

# REQUEST FOR LEGAL SERVICES

**D a t e:** July 26, 2024

**F r o m:** Nohelani U'u-Hodgins, Chair  
Government Relations, Ethics, and Transparency Committee

TRANSMITTAL

**Memo to:** DEPARTMENT OF THE CORPORATION COUNSEL  
Attention: Mimi Desjardins, Esq.

**Subject:** RESOLUTION 24-110, RELATING TO THE APPOINTMENT OF RICHARD MITCHELL AS DIRECTOR OF HOUSING (GREAT-1(13))

**Background Data:** Please see attached proposed CD1 version of Resolution 24-110. Please submit your response to great.committee@mauicounty.us with a reference to GREAT-1(13).

**Work Requested:** ☒ FOR APPROVAL AS TO FORM AND LEGALITY

☐ OTHER:

Requestor's signature  Nohelani U'u-Hodgins	Contact Person  <u>Kasie Takayama</u> (Telephone Extension: <u>7665</u> )
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☐ ROUTINE (WITHIN 15 WORKING DAYS)

☐ RUSH (WITHIN 5 WORKING DAYS)

☐ PRIORITY (WITHIN 10 WORKING DAYS)

☐ URGENT (WITHIN 3 WORKING DAYS)

☒ SPECIFY DUE DATE (IF IMPOSED BY SPECIFIC CIRCUMSTANCES): August 2, 2024

REASON: For posting on the August 13, 2024, Council meeting agenda.

## FOR CORPORATION COUNSEL'S RESPONSE

ASSIGNED TO:	ASSIGNMENT NO.	BY:
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TO REQUESTOR: ☐ APPROVED ☐ DISAPPROVED ☐ OTHER (SEE COMMENTS BELOW)

☐ RETURNING--PLEASE EXPAND AND PROVIDE DETAILS REGARDING ITEMS AS NOTED

COMMENTS (NOTE - THIS SECTION NOT TO BE USED FOR LEGAL ADVICE): \_\_\_\_\_

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\_\_\_\_\_

DEPARTMENT OF THE CORPORATION COUNSEL

Date \_\_\_\_\_

By \_\_\_\_\_

(Rev. 7/03)

great:ltr:001(13)acc01:kmat

Attachment

# Resolution

**No. 24-110, CD1**

APPROVING THE APPOINTMENT OF RICHARD  
E. MITCHELL AS THE DIRECTOR OF HOUSING

WHEREAS, by letter dated June 12, 2024, Mayor Richard T. Bissen, Jr. notified the Council that he will be appointing Richard E. Mitchell as the Director of Housing effective July 1, 2024; and

WHEREAS, Charter Section 8-20.2 (effective July 1, 2024) provides that the director of housing shall be appointed by the mayor with the approval of the council and may be removed by the mayor; now therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it approves the appointment of Richard E. Mitchell as the Director of Housing; and
2. That certified copies of this Resolution be transmitted to the Mayor and Managing Director.

APPROVED AS TO FORM AND LEGALITY:

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MIMI DESJARDINS  
First Deputy Corporation Counsel  
County of Maui  
great:misc:001(13)areso01:kmatt

INTRODUCED BY:

A handwritten signature in cursive script, appearing to read "Alice L. Lee".

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ALICE L. LEE

Upon the request of the Mayor.