

ROY T. HIRAGA  
County Clerk



JEFFREY T. KUWADA  
Deputy County Clerk

**OFFICE OF THE COUNTY CLERK**

COUNTY OF MAUI  
200 SOUTH HIGH STREET  
WAILUKU, HAWAII 96793

August 25, 2009

Honorable Michael J. Molina, Chair  
Committee of the Whole  
Council of the County of Maui  
Wailuku, Hawaii 96793

Dear Sir:

Respectfully transmitted is a copy of COUNTY COMMUNICATION  
NO. 09-229, that was referred to your Committee by the Council of the County of  
Maui at its meeting of August 25, 2009.

Respectfully,



ROY T. HIRAGA  
County Clerk

/jym

Enclosure

cc: Director of Council Services

09-08-25 17:38

Council Chair  
Danny A. Mateo

Director of Council Services  
Ken Fukuoka



Vice-Chair  
Michael J. Molina

Council Members  
Gladys C. Baisa  
Jo Anne Johnson  
Sol P. Kaho'ohalahala  
Bill Kauakea Medeiros  
Wayne K. Nishiki  
Joseph Pontanilla  
Michael P. Victorino

**COUNTY COUNCIL**  
COUNTY OF MAUI  
200 S. HIGH STREET  
WAILUKU, MAUI, HAWAII 96793  
[www.maui-county.gov/council](http://www.maui-county.gov/council)

August 4, 2009

Honorable Danny A. Mateo, Chair  
and Members of the Council  
County of Maui  
Wailuku, Hawaii 96793

RECEIVED  
2009 AUG -5 AM 9:15  
COUNTY CLERK

Dear Chair Mateo and Members of the Council:

**SUBJECT: PROPOSED CHARTER AMENDMENTS (PAF-161)**

Article 14 of the Revised Charter of the County of Maui (1983), as amended (Charter), allows for amendments to the Charter by resolution of the Council, provided that the proposed amendments are submitted to the voters of the County at the next general election.

To enable the Council Chair to refer proposed Charter amendments to the appropriate committee so that such matters can be considered in a timely fashion, I am requesting that this communication be placed on the August 25, 2009, Council meeting agenda for referral to the appropriate committee.

Your favorable consideration of this request would be appreciated. Should you have any questions or require clarification, please contact me.

Sincerely,

MICHAEL J. MOLINA, Chair  
Committee of the Whole

paf:kmh:09-161a

**COUNTY COMMUNICATION NO. 09-229**