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David M. Raatz, Jr., Esq.

Deputy Director of Council Services  
Richelle K. Kawasaki, Esq.

**COUNTY COUNCIL**  
COUNTY OF MAUI  
200 S. HIGH STREET  
WAILUKU, MAUI, HAWAII 96793  
[www.MauiCounty.us](http://www.MauiCounty.us)

June 1, 2026

The Honorable Richard T. Bissen, Jr.  
Mayor, County of Maui  
Wailuku, Hawaii 96793

Dear Mayor Bissen:

**SUBJECT: BILL 88 (2026), AMENDING THE COMPREHENSIVE ZONING ORDINANCE TO ESTABLISH THE H-3 AND H-4 HOTEL DISTRICTS (HLU-16)**

Thank you for testifying at the Council's Housing and Land Use Committee meeting of May 26, 2026, on Bill 88 (2026).

Under Ordinance 5909, Transient Vacation Rental uses will not be completely phased out in the Apartment District for a few more years. However, Apartment District property owners may already be evaluating their property use and some may have chosen to sell.

May I please request that you provide any data you have on the sale of properties affected by Ordinance 5909 since the ordinance took effect. If the data is available, please also provide the number of properties purchased by local residents compared to non-residents.

May I further request you transmit your response to [hlu.committee@mauicounty.us](mailto:hlu.committee@mauicounty.us) by **June 15, 2026**. To ensure efficient processing, please include the Committee item number in the subject line.

The Honorable Richard T. Bissen, Jr.  
Mayor, County of Maui  
June 1, 2026  
Page 2

Should you have any questions, please contact me or the Committee staff  
(James Krueger at ext. 7761, or Jennifer Yamashita at ext. 7143).

Sincerely,

A handwritten signature in cursive script that reads "Nohelani U'u-Hodgins".

NOHELANI U'U-HODGINS, Chair  
Housing and Land Use Committee

hlu:ltr:016aom01:ebm

## HLU Committee

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**From:** HLU Committee  
**Sent:** Monday, June 1, 2026 10:15 AM  
**To:** 'Zeke Kalua'  
**Cc:** HLU Committee; Shyah.Okudara@co.maui.hi.us; Estrelita Dahilig; Cynthia D. Lallo  
**Subject:** Bill 88 (2026), Amending the Comprehensive Zoning Ordinance to Establish the H-3 and H-4 Hotel Districts (HLU-16)  
**Attachments:** 016aom01.pdf

**Mayor Bissen:** Please see the attached letter from the Housing and Land Use Committee Chair, dated June 1, 2026, regarding the above-referenced matter.

Thank you,  
HLU Committee Staff