

COUNCIL OF THE COUNTY OF MAUI

**POLICY, ECONOMIC DEVELOPMENT,  
AND AGRICULTURE COMMITTEE**

December 21, 2018

**Committee  
Report No. \_\_\_\_\_**

Honorable Chair and Members  
of the County Council  
County of Maui  
Wailuku, Maui, Hawaii

Chair and Members:

Your Policy, Economic Development, and Agriculture Committee, having met on December 3, 2018, makes reference to the communications noted on Exhibit "A," attached hereto and incorporated herein.

Your Committee notes Rule 23 of the Rules of the Council provides for the end-of-term filing or referral of communications pending before committees.

In preparation for the new Council term, your Committee recommended certain pending matters be referred to the Council Chair for the term beginning January 2, 2019, pursuant to Rule 23(B) of the Rules of the Council.

Your Committee voted 6-0 to recommend the communications noted on Exhibit "A" be referred for consideration next term. Committee Chair Sugimura and members Atay, Carroll, Cochran, Guzman, and Hokama voted "aye." Committee Vice-Chair Crivello and members King and White were excused.

Your Committee voted 6-0 to recommend the communication noted on Exhibit "B" be referred for consideration next term. Committee Chair Sugimura and members Atay, Carroll, Cochran, Hokama, and White voted "aye." Committee Vice-Chair Crivello and members Guzman and King were excused.

Your Policy, Economic Development, and Agriculture Committee **RECOMMENDS** that the communications noted on Exhibits "A" and "B"

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**POLICY, ECONOMIC DEVELOPMENT,**  
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**Committee**  
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be REFERRED to the Council Chair for the term beginning January 2, 2019.

This report is submitted in accordance with Rule 8 of the Rules of the Council.

  
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YUKI LEI K. SUGIMURA, Chair

pea:cr:18end:ske

**EXHIBIT "A"**

**PEA-25            IMPORTANT AGRICULTURAL LANDS**

<u>DATE REFERRED</u>	<u>REFERENCE</u>	<u>SUBJECT</u>
03/10/2017	CC 17-132	Councilmember Sugimura, relating to the "Designation of Important Agricultural Lands."

**PEA-32            PUBLIC WIRELESS ACCESS POINTS AT COUNTY FACILITIES**

<u>DATE REFERRED</u>	<u>REFERENCE</u>	<u>SUBJECT</u>
05/19/2017	CC 17-221	Councilmember Sugimura, relating to "Public Wireless Access Points at County Park Facilities."

**PEA-36            ECONOMIC DEVELOPMENT REVOLVING FUND**

<u>DATE REFERRED</u>	<u>REFERENCE</u>	<u>SUBJECT</u>
06/16/2017	CC 17-241	Councilmember Sugimura, relating to the Economic Development Revolving Fund.

**PEA-61            TAXICAB, UBER, AND LYFT SERVICES ON MAUI**

<u>DATE REFERRED</u>	<u>REFERENCE</u>	<u>SUBJECT</u>
02/02/2018	CC 18-56	Councilmember Crivello, relating to taxicab, Uber, and Lyft services on Maui.

<u>DATE REFERRED</u>	<u>REFERENCE</u>	<u>SUBJECT</u>
09/07/2018	CC 18-316	Director of Finance, transmitting the Taxicab Rates of Fare and Baggage Charges.

**PEA-80                    PARKING ACTION PLAN FOR WAILUKU TOWN AND LAHAINA TOWN**

<u>DATE REFERRED</u>	<u>REFERENCE</u>	<u>SUBJECT</u>
06/01/2018	CC 18-206	Director of Public Works and Planning Director, transmitting a copy of the "PARKING ACTION PLAN WAILUKU TOWN & LAHAINA TOWN," dated February 2018 by Dixon Resources Unlimited.

**PEA-86                    ESTABLISHING A NEW CHAPTER 5.23, MAUI COUNTY CODE, RELATING TO REGULATION OF BICYCLE TOUR AND BICYCLE RENTAL BUSINESSES**

<u>DATE REFERRED</u>	<u>REFERENCE</u>	<u>SUBJECT</u>
07/20/2018	CC 18-276	Councilmember Sugimura, transmitting a proposed bill entitled "A BILL FOR AN ORDINANCE ESTABLISHING A NEW CHAPTER 5.23, MAUI COUNTY CODE, RELATING TO REGULATION OF BICYCLE TOUR AND BICYCLE RENTAL BUSINESSES."

**PEA-89                    TROPIC CARE 2018**

<u>DATE REFERRED</u>	<u>REFERENCE</u>	<u>SUBJECT</u>
09/07/2018	MISC	County Clerk, reporting that on 09/07/2018, the Council referred Grant G4679, between the County and Maui United Way (Tropic Care 2018) (Ordinance 4456).

**PEA-90                    ESTABLISHING GUIDELINES FOR SISTER CITY AND FRIENDSHIP CITY RELATIONSHIPS**

<u>DATE REFERRED</u>	<u>REFERENCE</u>	<u>SUBJECT</u>
10/05/2018	CC 18-355	Councilmember Sugimura, relating to establishing guidelines for Sister City and Friendship City relationships with the County.

**PEA-92**

**ESTABLISHING A SISTER-CITY RELATIONSHIP  
WITH SAN CRISTOBAL (CHATHAM) ISLAND -  
GALAPAGOS, REPUBLIC OF THE ECUADOR**

DATE REFERRED    REFERENCE  
11/02/2018    CC 18-397

SUBJECT  
Mayor, transmitting a proposed resolution  
entitled "ESTABLISHING A SISTER-CITY  
RELATIONSHIP WITH SAN CRISTOBAL  
(CHATHAM) ISLAND - GALAPAGOS,  
REPUBLIC OF THE ECUADOR."

**END OF EXHIBIT "A"**

**EXHIBIT "B"**

**PEA-56                    PERFORMANCE AUDIT OF THE DEPARTMENT OF  
LIQUOR CONTROL**

<u>DATE REFERRED</u>	<u>REFERENCE</u>	<u>SUBJECT</u>
01/05/2018	CC 18-19	Councilmember Sugimura, relating to a performance audit of the Department of Liquor Control.

<u>DATE REFERRED</u>	<u>REFERENCE</u>	<u>SUBJECT</u>
01/19/2018	CC 18-28	Chair, Maui Liquor Control Commission, transmitting the annual review and evaluation of the Director of Liquor Control.

**END OF EXHIBIT "B"**