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Director of Council Services  
David M. Raatz, Jr., Esq.

Deputy Director of Council Services  
Richelle K. Kawasaki, Esq.

**COUNTY COUNCIL**  
COUNTY OF MAUI  
200 S. HIGH STREET  
WAILUKU, MAUI, HAWAII 96793  
[www.MauiCounty.us](http://www.MauiCounty.us)

October 1, 2024

Mr. Shayne Agawa, Director  
Department of Environmental Management  
County of Maui  
Wailuku, Hawaii 96793

Dear Mr. Agawa:

SUBJECT: **HOUSING SOLUTIONS** (HLU-3(21))

The Council's Housing and Land Use Committee is planning to discuss options for addressing the County's housing inventory at its upcoming meeting of October 9, 2024. The Committee may also discuss the County's R-1 water and wastewater infrastructure.

May I please request you provide the following:

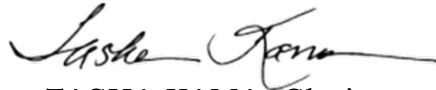
1. A list of your Department's prioritized projects to increase R-1 water availability in the County, including a map depicting the locations of the referenced projects.
2. A list of your Department's prioritized projects to develop wastewater infrastructure for housing, including a map depicting the location of the referenced projects.

May I further request you transmit your response to [hlu.committee@mauicounty.us](mailto:hlu.committee@mauicounty.us) by **4:30 p.m. on October 8, 2024**. To ensure efficient processing, please include the Committee item number in the subject line.

Should you have any questions, please contact me or the Committee staff (James Krueger at ext. 7761, or Jennifer Yamashita at ext. 7143).

Mr. Shayne Agawa  
October 1, 2024  
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Sincerely,

A handwritten signature in black ink, appearing to read "Tasha Kama". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

TASHA KAMA, Chair  
Housing and Land Use Committee

hlu:ltr:003(21)aem01:ebm

cc: Mayor Richard T. Bissen, Jr.  
Deputy Director of Environmental Management

## HLU Committee

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**From:** HLU Committee  
**Sent:** Tuesday, October 1, 2024 1:36 PM  
**To:** 'Shayne.Agawa@co.maui.hi.us'  
**Cc:** HLU Committee; 'Michelle Santos'; 'Zeke Kalua'; Robert Schmidt; Nadine Orikasa  
**Subject:** PLEASE READ attached letter re: HLU-3(21) Housing Solutions; reply by 4:30 p.m. on 10/08/2024  
**Attachments:** 003(21)aem01-s-TK.pdf

**Director Agawa:** Please refer to the attached letter from the Housing and Land Use Committee Chair, dated October 1, 2024. Please respond by 4:30 p.m. on **October 8, 2024**.

**Mayor's Office:** Please forward the attached letter to Mayor Bissen for his information.

Thank you,  
HLU Committee