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Director of Council Services
David M. Raatz, Jr., Esq.

COUNTY COUNCIL
COUNTY OF MAUI
200 S. HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.MauiCounty.us

March 7, 2016

Mr. David Goode, Director
Department of Public Works
County of Maui
Wailuku, Hawaii 96793

Dear Mr. Goode:

**SUBJECT: INTEGRATED PEST AND ENVIRONMENTAL
MANAGEMENT ON COUNTY PROPERTY (IEM-52)**

I have attached a copy of my correspondence that was referred to the Infrastructure and Environmental Management Committee on February 26, 2016.

May I please request that you provide the following information so that the committee may discuss this matter on March 22, 2016:

1. Pesticides used by your Department during Fiscal Years 2014, 2015, and 2016, listing brand name and quantity used by month.
2. Budgeted amount and actual expenditures for such pesticide usage, by Fiscal Year starting with 2014 through the current Fiscal Year.
3. Current weed control schedule being used by your Department, specifying brand name and pesticide quantity used.
4. A description of any unique challenges that your Department faces in controlling weeds on Maui roadways.

I would appreciate your written response **by March 15, 2016**. To ensure efficient processing, please include the relevant Committee item number in the subject line of your response.

March 7, 2016
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Should you have any questions, please contact me or the Committee staff (Scott Jensen at ext. 7662, or Raynette Yap at ext. 8007).

Sincerely,

A handwritten signature in black ink that reads "Elle Cochran" followed by a small flourish.

ELLE COCHRAN, Chair
Infrastructure and Environmental
Management Committee

iem:ltr:052apw01

Attachment

cc: Mayor Alan M. Arakawa
Rowena Dagdag-Andaya, Deputy Director, Public Works
Rob Parsons, Environmental Coordinator

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February 18, 2016

RECEIVED
2016 FEB 18 PM 2:53
OFFICE OF THE
COUNTY CLERK

The Honorable Mike White
Council Chair
County of Maui
Wailuku, Hawaii 96793

Dear Chair White:

**SUBJECT: INTEGRATED PEST AND ENVIRONMENTAL
MANAGEMENT ON COUNTY PROPERTY**

May I request the matter relating to Integrated Pest and Environmental Management on County Property be placed on the next Council meeting agenda.

Sincerely,

A handwritten signature in cursive script that reads "Elle Cochran".

ELLE COCHRAN
Councilmember

COUNTY COMMUNICATION NO. 16-37