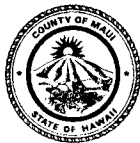


KATHY L. KAOHU  
County Clerk

RECEIVED



JAMES G.M. KRUEGER  
Deputy County Clerk

2020 FEB 21 PM 4:10

OFFICE OF THE  
COUNTY CLERK

**OFFICE OF THE COUNTY CLERK**

COUNTY OF MAUI  
200 S. HIGH STREET  
WAILUKU, MAUI, HAWAII 96793  
[www.mauicounty.gov/county/clerk](http://www.mauicounty.gov/county/clerk)

February 21, 2020

Honorable Riki Hokama, Chair  
Healthy Families and Communities Committee  
Council of the County of Maui  
Wailuku, Hawaii 96793

Dear Chair Hokama:

Respectfully transmitted is a copy of COUNTY COMMUNICATION NO. 20-140, from Councilmember Shane M. Sinenci, that was referred to your Committee by the Council of the County of Maui at its meeting of February 21, 2020.

Respectfully,

A handwritten signature in black ink, appearing to read "James G.M. Krueger", written over a horizontal line.

JAMES G.M. KRUEGER  
Deputy County Clerk

/lks

Enclosure

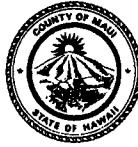
cc: Director of Council Services

Council Chair  
Alice L. Lee

Vice-Chair  
Keani N.W. Rawlins-Fernandez

Presiding Officer Pro Tempore  
Tasha Kama

Councilmembers  
Riki Hokama  
Kelly Takaya King  
Michael J. Molina  
Tamara Paltin  
Shane M. Sinenci  
Yuki Lei K. Sugimura



Director of Council Services  
Traci N. T. Fujita, Esq.

**COUNTY COUNCIL**  
COUNTY OF MAUI  
200 S. HIGH STREET  
WAILUKU, MAUI, HAWAII 96793  
[www.MauiCounty.us](http://www.MauiCounty.us)

RECEIVED

2020 FEB -5 PM 4:10

OFFICE OF THE  
COUNTY CLERK

February 5, 2020

The Honorable Alice L. Lee  
Council Chair  
County of Maui  
Wailuku, Hawaii 96793

Dear Chair Lee:

**SUBJECT: AXIS DEER MANAGEMENT PLAN** (PAF 20-064)

May I request the matter relating to an Axis Deer Management Plan be placed on the next Council meeting agenda.

Sincerely,

A handwritten signature in black ink that reads "Shane M. Sinenci".

SHANE M. SINENCI  
Councilmember

paf:kmatt:20-064a

COUNTY COMMUNICATION NO. 20-140