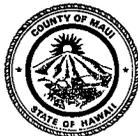


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COUNTY COUNCIL
COUNTY OF MAUI
200 S. HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.MauiCounty.us

April 2, 2018

Mr. Mark Walker, Director
Department of Finance
County of Maui
Wailuku, Hawaii 96793

Dear Mr. Walker:

SUBJECT: FISCAL YEAR ("FY") 2019 BUDGET (FN-8) (BF-1)

May I please request the following information relating to Appendix B-1 to the FY 2019 Budget bill (schedule of concessions, leases, and licenses):

1. Provide the status of the following leases, concessions, or licenses that are noted as having expired:
 - a. License to Aloha House, Inc., tax map key (2) 2-5-004:005, for Old Maunaolu College, 12/26/06 to 01/20/17, \$1 base rent;
 - b. License (month-to-month) to Maui In-Line Hockey Association, tax map key (2) 3-9-005:052 (por.), for Kalama Park Inline Skating Facility, 07/01/02 to 06/30/12, \$1 base rent; and
 - c. Lease (month-to-month) to Lahaina Restoration Foundation, tax map key (2) 4-6-001:009, for the Old Lahaina Courthouse, 02/15/00 to 03/15/09, \$1 base rent.

Absent adequate explanation concerning the status of these expired leases, they will be removed from Appendix B-1.

2. Provide the status of the following agreements, which are set to expire prior to the end of FY 2018, and include whether there is an intention to renew the agreement prior to expiration, and if so, to

Mr. Mark Walker
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whom and for how long. If applicable, provide a copy of the newly executed agreement. If the agreement will not be renewed, it will be removed from Appendix B-1:

- a. License to Lokahi Pacific, tax map key (2) 3-4-012:114, for Blue Hawaii Building, 06/19/02 to 05/19/18, \$1.00 base rent;
- b. Lease to Titan International LLC, tax map key (2) 4-9-002:058, for Lanai Affordable Housing Project Site, 05/20/12 to 05/19/17, \$12 base rent;
- c. License to State of Hawaii, tax map key (2) 3-8-004:031 (por.), for Hale Piilani Park, 05/20/09 to 05/19/17, \$83 base rent; and
- d. License to Lanai Community Association, tax map key (2) 4-9-014:010, for Lanai Youth Center, 07/01/95 to 05/19/18, \$1 base rent.

May I further request that you transmit your response **no later than Monday, April 9, 2018**, to enable the Committee to comprehensively review the FY 2019 Budget.

To ensure efficient processing, please duplicate the coding in the subject line above for easy reference.

Thank you for your attention to this request. Should you have any questions, please contact me or the Committee staff, Michele Yoshimura (ext. 7663), Shelly Espeleta (ext. 7134), Maggie Clark (ext. 7661), or Yvette Bouthillier (ext. 7758), at your earliest convenience.

Sincerely,



RIKI HOKAMA, Chair
Budget and Finance Committee

bf:2019bgt:180331afn01:mmy/ske/mcc

cc: Mayor Alan M. Arakawa
Budget Director