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COUNTY COUNCIL

COUNTY OF MAUI 200 S. HIGH STREET WAILUKU, MAUI, HAWAII 96793 www.MauiCounty.us

November 16, 2017

The Honorable Alan M. Arakawa Mayor, County of Maui Wailuku, Hawaii 96793

Dear Mayor Arakawa:

SUBJECT: NOMINATIONS TO BOARDS, COMMITTEES, AND COMMISSIONS (MOLOKAI PLANNING COMMISSION)

(PEA-2(19))

At its meeting of November 13, 2017, the Policy, Economic Development, and Agriculture Committee discussed the Mayor's nominations of John Sprinzel and Lu Ann Lankford-Faborito to the Molokai Planning Commission. The nomination of Carl Adolpho was deferred.

May I please request the following:

- 1. Nominee John Sprinzel was previously appointed to serve on the Molokai Community Plan Advisory Committee in 2014.
 - a. To provide opportunities for others interested in serving the Molokai community, would you be open to shortening the term of his appointment to expire on March 31, 2018, to instead fill the vacancy due to the resignation of Wiliama Akutagawa?
 - b. If so, please provide a revised proposed resolution, approved as to form and legality by the Department of the Corporation Counsel, modifying the term of Mr. Sprinzel's appointment, no later than November 17, 2017. The Committee intends to further discuss this matter at its meeting of November 27, 2017, in order to meet the 60-day deadline of December 23, 2017, to approve or disapprove the nomination.

The Honorable Alan M. Arakawa Mayor, County of Maui November 16, 2017 Page 2

- 2. Prior to the Committee's discussion, the Committee learned nominee Lu Ann Lankford-Faborito withdrew her name from further consideration. She resides on Oahu and was not relocating to Molokai until early January 2018, despite noting on her application "Hoolehua, Molokai" as her current place of residence. This affects her ability to attend Commission meetings.
 - a. Pursuant to Section 2.41.060, Maui County Code, please forward a notice of withdrawal letter regarding Ms. Lankford-Faborito within five days of the withdrawal.

May I further request you transmit your responses **no later than November 17, 2017**. To ensure efficient processing, please include the relevant Committee item number in the subject line of your response.

Should you have any questions, please contact me or the Committee staff (Shelly Espeleta at ext. 7134, or Clarita Balala at ext. 7668).

Sincerely,

YUKI LEI K. SUGIMURA, Chair Policy, Economic Development, and Agriculture Committee

pea:ltr:002(19)aom01:ske

cc: Michael J. Molina, Executive Assistant, Office of the Mayor John Buck, Executive Assistant, Office of the Mayor