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David M. Raatz, Jr., Esq.

Deputy Director of Council Services  
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## COUNTY COUNCIL

COUNTY OF MAUI  
200 S. HIGH STREET  
WAILUKU, MAUI, HAWAII 96793  
[www.MauiCounty.us](http://www.MauiCounty.us)

October 28, 2024

Mr. Patrick McCall, Director  
Department of Parks and Recreation  
County of Maui  
Wailuku, Hawaii 96793

Dear Mr. McCall:

**SUBJECT: BILL 131 (2024), RELATING TO PESTICIDE AND FERTILIZER USE ON COUNTY PROPERTY (ADEPT-16)**

Thank you for your Department's participation in the Agriculture, Diversification, Environment, and Public Transportation Committee meetings of September 26, 2024, and October 24, 2024, on Bill 131 (2024), relating to pesticide and fertilizer use on County property.

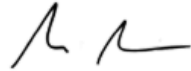
May I please request you share a list of pesticides and fertilizers used by your Department that are not in compliance with Chapter 2.50, Maui County Code.

May I further request you transmit your written response to [adept.committee@mauicounty.us](mailto:adept.committee@mauicounty.us) by **November 8, 2024**. To ensure efficient processing, please include the Committee item number in the subject line.

Should you have any questions, please contact me or the Committee staff (Sam Tanck at ext. 7140, or Maria Leon at ext. 7866).

Mr. Patrick McCall  
October 28, 2024  
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Sincerely,

A handwritten signature in black ink, appearing to read 'Gabe Johnson', with a stylized flourish at the end.

GABE JOHNSON, Chair  
Agriculture, Diversification,  
Environment, and Public  
Transportation Committee

adept:ltr:016apr01:sgt

cc: Mayor Richard T. Bissen, Jr.  
Deputy Director of Parks and Recreation  
Nahulu Nunokawa, Deputy Corporation Counsel, Department of Corporation Counsel

## ADEPT Committee

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**From:** ADEPT Committee  
**Sent:** Monday, October 28, 2024 4:57 PM  
**To:** Patrick.S.Mccall@co.maui.hi.us  
**Cc:** Shane Dudoit; 'Lisa Sakumoto'; 'Michelle Santos'; 'Zeke Kalua'; ADEPT Committee; Chris.N.Nunokawa@co.maui.hi.us  
**Subject:** Pesticide and Fertilizer Use on County Property (ADEPT-16)  
**Attachments:** 016apr01.pdf

**Director McCall:** Please refer to the attached letter from ADEPT Committee Chair Johnson dated 10/28/2024. **Please respond by 11/08/2024.**

**Mayor's Office:** Please forward the attached letter to Mayor Bissen for his information.

Thank you,  
ADEPT Committee Staff