## REQUEST FOR LEGAL SERVICES

**September 27, 2024** Date:

**RECEIVED** 

By Dept. of the Corporation Counsel at 9:05 am, Sep 27, 2024

Tom Cook, Chair From:

Water and Infrastructure Committee

TRANSMITTAL

DEPARTMENT OF THE CORPORATION COUNSEL Attention: Caleb P. Rowe, Esq. Memo to:

| Attention: Caleb P. Rowe, Esq.   |  |                |             |                |                       |            |            |                   |
|--|--|----------------|-------------|----------------|-----------------------|------------|------------|-------------------|
| Subject: RESOLUTION 24-157, ACCEPTING LAND SET ASIDE BY THE GOVERNOR IN  |  |                |             |                |                       |            |            |                   |
| EXECUTIVE OR   | EXECUTIVE ORDER 4708 FOR LANDFILL EXPANSION PURPOSES (HĀNA) (WAI-28) |                |             |                |                       |            |            |                   |
| Background Data:   | Please see att   | ached resolu   | ation.      | Please         | submit                | your       | response   | to                |
| wai.committee@mauicounty.us with a reference to WAI-28.  |  |                |             |                |                       |            |            |                   |
| Work Requested: [X] FOR APPROVAL AS TO FORM AND LEGALITY   |  |                |             |                |                       |            |            |                   |
|  | [] OTHER:  |                |             |                |                       |            |            |                   |
| Paguastar's signatur   |  |                | Contact Po  | orgon          |                       |            |            |                   |
| Requestor's signature  | •  |                | Contact Po  | erson          |                       |            |            |                   |
| /bun Miloh   |  |                |             |                | Carla Nak             |            | ·1\        |                   |
| Tom Cook, Chair  |  |                | (Telephone  | e Extension    | : <u>7141 or 551</u>  | 9, respect | ively)     |                   |
|  | N 15 WORKING DAY<br>IN 10 WORKING DAY                                |                |             |                | ING DAYS<br>ORKING DA |            |            |                   |
|  |  |                | ·           |                |                       |            |            |                   |
| [X] SPECIFY DUE D<br>REASON: For postin  | OATE (IF IMPOSED B   |                |             |                | (                     | October    | 2, 2024    |                   |
| <del></del>  | -  |                | incering as | <u>şcırua.</u> |                       |            |            |                   |
| FOR CORPORATIO   | N COUNSEL'S RESP   | ONSE           |             |                | 1                     |            |            |                   |
| ASSIGNED TO: CPR   |  | ASSIGNMENT NO. | 023-0137    |                | BY:                   | Н          |            |                   |
| TO REQUESTOR: [X   APPROVED     DISAPPROVED     OTHER (SEE COMMENTS BELOW) [ ] RETURNINGPLEASE EXPAND AND PROVIDE DETAILS REGARDING ITEMS AS NOTED |  |                |             |                |                       |            |            |                   |
| COMMENTS (NOTE - THIS SECTION NOT TO BE USED FOR LEGAL ADVICE):  |  |                |             |                |                       |            |            |                   |
|  |  |                |             |                |                       |            |            |                   |
|  |  |                | DEP         | ARTMENT        | OF THE C              | ORPORA     | ATION COUN | SEL               |
| 9/27/24  |  |                | _ /         | M              | $\overline{Z}$        | )          |            |                   |
| Date 3/21/24   |  |                | Ву <u></u>  |                |                       |            | (Rev. 7    | <del>7</del> /03) |

wai:ltr:028acc01:jpp

Attachment

## Resolution

No. <u>24-157, CD1</u>

ACCEPTING LAND SET ASIDE BY THE GOVERNOR OF THE STATE OF HAWAII BY EXECUTIVE ORDER 4708, TAX MAP KEY (2) 1-3-006:017, CONTAINING AN AREA OF 45.415 ACRES, FOR LANDFILL EXPANSION PURPOSES

WHEREAS, the County of Maui operates a municipal solid waste landfill in Hāna, Maui; and

WHEREAS, on May 13, 2011, the Board of Land and Natural Resources voted to recommend that the Governor issue an executive order setting aside certain public land for the expansion of the Hāna Landfill; and

WHEREAS, on February 26, 2024, Governor Josh Green, M.D., issued Executive Order 4708 (attached as Exhibit "1"), setting aside 45.415 acres for landfill expansion purposes in Hāna, Maui, Hawai'i, tax map key (2) 1-3-006:017, formerly identified as a portion of tax map key (2) 1-3-006:007, as described in Exhibits "A" and "B" ("Property"); and

WHEREAS, the Director of Environmental Management reviewed the Executive Order and recommends acceptance of the Property; and

WHEREAS, under Subsection 3.44.015(D), Maui County Code, the Council may accept any interest in real property by the adoption of a resolution approved by a majority of its members; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

- 1. That it accepts the Property set aside by Executive Order 4708, tax map key (2) 1-3-006:017, containing an area of 45.415 acres, for landfill expansion purposes;
- 2. That it authorizes the Mayor to execute all necessary documents in connection with the acceptance and dedication of the Property; and

### Resolution No. 24-157, CD1

3. That certified copies of this Resolution be transmitted to the Mayor, Director of Finance, Director of Environmental Management, and Governor of the State of Hawai'i.

APPROVED AS TO FORM AND LEGALITY:

Department of the Corporation Counsel County of Maui

> wai:misc:028areso01:jpp LF# 2023-0137

INTRODUCED BY:

Upon the request of the Mayor.

EXHIBIT "1"

LAND COURT SYSTEM

REGULAR SYSTEM

Return by Mail ( ) Pickup (

Total Number of Pages:

Tax Map Key No. (2) 1-3-006:017 (formerly known as (2) 1-3-006:007 portion)

FROM:

STATE OF HAWAII

BOARD OF LAND AND NATURAL RESOURCES

TO:

COUNTY OF MAUI

2200 Main Street, Suite 225

Wailuku, Hawaii 96793

EXECUTIVE ORDER NO. 4708

#### SETTING ASIDE LAND FOR PUBLIC PURPOSES

BY THIS EXECUTIVE ORDER, I, the undersigned, Governor of the State of Hawaii, by virtue of the authority in me vested by Section 171-11, Hawaii Revised Statutes, as amended, and every other authority me hereunto enabling, do hereby order that the public land hereinafter described be, and the same is, hereby set aside for the following public purposes:

FOR LANDFILL EXPANSION PURPOSES, to be under the

control and management of the County of Maui, being that parcel of land situate at Kawaipapa, Hana, Maui, Hawaii and identified as "Hana Landfill Expansion Site," containing an area of 45.415 acres, SUBJECT, HOWEVER, to a portion of Road Easement, more particularly described in Exhibit "A" and delineated on Exhibit "B," both of which are attached hereto and made parts hereof, said exhibits being respectively, a survey description and survey map prepared by the Land Survey Division, Department of Accounting and General Services, State of Hawaii, both being designated C.S.F. No. 25,692 and dated October 12, 2018.

SUBJECT, HOWEVER, to the condition that upon cancellation of this executive order or in the event of non-use or abandonment of the premises or any portion thereof for a continuous period of one (1) year, or for any reason whatsoever, the County of Maui, shall, within a reasonable time, restore the premises to a condition satisfactory and acceptable to the Department of Land and Natural Resources, State of Hawaii.

SUBJECT, FURTHER, to disapproval by the Legislature by two-thirds vote of either the Senate or the House of Representatives or by majority vote of both, in any regular or special session next following the date of this Executive Order.

This executive order does not authorize the recipient of the set aside to sell or exchange or otherwise relinquish the State of Hawaii's title to the subject public land.

| IN            | WITNESS  | WHEREOF                               | , I ha  | ve he | ereunto | set   | my hand | d and |
|---------------|----------|---------------------------------------|---------|-------|---------|-------|---------|-------|
| caused the G  | reat Sea | l of the                              | State   | of H  | Hawaii  | to be | affixe  | ed.   |
| Done at the ( | Capitol  | at Honol                              | ulu th: | is    | 26th    | d     | lay of  |       |
| Februa        | η        | · · · · · · · · · · · · · · · · · · · | _, 202  | 4.    |         |       |         |       |

APPROVED AS TO FORM:

DANICA I SWENSON

Deputy Attorney General

Dated: Fobriary 13, 2024

880858 1

JOSH GREEN, M.D.

Governor of the State of Hawaii

#### STATE OF HAWAII

#### Office of the Lieutenant Governor

THIS IS TO CERTIFY That the within is a true copy of Executive Order No. 4708 setting aside land for public purposes, the original of which is on file in this office.

IN TESTIMONY WHEREOF, the Lieutenant
Governor of the State of Hawaii, has
hereunto subscribed her name and caused
the Great Seal of the State to be affixed.

SYLVIA LUKE Lieutenant Governor of the State of Hawaii

DONE in Honolulu, this 27th day of February , A.D. 2024



# STATE OF HAWAI'I SURVEY DIVISION DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES HONOLULU

C.S.F. No. 25,692

October 12, 2018

#### HANA LANDFILL EXPANSION SITE

Kawaipapa, Hana, Maui, Hawaii

Being a portion of the Government Land of Kawaipapa.

Beginning at the easterly corner of this parcel of land and at the west corner of Hana Garbage Dump Site, Governor's Executive Order 3304, the coordinates of said point of beginning referred to Government Survey Triangulation Station "KAUIKI" being 5091.44 feet North and 2823.13 feet West, thence running by azimuths measured clockwise from True South:-

| 1. | 309° | 46' | 30" | 1008.28 | feet along Hana Garbage Dump Site,<br>Governor's Executive Order 3304; |
|----|------|-----|-----|---------|--|
| 2. | 44°  | 00' |     | 418.00  | feet along Grant 8237 to Haiku Fruit and Packing Company, Limited;     |
| 3. | 69°  | 56' |     | 376.70  | feet along Grant 8237 to Haiku Fruit and Packing Company, Limited;     |
| 4. | 78°  | 15' |     | 426.40  | feet along Grant 1982 to Kahananui, et al.;                            |
| 5. | 133° | 15' |     | 757.00  | feet along Grant 1982 to Kahananui, et al.;                            |
| 6. | 180° | 00' |     | 1159.94 | feet along the remainder of the Government Land of Kawaipapa;          |

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| 7.  | Thence | along | the remainder | of the Go  | overnment Land of Kawaipapa on a curve to the left with a radius of 145.00 feet, the chord azimuth and distance being:  284° 19' 40" 130.58 feet; |
|-----|--------|-------|---------------|------------|---|
| 8.  | 257°   | 34'   |               | 184.50     | feet along the remainder of the Government Land of Kawaipapa;   |
| 9.  | 289°   | 09'   |               | 248.76     | feet along the remainder of the Government Land of Kawaipapa;   |
| 10. | 297°   | 10'   |               | 59.92      | feet along the remainder of the Government Land of Kawaipapa;   |
| 11. | 206°   | 00'   |               | 20.00      | feet along the remainder of the Government<br>Land of Kawaipapa;  |
| 12. | 297°   | 10'   |               | 75.61      | feet along the remainder of the Government Land of Kawaipapa;   |
| 13. | Thence | along | the remainde  | r of the G | Fovernment Land of Kawaipapa on a curve to the right with a radius of 20.00 feet, the chord azimuth and distance being:  161° 35' 28.00 feet;     |
| 14. | 206°   | 00'   |               | 24.94      | feet along the remainder of the Government Land of Kawaipapa;   |
| 15. | 258°   | 13'   | 30"           | 999.15     | feet along the remainder of the Government Land of Kawaipapa;   |
| 16. | 336°   | 12'   | 30"           | 159.52     | feet along the remainder of the Government Land of Kawaipapa;   |
| 17. | 60°    | 03'   |               | 1012.72    | feet along Hana Garbage Dump Site,<br>Governor's Executive Order 3304 to the<br>point of beginning and containing an<br>AREA OF 45.415 ACRES.     |

C.S.F. No. 25,692 October 12, 2018

SUBJECT, HOWEVER, to a portion of Road Easement as shown on plan attached hereto and made a part hereof.

# SURVEY DIVISION DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES STATE OF HAWAII

By: Gerald 7 Vanachira

Gerald Z. Yonashiro Land Surveyor

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Compiled from map and desc. furn. by Newcomer Lee Land Surveyors, Inc. Said map and desc. have been examined and checked as to form and mathematical correctness but not on the ground by the Survey Division.

