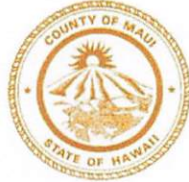
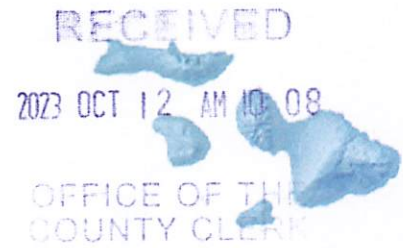


RICHARD T. BISSEN, JR.
Mayor

KEKUHAUPIO R. AKANA
Managing Director



OFFICE OF THE MAYOR
COUNTY OF MAUI
200 SOUTH HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.maui-county.gov



REFERENCE NO. **BD-BA 24-14**

October 11, 2023

Honorable Richard T. Bissen, Jr.
Mayor, County of Maui
200 South High Street
Wailuku, Hawaii 96793

APPROVED FOR TRANSMITTAL

Richard T. Bissen, Jr. 10-12-23
Mayor Date

For Transmittal to:

Honorable Alice L. Lee, Chair
and Members of the Maui County Council
200 South High Street
Wailuku, Hawaii 96793

Dear Chair Lee and Members:

**SUBJECT: AMENDMENTS TO THE FISCAL YEAR 2024 BUDGET
(APPENDIX A, PART I, DEPARTMENT OF HOUSING AND
HUMAN CONCERNS)**

On behalf of the Department of Housing and Human Concerns, I am transmitting a proposed bill entitled "A BILL FOR AN ORDINANCE AMENDING THE FISCAL YEAR 2024 BUDGET FOR THE COUNTY OF MAUI, APPENDIX A, PART I, DEPARTMENT OF HOUSING AND HUMAN CONCERNS."

The purpose of the proposed bill is to add a new grant under the Department of Housing and Human Concerns entitled "American Rescue Plan Act of 2021 – Emergency Rental Assistance Program #2 (ERA #2)" in the amount of \$322,248.

To date, the State of Hawai'i has provided \$15,710,000 in ERA #2 Funds to the County of Maui. The State has determined that there is an additional

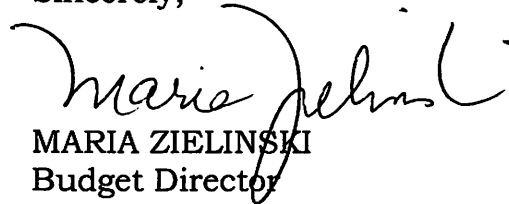
Alice L. Lee, Chair
October 11, 2023
Page 2

\$322,248 available for appropriation to the County, making the total allocation \$16,032,248.

ERA #2 funds are to be used to provide financial assistance and housing stability to rental households where one or more individuals has qualified for unemployment benefits or experienced a reduction in household income, incurred significant costs, or experienced other financial hardship during or due, directly or indirectly, to the coronavirus pandemic; one or more individuals within the household can demonstrate a risk of experiencing homelessness or housing instability; and the household is a low-income family as defined in section 3(b) of the United States Housing Act of 1937 (42 U.S.C. 1437a(b)).

Thank you for your attention in this matter. Should you have any questions, please contact me at ext. 7212 or Lesley Milner at ext. 8239.

Sincerely,



MARIA ZIELINSKI
Budget Director

Attachment

cc: Lori Tsuhako, Director of Housing and Human Concerns