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COUNTY COUNCIL
COUNTY OF MAUI
200 S. HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.MauiCounty.us

October 11, 2024

Mr. Richard "Remi" Mitchell, Director
Department of Housing
County of Maui
Wailuku, Hawaii 96793

Dear Mr. Mitchell:

SUBJECT: **HOUSING SOLUTIONS** (HLU-3(21))

Thank you for your presentation regarding options for addressing the County's housing inventory at the Housing and Land Use Committee's meeting of October 9, 2024.

May I please request your response to the following:

1. As stated on page 35 of the 2021 Maui County Comprehensive Affordable Housing Plan, prepared by Hawaiian Community Assets, five County-owned sites were identified for the development of affordable housing: the Central Maui Baseyard, the Kihei Fire Station, the Kihei Police Station, the Pā'ia Soccer Field, and the Lāna'i 5th Street property.

For each County-owned property, please provide the following:

- a. Current County zoning and other land use designations.
 - b. The entitlements needed for the property to be used for affordable housing.
 - c. The estimated timeframe needed to obtain the entitlements.
2. Does the County of Kaua'i manage its housing leasehold properties on its own or is the management outsourced? Please explain.

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May I further request you transmit your response to hlu.committee@mauicounty.us by **October 25, 2024**. To ensure efficient processing, please include the Committee item number in the subject line.

Should you have any questions, please contact me or the Committee staff (James Krueger at ext. 7761, or Jennifer Yamashita at ext. 7143).

Sincerely,

A handwritten signature in black ink, appearing to read "Tasha Kama", written in a cursive style.

TASHA KAMA, Chair
Housing and Land Use Committee

hlu:ltr:003(21)aho01:jgk

cc: Mayor Richard T. Bissen, Jr.
Deputy Director of Housing

HLU Committee

From: HLU Committee
Sent: Friday, October 11, 2024 2:30 PM
To: Richard.Mitchell@co.maui.hi.us
Cc: HLU Committee; Saumalu Mataafa; Amanda.M.Martin@co.maui.hi.us; Michelle Santos; 'Zeke Kalua'
Subject: PLEASE READ attached letter re: HLU-3(21); reply by 10/25/2024
Attachments: 003(21)aho01-s-TK.pdf

Director Mitchell: Please refer to the attached letter from the Housing and Land Use Committee Chair, dated October 11, 2024. Please respond by **October 25, 2024**.

Mayor's Office: Please forward the attached letter to Mayor Bissen for his information.

Thank you,
HLU Committee Staff