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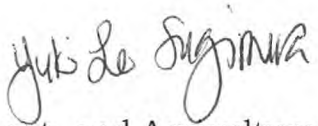
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OFFICE OF THE  
COUNTY COUNCIL

November 27, 2018

MEMO TO: PEA-37 File

F R O M: Yuki Lei Sugimura, Chair  
Policy, Economic Development, and Agriculture Committee



SUBJECT: **TRANSMITTAL OF INFORMATIONAL DOCUMENT RELATING TO  
ONE FARM PLAN** (PEA-37)

The attached informational document pertains to Item 37 on the Committee's agenda.

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Attachment



## AGRICULTURAL USE VERIFICATION FORM

LIVESTOCK (Attach more sheets as needed)	
<b>Livestock Type:</b>	Quantity of mature livestock:
Livestock Purpose:	Quantity of young livestock:
<b>Livestock Type:</b>	Quantity of mature livestock:
Livestock Purpose:	Quantity of young livestock:
<b>Livestock Type:</b>	Quantity of mature livestock:
Livestock Purpose:	Quantity of young livestock:
PASTURE	
<b>Total acreage of completely fenced pasture:</b>	List of all TMKs used for rotations:
Rotation Schedule (specific weeks, months, years, seasons):	
DIVERSIFIED (Attach more sheets as needed)	
<b>Crop Type:</b>	Harvesting Schedule (specific weeks, months, years, seasons):
Average maturity time	
Estimated production volume (in units)	
<b>Crop Type:</b>	Harvesting Schedule (specific weeks, months, years, seasons):
Average maturity time	
Estimated production volume (in units)	
<b>Other Agricultural Use:</b>	Production Schedule (specific weeks, months, years, seasons):
Next market date production	
Estimated production volume (in units)	

Irrigation system type:     Drip     Surface     Sprinkler    Other: \_\_\_\_\_

Is area of agriculture visible from road?     YES     NO    Is area of agriculture accessible for inspection?     YES     NO

Do you have any of the following:     Employees    If yes, how many? \_\_\_\_\_     Contractors     Lease

Estimated Monthly Water Usage: \_\_\_\_\_

Estimated 5 Year Income:    YR 1 \_\_\_\_\_ YR 2 \_\_\_\_\_ YR 3 \_\_\_\_\_ YR 4 \_\_\_\_\_ YR 5 \_\_\_\_\_

Total Estimated Annual Income for all agricultural activity: \_\_\_\_\_    Donation Value: \_\_\_\_\_

Contact Name for Inspection: \_\_\_\_\_    Contact Number: \_\_\_\_\_

# DEPARTMENT INSTRUCTIONS

**Application Deadline: September 1, 2019**

## **For Agricultural Water Service Rates (as defined in Chapter 14, Maui County Code)**

Submit **annual** application with the following documentation:

1. Complete Page 2, Agricultural Use Verification Form
2. \*Copy of State of Hawaii, Department of Taxation, General Excise/Use Annual Return & Reconciliation, Form G-49, for the period preceding the date of application.
3. \*Copy of Internal Revenue Service Schedule F, Form 990, Form 1120, or Form 1120S for the period preceding the date of application.

\*All documentation due by October 31<sup>st</sup> subsequent to application deadline.

## **For Real Property Agricultural Use Valuation**

1. Complete Page 2, Agricultural Use Verification Form

## **For Building Permit in Agricultural Zone & Short-Term Rental Housing or B&B Permit**

1. Complete Page 2, Agricultural Use Verification Form

\*\*Total area of Agricultural Use must exceed 50% of the total useable area of the parcel if you are applying for a Building/Short-Term Rental/Bed & Breakfast Permit.

### **\*\*\*Agriculture Use as defined by Rules and Regulations MCC 3.48.325:**

*"Agriculture Use" shall mean lands actually put to agricultural use adhering to acceptable standards to produce crop, specific livestock including ranching use. Actually put to agricultural use shall be deemed to be when crops are actually in cultivation, and farm management efforts such as weed or pruning control, plowing, including housing, fencing and water facilities for livestock and pasturing of animals are clearly evident. **It does not include nor apply to areas used primarily as yard space, setbacks, or open landscape associated with residential use planted with fruit and ornamental trees, flowers, and vegetables primarily for home use.***

Upon receiving application, Compliance & Enforcement Section will be performing a property inspection by February 1<sup>st</sup> subsequent to the application deadline.

If approved:

- The real property agricultural assessment shall be effective the following assessment year.
- Your agricultural water rates will be effective within the next two billing cycles after inspection.
- A Unilateral Agreement (available at the Planning Dept.) must be recorded if you are applying for a building/Short-Term Rental/B&B permit.

If not approved, you will be notified no later than February 28<sup>th</sup>. The owner or lessee may appeal as provided by ordinance.

Submit application and supplemental documentation via mail to:

County of Maui  
Real Property Assessment Division  
Maui Mall, Suite A16  
70 E. Kaahumanu Ave.  
Kahului, HI 96732

Or email: [onefarmplan@co.maui.hi.us](mailto:onefarmplan@co.maui.hi.us)