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COUNTY COUNCIL
COUNTY OF MAUI
200 S. HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.MauiCounty.us

February 28, 2025

Mr. Marc Takamori, Director
Department of Transportation
County of Maui
Wailuku, Hawaii 96793

Dear Mr. Takamori:

SUBJECT: BILL 103 (2024), AMENDING CHAPTER 19.08, MAUI COUNTY CODE, RELATING TO DENSITY WITHIN RESIDENTIAL DISTRICTS (DRIP-2)

At its meeting of February 19, 2025, the Disaster Recovery, International Affairs, and Planning Committee discussed Bill 103 (2024), entitled "A BILL FOR AN ORDINANCE AMENDING CHAPTER 19.08, MAUI COUNTY CODE, RELATING TO DENSITY WITHIN RESIDENTIAL DISTRICTS."

May I please request your response to the following:

1. If applicable, in the event of a natural disaster or emergency, does your Department rely on studies or a methodology to determine the number of vehicles on a roadway during an evacuation? Please explain.
2. In the event of a natural disaster or emergency, how are individuals who do not have access to, or able to drive, a vehicle evacuated?
 - a. Does the Maui Bus Public Transit System serve a role in evacuating people? If no, why not?
 - b. Can our public transit system be an alternative mode of evacuation dedicated to non-drivers, including disabled individuals and the elderly?

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May I further request you transmit your response to drip.committee@mauicounty.us by **March 11, 2025**. To ensure efficient processing, please include DRIP-2 in the subject line.

Should you have any questions, please contact me or the Committee staff (Jarret Pascual at ext. 7141, or Yvette Bouthillier at ext. 7758).

Sincerely,



TAMARA PALTIN, Chair
Disaster Recovery, International Affairs,
and Planning Committee

drip:ltr:002atd01:jpp

cc: Mayor Richard T. Bissen, Jr.
Deputy Director of Transportation

DRIP Committee

From: DRIP Committee
Sent: Friday, February 28, 2025 4:24 PM
To: Marc.Takamori@co.maui.hi.us
Cc: DRIP Committee; Diane.Yogi@co.maui.hi.us; Cora-Lyn Dumlao; 'Michelle Santos'; 'Zeke Kalua'
Subject: PLEASE READ attached letter re: (DRIP-2); reply by 3/11/2025
Attachments: 002atd01 revised signed.pdf

Mr. Takamori: Please refer to the attached letter from the Disaster Recovery, International Affairs, and Planning Committee Chair, dated February 28, 2025. Please respond by **03/11/2025**.

Mayor's Office (attention: Michelle Santos and Zeke Kalua): Please forward the attached letter to Mayor Bissen for his information.

Ms. Yogi: FYI

Thank you,
DRIP Committee