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Deputy Director of Council Services  
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**COUNTY COUNCIL**  
COUNTY OF MAUI  
200 S. HIGH STREET  
WAILUKU, MAUI, HAWAII 96793  
[www.MauiCounty.us](http://www.MauiCounty.us)

March 20, 2026

Ms. Jacky Takakura, Director  
Department of Planning  
County of Maui  
Wailuku, Hawaii 96793

Dear Ms. Takakura:

**SUBJECT: OPERATIONAL AND BUDGETARY REVIEW OF THE  
DEPARTMENT OF PLANNING (HLU-3(3))**

Thank you for discussing the Department of Planning's operational and budgetary status at the Council's Housing and Land Use Committee meeting of March 18, 2026.

May I please request your response to the following:

1. What is the status of the Department's Special Management Area Boundary review project? Please confirm the project timeline, including the issuance of the Request for Proposals, contract award, project initiation, major milestones, and anticipated completion.
2. How does the Administration intend to use the Wetland Overlay Map to protect and manage the County's wetlands? For example, will the Administration propose rezoning or acquiring certain wetland properties?

May I further request you transmit your response to [hlu.committee@mauicounty.us](mailto:hlu.committee@mauicounty.us) by **April 2, 2026**. To ensure efficient processing, please include the Committee item number in the subject line.

Should you have any questions, please contact me or the Committee staff (James Krueger at ext. 7761, or Jennifer Yamashita at ext. 7143).

Ms. Jacky Takakura  
March 20, 2026  
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Sincerely,

A handwritten signature in black ink that reads "Nohelani U'U-Hodgins". The signature is written in a cursive, flowing style.

NOHELANI U'U-HODGINS, Chair  
Housing and Land Use Committee

hlu:ltr:003(3)apl01:jgk

cc: Mayor Richard T. Bissen, Jr.

## HLU Committee

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**From:** HLU Committee  
**Sent:** Friday, March 20, 2026 2:18 PM  
**To:** Jacky Takakura  
**Cc:** Ana Lillis; joy.paredes@co.maui.hi.us; 'Zeke Kalua'; 'Michelle Santos'; Shyah.Okudara@co.maui.hi.us; HLU Committee  
**Subject:** OPERATIONAL AND BUDGETARY REVIEW OF THE DEPARTMENT OF PLANNING (HLU-3(3))  
**Attachments:** 003(3)apl01.pdf

**Director Takakura:** Please see the attached letter from the Housing and Land Use Committee Chair, dated March 20, 2026, regarding the above-referenced matter.

**Mayor's Office:** Please forward the attached letter to Mayor Bissen for his information.

Thank you,  
HLU Committee Staff