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Director of Council Services  
David M. Raatz, Jr., Esq.

Deputy Director of Council Services  
Richelle K. Kawasaki, Esq.

**COUNTY COUNCIL**  
COUNTY OF MAUI  
200 S. HIGH STREET  
WAILUKU, MAUI, HAWAII 96793  
[www.MauiCounty.us](http://www.MauiCounty.us)

July 29, 2025

Ms. Marcy Martin, Director  
Department of Finance  
County of Maui  
Wailuku, Hawaii 96793

Dear Ms. Martin:

**SUBJECT: COUNTY BOND ISSUANCE FOR CALENDAR YEAR  
2025 (BFED-20(9))**

In preparation for the Council's Budget, Finance, and Economic Development Committee meeting of August 5, 2025, please provide a copy of the Official Statement for the County's 2025 bond issuance, which was scheduled for July 23, 2025.

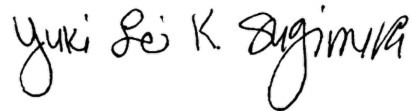
The Committee plans to review the outcome of the planned sale and discuss the financing structure, use of proceeds, bid results, and investor disclosures. If the Official Statement has not yet been issued, please provide a copy of the Preliminary Official Statement. For any incomplete sections such as pricing details or maturity schedules, please include the available placeholders.

May I further request you transmit your response to [bfed.committee@mauicounty.us](mailto:bfed.committee@mauicounty.us) by **August 4, 2025**. To ensure efficient processing, please include the Committee item number in the subject line.

Ms. Marcy Martin  
July 29, 2025  
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Should you have any questions, please contact me or the Committee staff (Kirsten Szabo at ext. 7662, or Pauline Martins at ext. 8039).

Sincerely,

A handwritten signature in black ink that reads "Yuki Lei K. Sugimura". The signature is written in a cursive style with a large, stylized "Y" and "S".

YUKI LEI K. SUGIMURA, Chair  
Budget, Finance, and Economic  
Development Committee

bfed:ltr:020(9)afn04:kes

cc: Mayor Richard T. Bissen, Jr.

## BFED Committee

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**From:** BFED Committee  
**Sent:** Tuesday, July 29, 2025 9:30 AM  
**To:** Marcy Martin  
**Cc:** 'Michelle Santos'; 'Zeke Kalua'; Maria.E.Zielinski@co.maui.hi.us;  
Stacey.M.Vinoray@co.maui.hi.us; finance  
**Subject:** COUNTY BOND ISSUANCE FOR CALENDAR YEAR 2025 (BFED-20(9))  
**Attachments:** Correspondence to Finance 07-29-2025.pdf