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Deputy Director of Council Services
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COUNTY COUNCIL
COUNTY OF MAUI
200 S. HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.MauiCounty.us

March 21, 2025

Mr. Patrick McCall, Director
Department of Parks and Recreation
County of Maui
Wailuku, Hawaii 96793

Dear Mr. McCall:

**SUBJECT: OPERATIONAL AND BUDGETARY REVIEW OF THE
DEPARTMENT OF PARKS AND RECREATION**
(WASSP-1(4))

Thank you for participating in the Council's Water Authority, Social Services, and Parks Committee's discussion of March 17, 2025, on this important matter.

May I please request your response to the following:

1. Please provide a list of public shelters in Maui County that are rated to withstand Category 5 hurricanes, if any.
 - a. Following the War Memorial Gym renovations, the building will be rated to withstand Category 3 hurricanes. Would the War Memorial Gym be used as shelter during a Category 5 hurricane if there are no other publicly available options in the County?
2. Would the Department consider making Lāna'i its own division within the Department? Please explain why or why not.
3. Please provide an update on the Department's efforts to create a Summer PALS program on Lāna'i.

May I further request you transmit your response to wassp.committee@mauicounty.us by **April 7, 2025**. To ensure efficient processing, please include the Committee item number in the subject line.

Mr. Patrick McCall
March 21, 2025
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Should you have any questions, please contact me or the Committee staff (Clarissa MacDonald at ext. 7135, or Criselda Paranada at ext. 7668).

Sincerely,

A handwritten signature in black ink, appearing to read "Shane M. Sinenci".

SHANE M. SINENCI, Chair
Water Authority, Social Services, and
Parks Committee

wassp:ltr:001(4)apr02:clm

cc: Mayor Richard T. Bissen, Jr.
Deputy Director of Parks and Recreation

WASSP Committee

From: WASSP Committee
Sent: Friday, March 21, 2025 12:02 PM
To: Patrick.S.Mccall@co.maui.hi.us
Cc: Shane Dudoit; Karissa.Kaeo@co.maui.hi.us; 'Michelle Santos'; 'Zeke Kalua'; WASSP Committee
Subject: Operational and Budgetary Review of the Department of Parks and Recreation (WASSP-1(4))
Attachments: 001(4)apr02 Signed.pdf

Mr. McCall: Please refer to the attached letter from WASSP Committee Chair Sinenci, dated March 21, 2025. **Please respond by April 7, 2025.**

Mayor's Office: Please forward the attached letter to Mayor Bissen for his information.

Mr. Dudoit: FYI