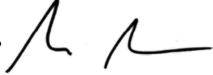


# REQUEST FOR LEGAL SERVICES

**Date:** November 26, 2024  
**From:** Gabe Johnson, Chair   
Agriculture, Diversification, Environment, and Public Transportation  
Committee

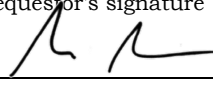
TRANSMITTAL

**Memo to:** DEPARTMENT OF THE CORPORATION COUNSEL  
Attention: Nāhulu Nunokawa, Esq.

**Subject:** RESOLUTION 24-171, REFERRING TO THE PLANNING COMMISSIONS A PROPOSED BILL ON MOBILE FOOD TRUCKS OR TRAILERS IN THE AGRICULTURAL DISTRICT (ADEPT-17)

**Background Data:** Please see the attached questions that arose from the Committee's discussions. Please submit your response to [adept.committee@mauicounty.us](mailto:adept.committee@mauicounty.us) with a reference to ADEPT-17.

**Work Requested:** ☐ FOR APPROVAL AS TO FORM AND LEGALITY  
☒ OTHER: Legal opinion.

Requestor's signature  Gabe Johnson, Chair	Contact Person <u>Kirsten Szabo or Sam Tanck</u> (Telephone Extension: 7662 or 7140, respectively)
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☐ ROUTINE (WITHIN 15 WORKING DAYS) ☐ RUSH (WITHIN 5 WORKING DAYS)  
☒ PRIORITY (WITHIN 10 WORKING DAYS) ☐ URGENT (WITHIN 3 WORKING DAYS)

☐ SPECIFY DUE DATE (IF IMPOSED BY SPECIFIC CIRCUMSTANCES): \_\_

**FOR CORPORATION COUNSEL'S RESPONSE**

ASSIGNED TO:	ASSIGNMENT NO.	BY:
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TO REQUESTOR: ☐ APPROVED ☐ DISAPPROVED ☐ OTHER (SEE COMMENTS BELOW)  
☐ RETURNING--PLEASE EXPAND AND PROVIDE DETAILS REGARDING ITEMS AS NOTED

COMMENTS (NOTE - THIS SECTION NOT TO BE USED FOR LEGAL ADVICE): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DEPARTMENT OF THE CORPORATION COUNSEL

Date \_\_\_\_\_

By \_\_\_\_\_

(Rev. 7/03)

adept:ltr:017acc01:kes

Attachment

May I please request you share your legal opinion on how many Council votes would be needed to pass legislation if one or two of the three planning commissions do not support the proposed legislation.

adept:ltr:017acc01\_attachment:sgt/kes