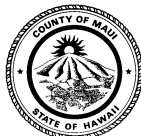


Council Chair
Alice L. Lee

Vice-Chair
Yuki Lei K. Sugimura

Presiding Officer Pro Tempore
Tasha Kama

Councilmembers
Tom Cook
Gabe Johnson
Tamara Paltin
Keani N.W. Rawlins-Fernandez
Shane M. Sinenci
Nohelani U'u-Hodgins



Director of Council Services
David M. Raatz, Jr., Esq.

Deputy Director of Council Services
Richelle K. Kawasaki, Esq.

COUNTY COUNCIL
COUNTY OF MAUI
200 S. HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.MauiCounty.us

October 10, 2025

Mr. Josiah Nishita, Managing Director
Department of Management
County of Maui
Wailuku, Hawaii 96793

Dear Mr. Nishita:

SUBJECT: **CLIMATE CHANGE IMPACTS ON MAUI COUNTY**
(ADEPT-1(10))

The Council's Agriculture, Diversification, Environment, and Public Transportation Committee discussed climate change impacts on Maui County at its October 9, 2025, meeting.

The Committee learned that federal tax credits for solar projects will expire soon and that the permitting process for these projects can be very lengthy. May I please request you provide suggestions for expediting the permitting process for solar projects.

May I further request you transmit your response to adept.committee@mauicounty.us by **October 24, 2025**. To ensure efficient processing, please include the Committee item number in the subject line.

Should you have any questions, please contact me or the Committee staff (Ellen McKinley at ext. 7661, or Criselda Paranada at ext. 7668).

Sincerely,

A handwritten signature in black ink, appearing to be "Gabe Johnson", written over a horizontal line.

GABE JOHNSON, Chair
Agriculture, Diversification,
Environment, and Public
Transportation Committee

adept:ltr:001(10)amd01:ebm

cc: Mayor Richard T. Bissen, Jr.

ADEPT Committee

From: ADEPT Committee
Sent: Friday, October 10, 2025 11:09 AM
To: 'Josiah Nishita'
Cc: 'Erin Wade'; 'Cynthia Sasada'; 'Didi Hamai'; 'John Smith'; 'lynette.kaona@co.maui.hi.us'; 'Michelle Santos'; 'Zeke Kalua'; ADEPT Committee
Subject: Climate Change Impacts on Maui County (ADEPT-1(10))
Attachments: 001(10)amd01.pdf

Mr. Nishita: Please refer to the attached letter from ADEPT Committee Chair Johnson, dated October 10, 2025. **Please respond by October 24, 2025.**

Mayor's Office: Please forward the attached letter to Mayor Bissen.

Mahalo,
ADEPT Committee Staff