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## COUNTY COUNCIL

COUNTY OF MAUI  
200 S. HIGH STREET  
WAILUKU, MAUI, HAWAII 96793  
[www.MauiCounty.us](http://www.MauiCounty.us)

January 31, 2024

Lieutenant Colonel Ryan Pevey  
District Commander, Honolulu District  
United States Army Corps of Engineers  
Bldg. 230, Room 302  
Fort Shafter, HI 96858-5440

*Via E-mail: [cepoh-pa@uscace.army.mil](mailto:cepoh-pa@uscace.army.mil)*

Dear Lieutenant Colonel Pevey:

**SUBJECT: BILL 1 (2024), AUTHORIZING THE MAYOR TO ENTER INTO AN AMENDMENT TO AN INTERGOVERNMENTAL AGREEMENT WITH THE UNITED STATES DEPARTMENT OF THE ARMY (US ARMY) REGARDING A DESIGN AGREEMENT FOR THE IAO STREAM, MAUI, HAWAII – FLOOD RISK MANAGEMENT (WAI-18)**

Thank you for your participation in the Maui County Council's Water and Infrastructure Committee meeting of January 25, 2024. We are grateful for the knowledge and expertise you and Ms. Rhiannon Kucharski shared at the meeting.

As the Iao Stream Flood Control Project (Project) is still ongoing, I am requesting that the U.S. Army Corps of Engineers continue its effort to engage in community outreach within the Project's affected area. Further, please provide a timeline of the Project's design and construction phase, including the dates you intend to hold public meetings. Please consider contacting the following to provide updates on the Project:

- Hui O Nā Wai 'Ehā at [huionawai4@gmail.com](mailto:huionawai4@gmail.com)
- Ke Kula 'O Pi'ilani at [admin@kekulaopiilani.com](mailto:admin@kekulaopiilani.com)

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- 'Aha Moku O Maui, Inc. at kapukapuakea@gmail.com
- Residents near or on Iao Valley Road in Wailuku, HI 96793
- Residents near or on Mokuhaul Road in Wailuku, HI 96793
- Residents near or on Wili Pa Loop in Wailuku, HI 96793

May I respectfully request your written response by **February 13, 2024**, and additionally when public outreach has been completed. To ensure efficient processing, please transmit your response to wai.committee@mauicounty.us and include the relevant Committee item number in the subject line of your response.

Should you have any questions, please contact me or the Committee staff (Jarret Pascual at (808) 270-7141, or Yvette Bouthillier at (808) 270-7758).

Sincerely,



TOM COOK, Chair  
Water and Infrastructure Committee

wai:ltr:018a01:jpp

cc: Mayor Richard T. Bissen, Jr.  
Director of Public Works

## WAI Committee

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**From:** WAI Committee  
**Sent:** Wednesday, January 31, 2024 3:02 PM  
**To:** cepoh-pa@uscace.army.mil  
**Cc:** WAI Committee; Michelle Santos; Zeke Kalua; Jordan Molina; Wendy Taomoto; Summer Enfield-Carlos  
**Subject:** PLEASE READ attached letter re: (WAI 18); reply by 02/13/2024. . .  
**Attachments:** 018a01\_signed.pdf

**Lieutenant Colonel Pevey:** Please refer to the attached letter from the Water and Infrastructure (WAI) Committee Chair, dated January 31, 2024. Please respond by **February 13, 2024**.

**Mayor's Office (attention: Michelle Santos and Zeke Kalua):** Please forward the attached letter to Mayor Bissen for his information.

**Mr. Molina:** FYI

Thank you,  
WAI Committee