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Deputy Director of Council Services  
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## COUNTY COUNCIL

COUNTY OF MAUI  
200 S. HIGH STREET  
WAILUKU, MAUI, HAWAII 96793  
[www.MauiCounty.us](http://www.MauiCounty.us)

July 30, 2024

Ms. Lesley Milner, Budget Director  
Office of the Mayor  
County of Maui  
Wailuku, Hawaii 96793

Dear Ms. Milner:

SUBJECT: **JOHNSON CONTROLS, INC. ENERGY PERFORMANCE CONTRACT** (BFED-21(24))

Thank you for your comments at the Budget, Finance, and Economic Development Committee's meeting of July 26, 2024, relating to the County's energy performance contract with Johnson Controls, Inc. ("JCI").

May I please request the following:

1. An itemized list of expenditures made by JCI for the energy performance contract, to date.
2. Any amended and restated advance funding authorizations for payments to JCI from Bank of Hawaii, from November 1, 2023, to date.
3. The amount JCI has been overpaid for the work it conducted under the energy performance contract. Include an explanation of how JCI intends to spend the remaining overpaid funds.

May I further request you transmit your response to [bfed.committee@mauicounty.us](mailto:bfed.committee@mauicounty.us) by **August 12, 2024**. To ensure efficient processing, please include the Committee item number in the subject line.

Should you have any questions, please contact me or the Committee staff (James Krueger at ext. 7761, or Yvette Bouthillier at ext. 7758).

Sincerely,

A handwritten signature in black ink that reads "Yuki Lei K. Sugimura".

YUKI LEI K. SUGIMURA, Chair  
Budget, Finance, and Economic  
Development Committee

Ms. Lesley Milner  
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bfed:ltr:021(24)abd02:jgk

cc: Mayor Richard T. Bissen, Jr.  
Acting Director of Finance  
Chief of Staff

## BFED Committee

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**From:** BFED Committee  
**Sent:** Tuesday, July 30, 2024 8:57 AM  
**To:** Lesley Milner  
**Cc:** 'kristina.cabbat@co.maui.hi.us'; 'Michelle Santos'; 'Zeke Kalua'; Marcy Martin; Maria Zielinski; Stacey L. Vinoray; Leo Caires; BFED Committee  
**Subject:** PLEASE READ attached letter re: BFED-21(24); reply by 8/12/24  
**Attachments:** 021(24)abd02.pdf

**Ms. Milner:** Please refer to the attached letter from BFED Chair Sugimura dated July 30, 2024. **Please respond by August 12, 2024.**

**Mayor's Office:** Please forward the attached letter to Mayor Bissen for his information.

**Ms. Martin and Mr. Caires:** FYI.

Thank you,  
BFED Committee Staff