Council Chair Alice L. Lee

Vice-Chair Keani N.W. Rawlins-Fernandez

Presiding Officer Pro Tempore Tasha Kama

Councilmembers
Gabe Johnson
Kelly Takaya King
Michael J. Molina
Tamara Paltin
Shane M. Sinenci
Yuki Lei K. Sugimura



Traci N. T. Fujita, Esq.

Director of Council Services

Deputy Director of Council Services David M. Raatz, Jr., Esq.

COUNTY COUNCIL

COUNTY OF MAUI 200 S. HIGH STREET WAILUKU, MAUI, HAWAII 96793 www.MauiCounty.us

July 28, 2021

Ms. Lori Tsuhako, Director Department of Housing and Human Concerns County of Maui Wailuku, Hawaii 96793

Dear Ms. Tsuhako:

SUBJECT: COMPREHENSIVE AFFORDABLE HOUSING PLAN (CONTRACT C7183; HAWAIIAN COMMUNITY ASSETS, INC.) (AH-14)

At its meeting of July 27, 2021, the Affordable Housing Committee discussed the Maui County Comprehensive Affordable Housing Plan prepared by Hawaiian Community Assets, Inc.

May I please request the Department's response to the following:

- 1. What steps, policies, and procedures are required for the Department to implement a centralized prequalification list for residential workforce housing units?
- 2. In order to obtain an accurate count and type of residential workforce housing units that are currently or will be available, please provide an update on all completed, in progress, and planned projects that includes the following information:
 - (a) Actual or projected completion date of each project;
 - (b) Number of workforce housing units in each project;
 - (c) Type of workforce housing units in each project, either for sale or for rent; and
 - (d) Total number of for sale and for rent workforce housing units.

Ms. Lori Tsuhako July 28, 2021 Page 2

May I further request your written response by **Monday, August 9, 2021**. To ensure efficient processing, please send your response to ah.committee@mauicounty.us and include the relevant Committee number in the subject line of your response.

Should you have any questions, please contact me or Committee staff (Alison Stewart at ext. 7661, or Rayna Yap at ext. 8007).

Sincerely,

GABE JOHNSON, Chair Affordable Housing Committee

ah:ltr:014ahc01:ans

cc: Mayor Michael P. Victorino