship and I  | am eager to learn m                                       | ore about the County p                             | rocesses. I have gained skills through volunteering in the   |
| areas of conservation, s  | sustainable developi                                      | ment, conservation, and                            | d youth empowerment.   |
|   |   |  |  |
| Employment History:   | То  |  |  |
| 10/10/2017  | Present   | HR/Administrativ                                   | e Assistant at Trilogy   |
| 6/26/2013   | 2/23/2017   | Payroll Administr                                  | ator / HR Generalist at Maui Divers Jewelry  |
|   |   | <del></del>  |  |
|   | j   |  |  |
| Political Affiliation: Indep                                    | nendent   |  |  |
| Section 13-2(2) of the Charte political party; therefore, pleas | er, County of Maui, requirese indicate if registered/cate | ard carrying member of a po                        | e majority of members of a board or commission belong to the same litical party. If not, indicate "None" or "Independent." |
| Community and Profess ACS Relay for Life West Ma                |   |  | airs Council, Pacific Forum CSIS, UNA-USA Hawaii,  |
| Peace Child Internation   |   |  |  |
|   |   |  |  |
| Previous County Experie   | ence (employment o  | or board member):                                  |  |
| Educational Background Western Governors Univers                | sity Bachelor of Science                                  |  |  |
|   |   | siness Administration (                            | degree expected August 2018)   |
| Lahainaluna High School   |   |  |  |
|   |   |  | d Accuracy of Information:   |
| I declare that the above  | statements are true                                       | and accurate to the be                             | st of my knowledge.  |
| Signature: 4th C  | 4   | · · · · ·  | Date: 12/29/2017   |
| Most board/commission for five-year terms. If yo                | appointments are so<br>ou are selected as a               | ubject to confirmation to nominee, the information | by the Maui County Council. Most of these positions are tion contained on this form will be provided to the public         |

Please send completed forms to **OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793**; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117.

B&C app 5/19/04/cs



2018 JAN 22 AM 11: 27

(Please print or type)

OFFICE OF THE MAYOR

| Name:                                    | Bassford                           |   | lan              |                               | Damien                              |
|--|------------------------------------|---|------------------|-------------------------------|-------------------------------------|
|  | (Last)                             |   | (First)          |                               | (Full Middle Name)                  |
| City of Re                               | sidence: Mak                       | awao  |                  | Island: Maui                  |                                     |
| Current E                                | mployer & Po                       | sition: Scientific Consultant   | Services, Inc    | SENIOR                        | ARCHAEOLOGIST                       |
| Business<br>Phone: (80                   | 08) 597-1182                       | Business<br>Fax: (808) 597-1  | 193              | Email (optional): SCS@SCS     | hawaii.com                          |
|  |                                    | ı are interested in serving an  | •                | _                             |                                     |
|  |                                    |   |                  |                               | WHERE I AM FROM.                    |
| THIS I                                   | H duale                            | NO ITS HISTORY ARE  | E IMPORTA        | INST TO HE, WHI               | CH LED ME TO MY                     |
| CURRE                                    | nt voca                            | non as an archaec   | ploaist, I       | HAVE BEEN A                   | n apchaeologist                     |
| FOR TH                                   | E PAST                             | 18 years and I  | FEEL THAT        | I HAVE WO                     | eking knowledge                     |
| WHICH                                    | I ULTIMAT                          | ELY WOULD BE UN   | NABE TO          | THE CULTURAL                  | PESOURCE COUMISSION                 |
|  | ent History:                       | •   |                  |                               |                                     |
| From                                     |                                    | To  | 2120             | ~ /1 =1                       |                                     |
| 1999-2                                   |                                    |   |                  | r/mason                       |                                     |
| 1990                                     |                                    |   |                  | CAL SERVICES                  |                                     |
| 2003                                     | <u> </u>                           | <u>Present</u>  | <b>ELENTIFIC</b> | CONSULTANT                    | SERVICES                            |
|  | y and Profess                      | e indicate if registered/card carrying ional Organizations/Activities                               |                  | tical party. If not, indicate | 'None" or "Independent."            |
| Previous C                               |                                    | ence (employment or board r   | member):         |                               |                                     |
| ST, AND<br>MAUI<br>(XVIVER<br>Consent to | COMMUN<br>SITY OF<br>to be Nominal | HANNI E MINOS<br>HANNI E MINOS<br>ed and Certification of Tru<br>statements are true and accordance | LASS and         | 65 1999<br>Accuracy of Inform |                                     |
| Signature:_                              | NZ                                 | 4.d   |                  | Date: <u>0</u>                | 1-17-2018                           |
| Most board                               | l/commission                       | / appointments are subject to   | confirmation by  | v the Maui County Co          | ouncil. Most of these positions are |

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to **OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793**; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117.

B&C app 5/19/04/cs

## Resolution

| No. |  |
|-----|--|
|     |  |

### APPOINTMENT OF MEMBERS TO THE MAUI PLANNING COMMISSION FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 26, 2018, Acting Mayor Keith A. Regan notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Maui Planning Commission for the County of Maui, pursuant to Sections 2.28.010 and 2.28.070, Maui County Code ("MCC"), and Sections 8-8.4 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

#### BE IT RESOLVED by the Council of the County of Maui:

- 1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Maui Planning Commission for the term as specified therein; and
- 2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Maui Planning Commission as nominated by the Mayor; and
- 3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and
- 4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY:

EDWARD S. KUSHI, JR.

First Deputy Corporation Counsel

County of Maui

2018-0105

#### **NOMINATED MEMBER AND TERM**

#### **MAUI PLANNING COMMISSION**

Alalani Hill (Reappoint; Designated Term 4/1/18 through 3/31/23 Native Hawaiian Traditional and Customary Practices Expert)
P. Denise La Costa Term 4/1/18 through 3/31/23

#### APPROVED MEMBER AND TERM

#### **DISAPPROVED MEMBER**

Maui Planning appl. 11-3-17

exp. 3-31-18



B&C app 5/19/04/cs

## BOARD/COMMISSION APPLICATION FORMIVED

| (Please print or type)  | ZOVI SEP - 1 AM IU 25   |
|---|---|
| Name: I-II-   | ALALANI LKANI OFFICE OF TASHAMA   |
| City of Residence: Kinei  | Island: Wau i   |
| Current Employer & Position: Self. Kuh  | una Hawauan wendings Elessings Cevemonies  Email Position , Kahu  |
| Business Phone: 80% 801-3583 Fax:   | Email Position: KANU (optional): Hawailance remonits eg mail. com   |
|   | ving and what skills you may have to contribute:  |
| CULTURAL PRACTITIONS  |   |
|   | wlike (Balance) between this Island,  |
|   | ple and life forms. I consider this my  |
| Employment History: Ond For FW From To  | to support and Bless Conscious growth now ture generations.   |
| 1997 2019   | Kuhing Hawailan weppings & BLESSINGS  |
| 2000 Notes  | Hawaiian ceremonies   |
|   |   |
|   |   |
| Political Affiliation: Democrat Section 13-2(2) of the Charter, County of Maui, requires political party; therefore, please indicate if registered/card | that not more than a bare majority of members of a board or commission belong to the same a carrying member of a political party. If not, indicate "None" or "independent." |
| Community and Professional Organizations/A  | ctivities: Hawalian cultural advisor since adog   |
| SBU, TOYS for tors  | 5, TOOTS FOR Schools, IN OF Blake   |
| Have Done 1000's  |   |
| Previous County Experience (employment or t   | board member): Including Bessings For county istate & Duki  |
| Educational Background: High school, Coll   | ege, Seminary   |
| Consent to be Nominated and Certification I declare that the above statements are true ar   | of Truthfulness and Accuracy of Information: nd accurate to the best of my knowledge.   |
| Signature Dullu full ann.   | Date: 8.31.17   |
| Most board/commission appointments are subject five-year terms. If you are selected as a number request.  | ject to confirmation by the Maul County Council. Most of these positions are omlnee, the information contained on this form will be provided to the public                  |

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.



RECEIVED

(Please print or type) 2017 DEC 19 AM 9: 50 La Costa P. Denise NMN Name: (First) OFFICE OF THE MAYOR (Full Middle Name) City of Residence: Lahaina Island: Maui Current Employer & Position: La Costa Realty Hawai'i, LLC Principal Broker/Owner **Business** Email Phone: 808-280-2132 (optional): pdenise@lacostarealtyhawaii.com Fax: na Please indicate why you are interested in serving and what skills you may have to contribute: As a 27 year resident of Maui, I am not only interested in what happens with my home, but I am also interested in being part of the decision making processthat decides how best to treat and manage the 'aina, wai and kai. I have been licensed in real estate since 1992. Because of this and working for GECC Financial (1992-93) in their construction and commercial lending division, I have an excellent sense of real estate values, and a sprinkling of planning and zoning knowledge. It is important to listen with an open mind to all opinions then decide what is best for the collective population. Employment History: From To January 1990 July 1992 Director of Administration - Lawrence Welk Resort - Kihei, HI August 1992 July 1993 Neighbor Island Commercial and Construction Manager - GECC Financial May 2004 September 1997 Licensed Sales agent and 2000 Licensed Broker-Coldwell Banker Is Prop May 2004 Present Principal Broker (LRH 2004-2011, 2014 to Present) Prudential Locations (7-2011 to 6-2014) Political Affiliation: Independent Section 13-2(2) of the Charter, County of Maul, requires that not more than a bare majority of members of a board or commission belong to the same political party; therefore, please indicate if registered/card carrying member of a political party. If not, indicate "None" or "Independent." Community and Professional Organizations/Activities: West Maui Task Force - Women Helping Women \* Maui Food Bank \* Maui Humane Society \* Hawai'i Blood Bank \* National Association of Realtors\* /Hawai'i State Association of Realtors\*/Realtors\* Assn of Maui Order of St. John - Benevolent Society Maria Lanakila and Sacred Hearts Mission Church - Lector and Eucharistic Minister Previous County Experience (employment or board member): None Educational Background: 1969 Graduated Kelso High School 1969-1971 Lower Community College - Longview, WA 1985 Graduated Tacoma Community College Magna Cum Laude Bachelor of Science/Business Administration and Finance 1987 Graduated Central Washington College (University now) Bachelor of Science/Business Administration and Finance (minor English) Consent to be Nominated and Certification of Truthfulness and Accuracy of Information: I declare that the above statements are true and accurate to the best of my knowledge. Date: December 13, 2017 Signature Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117.

## Resolution

| No. |  |
|-----|--|
|     |  |

### APPOINTMENT OF MEMBERS TO THE MOLOKAI PLANNING COMMISSION FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 26, 2018, Acting Mayor Keith A. Regan notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Molokai Planning Commission for the County of Maui, pursuant to Section 2.28.020, Maui County Code ("MCC"), and Sections 8-8.4 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

#### BE IT RESOLVED by the Council of the County of Maui:

- 1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Molokai Planning Commission for the term as specified therein; and
- 2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Molokai Planning Commission as nominated by the Mayor; and
- 3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and
- 4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM
AND LEGALITY:

EDWARD S. KUSHI, JR.

First Deputy Corporation Counsel

County of Maui

2018-0105

#### **NOMINATED MEMBER AND TERM**

#### **MOLOKAI PLANNING COMMISSION**

Jaylene Nuesca William Moore

Term 4/1/18 through 3/31/23 Term 4/1/18 through 3/31/23

### APPROVED MEMBER AND TERM

### **DISAPPROVED MEMBER**



upon request.

## BOARD/COMMISSION APPLICATION FORM RECEIVED

2017 OCT 19 PM 2: 47

| Name: NUESCA,                                |   | JAYLENE OFFICE OF THE MAYOR  |
|--|---|--|
| (La  | ast)  | (First) (Full Middle Name)   |
| City of Residence:                           | KAUNAKAKAI                                      | Island: MOLOKAI  |
| Current Employer                             | & Position: COUNTY O                            | F MAUI, ADMINISTRATIVE SERVICES ASSISTANT I  |
| Business<br>Phone: 808-553-8                 | Busine<br>Fax:                                  | ss Email (optional): jaylenenuesca@ymail.com   |
|  |   | serving and what skills you may have to contribute: me to stay current with any community issues   |
|  | <del></del>                                     | d allow me to serve the community and have a voice in decision making  |
| As a board/commi                             | ssion member, I would                           | be able to offer an unbiased opinion.  |
|  |   |  |
| Employment Histor<br>From                    | y:<br>To  |  |
| 07/2013                                      | Current   | County of Maui, Department of Public Works   |
| 09/2012                                      | 06/2013   | Bank of Hawaii   |
| 06/2009                                      | 08/2012   | First Hawaiian Bank  |
| 06/2007                                      | 06/2009   | AIG Insurance Company (Now known as Farmers Hawaii)  |
| Community and Pro                            | ofessional Organizatior                         | ns/Activities:   |
|  |   |  |
| Previous County Ex<br>None                   | kperience (employment                           | or board member):  |
| Educational Backgr<br>Molokai High [and Inte | ound:<br>rmediate] School, 1999 - 2             | 003  |
|  | _   | tion of Truthfulness and Accuracy of Information:  |
| Signature:                                   |   | Date: 10/17/17   |
| Most board/comm/s                            | sion appointments are<br>If you are selected as | subject to confirmation by the Maui County Council. Most of these positions are a nominee, the information contained on this form will be provided to the public |

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117.



| *lease print or type)   | 1   | 0   |
|---|---|---|
| Name: MOORE   | WILLIAM   | BAXTER  |
| (Last)  (A) \( \lambda \)   | (First)  KA( Island: Moco   | (Full Middle Name)  |
| City of Residence: KADNA KA   | Island. 1. 1008   | 711   |
| Current Employer & Position: **ET   | IKED  |   |
| Phone: 808 336 1607 Busine Fax:   | ss Email (optional): prole  | 426842noo,00M   |
| Please indicate why you are interested in   | serving and what skills you may have to contri  | bute:   |
|   |   | reason & love.  |
|   |   | nolokoù 2004, my  |
| wife is a special edu   | cation teacher at holokai h   | ndle School)  |
| Employment History:   |   |   |
| From To   | . + · + 0 ~ 1.0. 0  | Dans (00151)  |
| 1997 2005   | Stemator for Island   | Demo (OAHU)   |
| 1995 1997   | Down Ill Topo (   | der   |
| 1960 1969   | Drigwall Japen (DNIO  | employments   |
| 11-16   | 180000 Michael  | eng-symmes.   |
| olitical Affiliation: NONE Section 13-2(2) of the Charter, County of Maui, requ                 | uires that not more than a bare majority of members of  | a board or commission belong to the same                                    |
| political party; therefore, please indicate if registered                                       | /card carrying member of a political party. If not, indicate                                  | "None" or "Independent."  |
| Community and Professional Organization   | s/Activities:   | 07  |
| NONE  |   |   |
|   |   | 7 7 8   |
|   |   | # 3 <   |
| Previous County Experience (employment  | or board member):   | \$ N B  |
| NONE  |   | Ž 5   |
|   |   |   |
|   |   |   |
| Educational Background: Graduated hear school   | 156 Winston-Solem, "horth   | Carolina, Carner High   |
| U.S. Aù Frotes 1956 -   | •   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                     |
| D1017301 310 02 1 138   |   | ·   |
| Consent to be Nominated and Certificat  | ion of Truthfulness and Accuracy of Inform  | nation:   |
| I declare that the above statements are tru   | e and accurate to the best of my knowledge.   |   |
| 1 ml home   |   | 02.15.17  |
| Signature: W (Signature)  | Date:_  | 93.15.17  |
| ost board/commission appointments are for five-year terms. If you are selected as upon request. | subject to confirmation by the Maui County Co<br>a nominee, the information contained on this | ouncil. Most of these positions are form will be provided to the public     |
| Please send completed forms to <b>OFFICE</b> fax to 270-7870. For further information, co       | OF THE MAYOR, 200 SOUTH HIGH STREE<br>all 270-7855; on Lana`i, call 1-800-272-0125;           | E <b>T, WAILUKU, HAWAII 96793</b> ; or<br>on Moloka`i, call 1-800-272-0117. |

## Resolution

| No. |  |
|-----|--|
|     |  |

### APPOINTMENT OF MEMBERS TO THE POLICE COMMISSION FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 26, 2018, Acting Mayor Keith A. Regan notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Police Commission for the County of Maui, pursuant to Section 2.41.080, Maui County Code ("MCC"), and Sections 8-12.2 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

#### BE IT RESOLVED by the Council of the County of Maui:

- 1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Police Commission for the term as specified therein; and
- 2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Police Commission as nominated by the Mayor; and
- 3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and
- 4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY

EDWARD S. KUSHI, JR.

First Deputy Corporation Counsel

County of Maui

2018-0105

### **NOMINATED MEMBER AND TERM**

### POLICE COMMISSION

Roger Dixon Mark Redeker Term 4/1/18 through 3/31/23 Term 4/1/18 through 3/31/23

### APPROVED MEMBER AND TERM

### **DISAPPROVED MEMBER**



LEFFICE C - THE MAYOR

(Please print or type)

| Name: Dixon,  | •   | Roger  | John   |  |  |
|---|---|--|--|--|--|
| - (Last)  |   | (First)  | (Full Middle Name  |  |  |
| City of Residence: Kihel  |   | Island: Maui   |  |  |  |
| Current Employer & Po   | sition:Self Employed                              |  |  |  |  |
| Business<br>Phone: 206-949-3403   | Business<br>Fax:N/A                               | Email<br>(optional): <u>rd152@</u> a   | aol.com  |  |  |
|   |   | ng and what skills you may have to cont<br>vas involved in both labor and management                 |  |  |  |
| my involvement in the pol   | ice complaint and account                         | ability field, law enforcement ethics, case in   | vestigation and the discipline process.                                  |  |  |
| Other duties were the b   | ougetary and oversight p                          | process. I served on the Maul Police Co  | mmission from 2010-2015, as  |  |  |
| chair in the final year. I be   | lieve I bring a unique and                        | varied perspective and would be an asset to  | the Maui Police Commission.  |  |  |
| Employment History:   |   |  |  |  |  |
| From  | To  |  |  |  |  |
| 04-1990   | 07-2008   | Seattle Police Department, Lieutenar   | nt   |  |  |
| 02-2006   | 07-2008   | Seattle Police Union, Vice President   |  |  |  |
| 06-1974   | 06-2008   | San Juan County Sheriff's Office, Sergea   | nt and Civil Service Commissioner  |  |  |
|   |   |  |  |  |  |
| Political Affiliation: Indep<br>Section 13-2(2) of the Charte<br>political party; therefore, please | er, County of Maui, requires ti                   | nat not more than a bare majority of members of arrying member of a political party. If not, indicat | f a board or commission belong to the same<br>e "None" or "Independent." |  |  |
| Community and Profess<br>Saint Anthony School B   |   | ivities:<br>Police Foundation Acting Executive Dire  | ector, American Red Cross Advisor-                                       |  |  |
| Maui Chapter, Internationa  | al Police Association, The                        | Beihind the Badge Foundation, Board of Dir   | rectors, Co-Founder Washington State                                     |  |  |
| Law Enforcement Mem   | orial, Nordstrom Guild C                          | Children's Hospital, National McGruff Pro  | ogram Child Safety Lecturer.   |  |  |
|   |   |  |  |  |  |
| Previous County Experio<br>Maui Police Commissio  |   | pard member):  |  |  |  |
|   |   |  |  |  |  |
| Educational Background<br>1989-1990: City University  |   |  |  |  |  |
| 1973-1974: Shoreline C  | Community College                                 |  |  |  |  |
|   |   |  |  |  |  |
| Consent to be Nomina  | ted and Certification o                           | f Truthfulness and Accuracy of Infor   | mation:  |  |  |
| I declare that the above  | statements are true and                           | i accurate to the best of my knowledge.  |  |  |  |
|   | $\mathcal{I}_{I} \longrightarrow \mathcal{I}_{I}$ | <u>-</u>   | December 19, 2017  |  |  |
| Signature:  |   | Date   | , December 13, 2017  |  |  |

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.



### RECEIVED

### BOARD/COMMISSION APPLICATION FORM

(Please print or type)

OFFICE OF THE MAYOR

| Name: KEDEKIZK                                      | MARK  | JAMES  |
|---|---|--|
| (Last)  | (First)   | (Full Middle Name)   |
| City of Residence: KIHI                             | Island:   | MAUI   |
| Current Employer & Position: M                      | D-PACIFIC PEST CONTROL                                  | INC. PRESIDENT   |
| Business<br>Phone: <u>806-249-2233</u>              | Business<br>Fax: 808-249-2234 Email (optional)          | mark @mavipes tootrol.   |
| Please indicate why you are interest.  T (AI) BD(A) | ested in serving and what skills you may ha             | ve to contribute:  |
|   |   |  |
| THE FUNCTION  | OF CUERSIGIF  | AS 15 DEFINED  |
| IN THE LOW  | UTY CHARTELL  | my company HAS   |
| INTRODUCED M  | ; <del>;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;</del>       | OF MAUL CITIFICE   |
| AND I CAN   | BE A SOURCE   | OF FEAD BACK FOR THEM  |
| Employment History: From To                         |   |  |
| 1999 PRE  | EUT OWNER AND F   | PACIFIC PEST CONTROL   |
| 2010 PRES   |   | 11 Ammo & GUN SUPPLY   |
| 1987 199  |   | OT CARDINAL MAN HELICOPTERS  |
| 974 1985  |   | L CITY OF PURASANTON   |
| Delia el Afficiente                                 | IONE  |  |
| 7 01110017 1111100011.                              |   | members of a board or commission belong to the same  |
|   | registered/card carrying member of a political party. I |  |
| Community and Professional Orga                     | inizations/Activities:                                  |  |
| BOY SCOUTS OF A                                     | MERICA 16 YRS (NOT                                      | ACTIVE NOW   |
| VALLEY ISLE SPO                                     | RT SHOOTERS VOLLE                                       | NTEER  |
| DECA (STATE) DI                                     | SCINIPLARY REVIEW                                       | BOARD MEMBER   |
| HOME SWHELL   | ISSOCI BOARD MEME                                       | BEL 23 YRS   |
| Previous County Experience (emp                     | · ·   | <del></del>  |
| BOARD MEMBER  |   |  |
|   |   |  |
|   |   |  |
| Educational Background:                             |   |  |
| BA. IN CRIMIN                                       | AL JUSTICE, MALY  | HUNDREDS OF HOURES   |
| IN BUSNIESS (                                       | LASSES  |  |
| Consent to be Nominated and C                       | ertification of Truthfulness and Accurac                | v of Information:  |
|   | s are true and accurate to the best of my ki            | _  |
| -MM   | •   | · / /  |
| Signature:  |   | Date: ///7//7  |
|   |   | i County Council. Most of these positions are<br>ned on this form will be provided to the public |
| ioi iive-year terriis. Ir you are sele              | cieu as a nominee, me information contail               | ied ou may joint will be broaided to the bring   |

Please send completed forms to **OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793**; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.

B8C app 5/19/04/cs

## Resolution

| No. |  |
|-----|--|
|     |  |

### APPOINTMENT OF MEMBERS TO THE PUBLIC WORKS COMMISSION FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 26, 2018, Acting Mayor Keith A. Regan notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Public Works Commission for the County of Maui, pursuant to Section 2.40.220 and Chapter 2.98, Maui County Code ("MCC"), and Section 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

#### BE IT RESOLVED by the Council of the County of Maui:

- 1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Public Works Commission for the term as specified therein; and
- 2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Public Works Commission as nominated by the Mayor; and
- 3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and
- 4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY:

EDWARD S. KUSHI, JR.

First Deputy Corporation Counsel

County of Maui

2018-0105

### **NOMINATED MEMBER AND TERM**

### **PUBLIC WORKS COMMISSION**

Robert Johnson Michael Silva (Civil Engineer) Term 4/1/18 through 3/31/23 Term 4/1/18 through 3/31/23

### APPROVED MEMBER AND TERM

### **DISAPPROVED MEMBER**



2018 JUN 29 PY 1: 54

The second secon

| (i lease print or type)   |   |                     | (FF) (FF)                                  | OF THE MAYOR  |
|---|---|---------------------|--|---|
| Name: Johnson   |   | Robert              |  | Keith   |
| (Last)  |   |                     | (First)                                    | (Full Middle Name   |
| City of Residence: Ka   | hului   |                     | Island; Maui                               |   |
| Current Employer & P  | Position: Travel Plaza                                      | a Transportation/   | Operations Manager Maui, B                 | ig Island   |
| Business<br>Phone:872-3708  | Busines<br>Fax: 87  | 55<br>7-5949        | Email<br>(optional): <u>rjohnson@</u>      | tpthawaii.com   |
|   |   |                     | skills you may have to contrik             |   |
| transports and how tra  | affic and new routes  | can either help o   | r jhinder movements around                 | cities, towns etc   |
|   |   |                     |  |   |
| Employment History:   |   |                     |  |   |
| From  | То  |                     |  |   |
| 8/2015  | Present   | Travel Pla          | za Transportation LLC 228 H                | oohana St, Kahului, Hl 96732                                      |
| 4/2011  | 8/2015  | Contracto           | r For Disneyland thru MV Tra               | nsportation & Furst Transit                                       |
| 01/2005   | 2/2011  | Transportation      | on & Safety Manager Adecco Transp          | portation, Las Vegas. NV & Torrance CA                            |
| 6/2002  | 1/2005  | Superviso           | r/Manager Showtime Airport                 | Shuttle & Tours, Las Vegas NV                                     |
| political party; therefore, ple<br>Community and Profes<br>DOT TSI Institute Trai | ase indicate if registered/<br>ssional Organization<br>iner | card carrying membe | r of a political party. If not, indicate * | board or commission belong to the same<br>None" or "independent." |
| State of California EP  | T Certified   |                     |  |   |
|   |   |                     |  |   |
| Previous County Expe<br>N/A   | rience (employment  | or board member     | r):<br>                                    |   |
| Educational Backgroun Castle High School Gr                                       |   |                     |  |   |
| Windward Communiy   | College Liberal Arts  | Degree              |  |   |
|   |   |                     | ess and Accuracy of Inform                 | ation:  |
| I declare that the above  | e statements are tru  | e and accurate to   | the best of my knowledge.                  |   |
| Signature: July   | le  |                     | Date:                                      | 1/24/18   |
| -   | in appointments are   | subject to confirm  |  | uncil. Most of these positions are                                |

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.



(Please print or type)

| Name:Silv  |  | Micha   | el   | Edward   |
|--|--|---|--|--|
| (Las   | *  | (First)   | Moui   | (Full Middle Name)   |
| City of Residence:_  | Nuia   |   | Island: Maui   |  |
| Current Employer &   | Position: Fukumoto Eng   | gineering, Inc. / Vic   | e President  |  |
| Business<br>Phone: (808) 242   | P-8611 Business Fax:   |   | Email (optional): mike@fem                                     | aui.com  |
|  | you are interested in serv<br>y participate in shaping sta   |   |  | e:<br>ain the county. I believe that                         |
| being a county reside  | nt and possessing the nece   | ssary skills, I have a w  | illing responsibility and obli                                 | gation to serve on a commission.                             |
| Specifically for the P   | ublic Works Commission,  | my skills include the e   | engineering education and                                      | employment listed below. I am                                |
| a licensed profession  | nal engineer in the State o  | of Hawaii and the Sta   | te of California. I am licen                                   | sed professional land surveyor                               |
| in the State of Haw  | aii. I have a LEED AP cr   | edential.   |  |  |
| Employment History:<br>From<br>September 2004  | To present   | Fukumoto Engineerii   | ng, Civil Engineering and Land                                 | d Surveying Consultants, Wailuku, HI                         |
| September 1998   | August 2004  | Design Engineers  | Group, Civil Engineering                                       | Consultants, San Jose, CA                                    |
| June 1997  | September 1998   | DeSilva Gates Co  | onstruction, Grading and                                       | Paving Contractor, Dublin, CA                                |
| political party; therefore, p<br>Community and Profe<br>Hawaii Society of Pro<br>Central Maui Soil a | ease indicate if registered/card essional Organizations/Actessional Engineers - Maul and Water Conservation and 2012 Ka Ipu Kuku | carrying member of a policitivities:<br>Chapter, Hawaii Land<br>n District, J. Walter | tical party. If not, indicate "Non<br>d Surveyors Association, | ard or commission belong to the same<br>e" or "Independent." |
| Previous County Exp<br>Urban Design Revi   | erience (employment or b<br>iew Board  | oard member):   |  |  |
|  | vil Engineering, San Jose S  |   |  |  |
| Bachelor of Science,   | Civil Engineering, Santa (   | Clara University  |  |  |
| declare that the above   | nated and Certification of statements are true and   |   | t of my knowledge.   |  |
| Signature:   | y1-e   |   | Date: 1/17   | /2010  |

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to **OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793**; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117.

B&C app 5/19/04/cs

## Resolution

| No. |  |
|-----|--|
|     |  |

### APPOINTMENT OF A MEMBER TO THE REAL PROPERTY TAX REVIEW BOARD FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 26, 2018, Acting Mayor Keith A. Regan notified the Council that he nominated the person listed in Exhibit "A", attached hereto, as a member to the Real Property Tax Review Board for the County of Maui, pursuant to Sections 2.40.170 and 3.48.620, Maui County Code ("MCC"), and Section 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

#### BE IT RESOLVED by the Council of the County of Maui:

- 1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Real Property Tax Review Board for the term as specified therein; and
- 2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Real Property Tax Review Board as nominated by the Mayor; and
- 3. That the Council expresses its gratitude and appreciation to the appointed member for his willingness to be considered for public service and actively participate in County government; and
- 4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM

EDWARD S. KUSHI, JR.

AND LEGALITY:

First Deputy Corporation Counsel

120

County of Maui

2018-0105

### **NOMINATED MEMBER AND TERM**

### REAL PROPERTY TAX REVIEW BOARD

Michael Gurat

Term 4/1/18 through 3/31/23

### APPROVED MEMBER AND TERM

### **DISAPPROVED MEMBER**



RECEIVED

(Please print or type) 7018 JAN -2 PM 2: 52 Gurat Michael Kainoa Augustin Name: OFFICE OF THE MAYOR (First) (Full Middle Name) (Last) City of Residence: Kahului \_ Island: Maui Current Employer & Position: Maui County Federal Credit Union, Chief Administrative Officer **Business** Business Email (optional): mgurat@mauicountyfcu.org Phone: 808-242-8918 Fax: Please indicate why you are interested in serving and what skills you may have to contribute: I'm interested in serving because I want to be an active and positive contributer to the community in which I live and work. Working at a financial institution, I've had the opportunity to be involved in strategic planning, asset liability management, marketing, and compliance, My fairly rounded skill set and educational background would enable me to be an active participant on any County Board or Commission. **Employment History:** From To June 2010 Present Maui County FCU- Chief Administrative Officer February 2010 May 2010 Walgreens - Lahaina/Kahului Assistant Manager August 2009 October 2007 Consumer Credit Counseling Services of San Francisco- Consumer Credit/Housing Counselor Political Affiliation: Democrat Section 13-2(2) of the Charter, County of Maui, requires that not more than a bare majority of members of a board or commission belong to the same political party; therefore, please indicate if registered/card carrying member of a political party. If not, indicate "None" or "Independent." Community and Professional Organizations/Activities: 2017 to Present, Wailuku Hongwanji Preschool- Board Member, Secretary 2018 Maui Central Youth Baseball- Volunteer, Assistant Coach Previous County Experience (employment or board member): N/A Educational Background: 2016 MBA, UH Manoa 2007 B.S. Finance, University of San Francisco Consent to be Nominated and Certification of Truthfulness and Accuracy of Information: I declare that the above statements are true and accurate to the best of my knowledge. Date: 12/28/17

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B&C app 5/19/04/cs

## Resolution

| No.  |  |
|------|--|
| 1101 |  |

### APPOINTMENT OF MEMBERS TO THE SALARY COMMISSION FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 26, 2018, Acting Mayor Keith A. Regan notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Salary Commission for the County of Maui, pursuant to Sections 2.40.210 and 2.42.010, Maui County Code ("MCC"), and Sections 8-17.1 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

#### BE IT RESOLVED by the Council of the County of Maui:

- 1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Salary Commission for the term as specified therein; and
- 2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Salary Commission as nominated by the Mayor; and
- 3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and
- 4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY:

EDWARD S. KUSHI, JR.

First Deputy Corporation Counsel

County of Maui

2018-0105

#### NOMINATED MEMBER AND TERM

### **SALARY COMMISSION**

Gene Abbott Peter Martin Term 4/1/18 through 3/31/23 Term 4/1/18 through 3/31/23

### APPROVED MEMBER AND TERM

### **DISAPPROVED MEMBER**



| (Please print or type) |  |            |               |                     |                          |  | ,            | 1            |                |
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| City of Residence:     | TUKALAN  |            | }             | Island:             | 1 1 / /                  | UI                                     |              | <del></del>  | <del></del>    |
| Current Employer & F   | Position: KETI 18                                    | √ED_       |               |                     |                          |  |              |              |                |
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|                        | ated and Certification                               |            |               |                     |                          | ition:                                 |              |              |                |
|                        | e statements are true a                              |            |               |                     |                          | ation:                                 |              |              |                |
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(Please print or type)

| Name:              | Martin              |  | Peter   |   | Klint  |
|--------------------|---------------------|--|---|---|--|
| Oh CD-             | (Last)              | aia  | (First)   | (Full Middle Name   |  |
| City of Re         | sidence: <u>P</u> a | <u> </u>   | <u> </u>  | island: Maui  |  |
| Current Er         | mployer & Po        | sítion: Hope Builders, I   | LLC , President                                 |   |  |
| Business<br>Phone: | 877-4202            | Business<br>Fax: 877-9   | 409   | Email<br>(optional):peter@v                                   | vestmauiland.com   |
|                    |                     | u are interested in servin   |   |   |  |
| I have ex          | tensive exper       | ience in managing busir  | nesses and caring                               | for employees. I would  | like to give back to the   |
| communit           | y through this      | volunteer board, by en   | couraging county f                              | nance to use tax paye   | r money wisely.  |
| I have dec         | ep respect for      | the work the county em   | ployees do on a d                               | aily basis and would lil                                      | ke to see their  |
| pay reflect        | their hard-wo       | ork, and their benefits be   | e paid out appropri                             | ately.  |  |
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| Section 13-20      | (2) of the Charte   | tarian / Independent<br>r, County of Maui, requires the<br>e indicate if registered/card c | at not more than a bar<br>anying member of a po | e majority of members of a<br>litical party. If not, Indicate | a board or commission belong to the same<br>"None" or "independent." |
|                    |                     | ional Organizations/Acti<br>undation, BOD - Ho'ome   |   | President BOD - Malar   | ma Kahalawai, BOD - West Maui  |
| Mountain Pa        | artnership, BOI     | D - Maui Kayak & Canoe C   | Jub, BOD - Camp O                               | lowalu, owner - Maui Mo                                       | untain Adventures, owner -   |
| Wes Maui           | Land, owner         | - West Maui Construction   | on, owner - Hope B                              | uilders, president/ ow  | ner - Kahoma Homes, owner -  |
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| Teaching (         | Credentials         |  |   |   |  |
|                    |                     | ted and Certification of<br>statements are true and  |   | est of my knowledge.  | 12-29-17   |
| J                  | V                   | 70   |   |   |  |

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