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COUNTY COUNCIL
COUNTY OF MAUI
200 S. HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.MauiCounty.us

July 7, 2025

Ms. Kate Blystone, Director
Department of Planning
County of Maui
Wailuku, Hawaii 96793

Dear Ms. Blystone:

SUBJECT: **SOUTH MAUI COMMUNITY PLAN UPDATE PROCESS**
(DRIP-9(3))

Thank you for participating in the Council's Disaster Recovery, International Affairs, and Planning Committee's discussion of the South Maui Community Plan update process at its meeting of July 3, 2025.

May I please request your response to the following:

1. Upon receipt of a proposed bill to update the South Maui Community Plan approved as to form and legality by the Department of the Corporation Counsel, when does the Department anticipate transmitting the bill to the Council?
2. Please provide a list of the Department's top five locations in the South Maui Community Plan Area for possible site inspections by the Committee. Please consider community importance, novelty use, and historical or cultural importance when developing the list.

May I further request you transmit your response to drip.committee@mauicounty.us by **July 21, 2025**. To ensure efficient processing, please include DRIP-9(3) in the subject line.

Ms. Kate Blystone
July 7, 2025
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Should you have any questions, please contact me or the Committee staff (Jarret Pascual at ext. 7141, or Yvette Bouthillier at ext. 7758).

Sincerely,

A handwritten signature in black ink that reads "Tamara A.M. Paltin". The script is cursive and fluid.

TAMARA PALTIN, Chair
Disaster Recovery, International Affairs,
and Planning Committee

drip:ltr:009(3)apl01:jpp

cc: Mayor Richard T. Bissen, Jr.

DRIP Committee

From: DRIP Committee
Sent: Monday, July 7, 2025 12:47 PM
To: Kate.Blystone@co.maui.hi.us
Cc: DRIP Committee; 'Michelle Santos'; 'Zeke Kalua'; Ana Lillis; joy.paredes@co.maui.hi.us
Subject: PLEASE READ attached letter re: DRIP-9(3); reply by 7/21/2025. . .
Attachments: 009(3)apl01 signed.pdf

Ms. Blystone: Please refer to the attached letter from the Disaster Recovery, International Affairs, and Planning (DRIP) Committee Chair, dated July 7, 2025. Please respond by **July 21, 2025**.

Mayor's Office (attention: Michelle Santos and Zeke Kalua): Please forward the attached letter to Mayor Bissen for his information.

Thank you,
Yvette Bouthillier, Senior Secretary
DRIP Committee