

REQUEST FOR LEGAL SERVICES

D a t e: July 7, 2025

F r o m: Tamara Paltin, Chair

Disaster Recovery, International Affairs, and Planning Committee

TRANSMITTAL

Memo to: DEPARTMENT OF THE CORPORATION COUNSEL
Attention: Michael J. Hopper, Esq.

Subject: SOUTH MAUI COMMUNITY PLAN UPDATE PROCESS (DRIP-9(3))

Background Data: Please provide a status update on: 1) the Department of the Corporation Counsel's review of the proposed bill to update the South Maui Community Plan, and 2) when the Department anticipates the approved bill will be transmitted to the Department of Planning. Please submit your response to drip.committee@mauicounty.us with a reference to DRIP-9(3).

Work Requested: ☐ FOR APPROVAL AS TO FORM AND LEGALITY

☒ OTHER: Please provide a response to the questions above.

<p>Requestor's signature</p> <p><i>Tamara A.M. Paltin</i></p> <p>Tamara Paltin, Chair</p>	<p>Contact Person</p> <p><u>Jarret Pascual</u></p> <p>(Telephone Extension: <u>7141</u>)</p>
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☒ ROUTINE (WITHIN 15 WORKING DAYS)

☐ RUSH (WITHIN 5 WORKING DAYS)

☐ PRIORITY (WITHIN 10 WORKING DAYS)

☐ URGENT (WITHIN 3 WORKING DAYS)

☐ SPECIFY DUE DATE (IF IMPOSED BY SPECIFIC CIRCUMSTANCES): _____

REASON: _____

FOR CORPORATION COUNSEL'S RESPONSE

ASSIGNED TO:	ASSIGNMENT NO.	BY:
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TO REQUESTOR: ☐ APPROVED ☐ DISAPPROVED ☐ OTHER (SEE COMMENTS BELOW)

☐ RETURNING--PLEASE EXPAND AND PROVIDE DETAILS REGARDING ITEMS AS NOTED

COMMENTS (NOTE - THIS SECTION NOT TO BE USED FOR LEGAL ADVICE): _____

DEPARTMENT OF THE CORPORATION COUNSEL

Date _____

By _____

(Rev. 7/03)

DRIP Committee

From: DRIP Committee
Sent: Monday, July 7, 2025 12:01 PM
To: CorpCounselRFLS@co.maui.hi.us
Cc: DRIP Committee
Subject: (OCS) (DRIP-9(3)); reply by 07/28/2025
Attachments: 009(3)acc01signed.pdf