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COUNTY COUNCIL
COUNTY OF MAUI
200 S. HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.MauiCounty.us

September 12, 2017

Mr. Kaala Buenconsejo, Director
Department of Parks and Recreation
County of Maui
Wailuku, Hawaii 96793

Dear Mr. Buenconsejo:

SUBJECT: AUTHORIZING THE ISSUANCE OF PERMITS FOR DURATIONS GREATER THAN FIVE CONSECUTIVE DAYS FOR THE 2017-2021 ALOHA CLASSIC WINDSURFING TOURNAMENTS, PURSUANT TO SECTION 13.04A.100, MAUI COUNTY CODE (PRL-5)

At its meeting of September 8, 2017, the Council referred County Communication 17-366 to the Parks, Recreation, Energy, and Legal Affairs Committee, transmitting a proposed resolution entitled "AUTHORIZING THE ISSUANCE OF PERMITS FOR DURATIONS GREATER THAN FIVE CONSECUTIVE DAYS FOR THE 2017-2021 ALOHA CLASSIC WINDSURFING TOURNAMENTS, PURSUANT TO SECTION 13.04A.100, MAUI COUNTY CODE."

Because the dates of the proposed 2017 tournament begin in October, I intend to schedule this matter for consideration at the September 19, 2017, Committee meeting.

May I please request the following information:

1. Please provide a copy of last year's permit for the Aloha Classic Windsurfing Tournament.
2. Provide a copy of the indemnity agreement for the tournament last year, and your proposed indemnity agreement for 2017, should the Council authorize the permit.

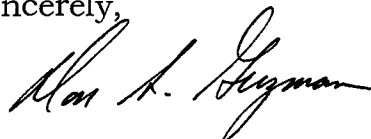
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3. Please indicate which category this permit falls under and the corresponding amount of fees that were charged last year for the permit, as well as the amount of fees that would be charged for 2017. Would the proposed five-year permit for 2017-2021 require a single fee be paid in 2017, or would there be a fee for each of the four ensuing years?
4. Any other information you feel would be helpful in the Committee's evaluation of the request.

I would appreciate receiving your response by **September 18, 2017**. To ensure efficient processing, please include the relevant Committee item number in the subject line of your response.

Thank you for your assistance with this matter. Should you have any questions, please contact me or the Committee staff (Carla Nakata at ext. 7659, or Pauline Martins at ext. 8039).

Sincerely,



DON S. GUZMAN, Chair
Parks, Recreation, Energy, and Legal
Affairs Committee

prl:ltr:005apr01:cmn

cc: Mayor Alan M. Arakawa