REQUEST FOR LEGAL SERVICES

| Date: | June 17, 2025 | | | |
|---|--|--|-----------------------------------|---|
| From: | Tamara Paltin, Ch | air | | |
| | Disaster Recovery | , Internation | nal Affairs, and | Planning Committee |
| TRANSMITTAL Memo to: | DEPARTMENT OF Attention: Micha | | | SEL |
| | • | | | 19.08, AND 19.29, MAUI ES, AND WET BARS; AND |
| SECTION 19. | 36B.020, MAUI CO | UNTY CODE | , TO ADD PARK | ING REQUIREMENTS FOR |
| DWELLING U | NITS WITH KITCHE | ENETTES (DR | RIP-3) | |
| Background Data | : Please see revised b | oill, incorpora | ting nonsubstan | tive revisions. Please submit |
| your response | to drip.committee@ | mauicounty.ı | <u>as with a referen</u> | ce to DRIP-3. |
| Work Requested: | [X] FOR APPROVAL | L AS TO FORM A | AND LEGALITY | |
| | [] OTHER: | | | |
| Requestor's signa | na a. m. Paltin | | Contact Person Jarret Pascual or | Carla Nakata |
| Tamara Paltir | n, Chair | _ | (Telephone Extension: | 7141 or 5519, respectively) |
| [] PRIORITY (WI [X] SPECIFY DU REASON: For pos | THIN 15 WORKING DAY THIN 10 WORKING DAY E DATE (IF IMPOSED B' sting on the June 27, 20 | YS) [] URG Y SPECIFIC CIR 125, Council mee | | RKING DAYS) |
| ASSIGNED TO: | | ASSIGNMENT NO. | | BY: |
| | [] APPROVED [] DISAPI [] RETURNINGPLEASE I | EXPAND AND PRO | OVIDE DETAILS REGAI | |
| | | | DEPARTMENT | OF THE CORPORATION COUNSEL |
| Date | | | By | (Rev. 7/03) |

drip:ltr:003acc03:jpp Attachment

| ORDINANCE NO. | |
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|---------------|--|

BILL NO. **104, CD1, FD1** (2024)

A BILL FOR AN ORDINANCE AMENDING CHAPTERS 19.04, 19.08, 19.29, AND 19.36B, MAUI COUNTY CODE, RELATING TO KITCHENS, KITCHENETTES, AND WET BARS

BE IT ORDAINED BY THE PEOPLE OF THE COUNTY OF MAUI:

SECTION 1. This Ordinance's purpose is to provide lower-cost opportunities for more autonomous living areas in a dwelling unit by amending the Comprehensive Zoning Code to: 1) allow for a kitchenette in dwelling units in the Residential and Rural Districts on Maui and Lāna'i; and 2) require a dwelling unit with a kitchenette to be occupied on a long-term residential basis, with one additional off-street parking space to accommodate the higher intensity use for the kitchenette.

This Ordinance also reduces the number of wet bars allowed as a principal use in dwelling units in the Residential and Rural Districts on Maui and Lāna'i and makes conforming amendments to the definitions of "kitchen" and "wet bar."

SECTION 2. Section 19.04.040, Maui County Code, is amended by adding a new definition to be appropriately inserted and to read as follows:

"Kitchenette" means an area that is internally accessible via an enclosed living area within a dwelling unit, in addition to the kitchen, used for the small-scale preparation and serving of food and beverages that may contain a sink; a refrigerator, 17.6 cubic feet or smaller; and small appliances for the preparation of hot food or beverages, such as countertop appliances and a two-burner range. A kitchenette may not contain a 220-volt electrical outlet or gas

appliances."

SECTION 3. Chapter 19.08, Maui County Code, is amended by adding a new section to be appropriately inserted and to read as follows:#

- "19.08.055 Kitchenettes; requirements; prohibitions. A. Dwelling units with a kitchenette must be occupied on a long-term residential basis only. One additional off-street parking space must be provided for the kitchenette.
- B. <u>Kitchenettes are not permitted in accessory dwelling</u> units."

SECTION 4. Chapter 19.29, Maui County Code, is amended by adding a new section to be appropriately inserted and to read as follows:

- "19.29.046 Kitchenettes; requirements; prohibitions. A. Dwelling units with a kitchenette must be occupied on a long-term residential basis only. One additional off-street parking space must be provided for the kitchenette.
- B. <u>Kitchenettes are not permitted in accessory dwelling</u> units."

SECTION 5. Section 19.04.040, Maui County Code, is amended as follows:

1. By amending the definition of "kitchen" to read:

""Kitchen" means a room, or portion [thereof] of a room, designed, arranged, intended, or used for cooking or otherwise making food ready for consumption, and within which there may be appliances for the heating, [or] cooking, and storage of food. This definition excludes "kitchenettes.""

2. By amending the definition of "wet bar" to read:

""Wet bar" means an area within a dwelling unit[, other than a kitchen,] used for the preparation and serving of beverages, other than a kitchen or kitchenette, that contains a sink that is one-and-one-half cubic feet or smaller and at least one of the following: refrigeration seven-and-one-half cubic feet or smaller; an ice maker; a small mixing or blending appliance; or a small appliance for the preparation of hot beverages, such as a coffee maker or microwave.

The area [is not] <u>cannot qualify as</u> a wet bar if any of the following is also present: a sink larger than one-and-one-half cubic feet; refrigeration larger than seven-and-one-half cubic feet; a 220-

volt electrical outlet; a gas or propane service line; a dishwashing machine; a garbage disposal; a range hood, exhaust vent, or similar equipment; a stove, range, or oven; or any other appliance for the heating or cooking of food.

[No] Except as otherwise provided in this title, no more than two wet bars [shall be] <u>are</u> permitted in a dwelling unit that is less than [five thousand] <u>5,000</u> square feet in total floor area. No more than three wet bars [shall be] <u>are</u> permitted in a dwelling unit that is [five thousand] <u>5,000</u> square feet or more in total floor area. [No] <u>A</u> wet bar [shall be permitted] <u>is prohibited</u> in a bedroom or bathroom."

SECTION 6. Section 19.08.020, Maui County Code, is amended to read

"19.08.020 Permitted uses. Within residential districts, the following principal uses and structures are permitted:

A. Single-family dwellings.

as follows:

- B. Greenhouses, plant nurseries, and the raising of plants, flowers, fruits, or vegetables for subsistence or commercial purposes; except for retailing or transacting of business on the premises, unless allowed by chapter 19.67.
- C. Parks and playgrounds, noncommercial; certain commercial amusement and refreshment sale activities may be permitted when under supervision of the government agency in charge of the park or playground.
- D. Publicly or privately owned and operated elementary[,] <u>schools</u>, intermediate[,] <u>schools</u>, high schools, and colleges, which may include on-campus dormitories.
- E. Buildings or premises used by the federal, state, or county governments for public purposes.
- F. Accessory uses and structures located on the same lot, the use of which is customary, incidental, usual, and subordinate to that of the main building or to the use of the land. The initiation of accessory uses and the erection of accessory structures are not contingent on the existence, and may be in advance of the main building or use of the land.
 - G. Accessory dwellings under chapter 19.35.
- H. Day care nurseries, kindergartens, nursery schools, child care homes, day care homes, day care centers, nurseries, preschool kindergartens, babysitting services, and other like facilities located in private homes used for child care services. These facilities may serve six or fewer children at any one time on lot sizes of less than [seven thousand five hundred] 7,500 square feet, eight or fewer children at any one time on lot sizes of [seven thousand five

hundred] 7,500 or more [square feet] but less than [ten thousand] 10,000 square feet, or [twelve] 12 or fewer children at any one time on lot sizes of [ten thousand] 10,000 or more square feet, or as otherwise required under chapter 46, [Hawaii] Hawaii Revised Statutes.

- I. Bed and breakfast homes subject to [the provisions of] chapter 19.64.
- J. Home businesses that meet the requirements of sections 19.67.030 and 19.67.040.
- K. Short-term rental homes subject to [the provisions of] chapter 19.65.
- L. Family child care homes, hospice homes, adult residential care homes, and adult family care homes, as required under chapter 46, [Hawaii] Hawaii Revised Statutes.
- M. On Maui and Lāna'i, all dwelling units permitted under this section may also contain one kitchenette and one wet bar, regardless of the dwelling unit's square footage. On Molokai, dwelling units may not contain a kitchenette, but may contain wet bars in accordance with the definition in section 19.04.040."

SECTION 7. Section 19.29.030, Maui County Code, is amended to read

"19.29.030 Permitted uses. The following uses and structures [shall be] <u>are</u> permitted in the RU-0.5, RU-1, RU-2, RU-5, RU-10, and County rural districts if they also conform with all other applicable laws:

A. Principal uses.

as follows:

- 1. One single-family dwelling per one-half acre in the RU-0.5 and County rural districts; one single-family dwelling per one acre in the RU-1 district; one single-family dwelling per two acres in the RU-2 district; one single-family dwelling per five acres in the RU-5 district; and one single-family dwelling per [ten] 10 acres in the RU-10 district.
- 2. Growing and harvesting of any agricultural or agricultural crop or product, subject to restrictions [set forth] in this chapter.
- 3. Minor utility facilities as defined in section 19.04.040 [of this title].
- 4. Parks for public use, but not including commercial camping, campgrounds, campsites, overnight camps, and other similar uses.
- 5. Day care nurseries, kindergartens, nursery schools, child care homes, day care homes, adult day care homes, day care centers, nurseries, preschool kindergartens,

babysitting services, and other like facilities located in dwelling units used for child care services. These facilities [shall] <u>must</u> serve six or fewer clients at any one time on lot sizes of less than [seven thousand five hundred] <u>7,500</u> square feet, eight or fewer clients at any one time on lot sizes of [seven thousand five hundred] <u>7,500</u> or more [square feet,] but less than [ten thousand] <u>10,000</u> square feet, or [twelve] <u>12</u> or fewer clients at any one time on lot sizes of [ten thousand] <u>10,000</u> or more square feet.

- 6. Home businesses, subject to [the provisions of] chapter 19.67 [of this title].
- 7. On Maui and Lāna'i, all principal dwelling units permitted under this section may also contain one kitchenette and one wet bar, regardless of the dwelling unit's square footage. On Molokai, dwelling units may not contain a kitchenette, but may contain wet bars in accordance with the definition provided in section 19.04.040.

B. Accessory uses.

- 1. Accessory uses such as garages, carports, barns, greenhouses, gardening sheds, and similar structures that are customarily used in conjunction with, and incidental and subordinate to, a principal use or structure.
- 2. The keeping of livestock, hogs, poultry, and fowl and game birds.
- 3. Accessory dwellings [pursuant to] <u>under chapter</u> 19.35 [of this title] and chapter 205, [Hawaii] <u>Hawaii</u> Revised Statutes.
- 4. Small-scale energy systems that are incidental and subordinate to principal uses.
- 5. Stands for the purpose of displaying and selling agricultural, floriculture, or farming products, if [such] those products have been produced or grown on the premises, subject to standards in section 19.29.020. Goods produced off-premises are expressly prohibited.
- 6. Bed and breakfast homes, subject to [the provisions of] chapter 19.64 [of this title].
- 7. Short-term rental homes, subject to [the provisions of] chapter 19.65 [of this title]."

SECTION 8. Section 19.36B.020, Maui County Code, is amended to read as follows:

"19.36B.020 Designated number of off-street parking spaces. Unless otherwise provided in this chapter, the following minimum numbers of accessible, onsite, off-street facilities for the

parking of self-propelled motor vehicles [shall] must be provided in connection with the use of any land or the construction, alteration, or improvement of any building or structure. When reviewing a building permit application or proposed change of use, the department [shall] must determine whether the applicant must submit a parking and landscaping plan to [establish compliance] comply with this chapter. If the department requires a plan, the department will not recommend approval of a building permit application or proposed change of use until it approves the plan and will not approve a certificate of occupancy or final inspection until the applicant has implemented the approved plan. The number of required parking spaces [shall] must be based on the floor area of each use or component use except where otherwise specified. When calculating the total number of required parking spaces, a fraction less than one-half [shall] must be disregarded, and a fraction of onehalf or more [shall require] requires one parking space. following chart establishes the general requirements for accessible, onsite, off-street parking. Compliance with the Americans with Disabilities Act, administered through the State department of health, disability and communications access board, and with State requirements for electric-vehicle parking is also required.

| USE | MINIMUM NUMBER (PARKING S | |
|--|--|---|
| 1) HOUSING | | |
| Dwelling units: apartment, duplex dwelling, farm dwelling, farm labor dwelling, [multi-family] multifamily dwelling, single- family dwelling. Note: A dwelling unit's parking spaces may be in tandem. | Floor area of dwelling unit in square feet: Under 3,000 3,000-3,999 4,000-4,999 5,000-5,999 6,000-6,999 7,000-7,999 8,000 and above | Minimum number of parking spaces: [2] Two [3] Three [4] Four [5] Five [6] Six [7] Seven [8] Eight |
| Dwelling units: accessory dwelling. | [1] One for each accessor | ry dwelling. |
| Dwelling units: with a kitchenette. | One additional for the ki | tchenette. |
| Home business. | [1] One for each home by allowed to have clients, p | |

| | customers on the premise any other parking require | • |
|------------------|--|--|
| | chapter. | |
| Transient | Туре: | Minimum |
| accommodations. | J 1 | number of |
| | | parking spaces: |
| Note: A dwelling | Bed and breakfast home | [1] One parking |
| unit's parking | | space for each |
| spaces may be in | | bedroom [used] |
| tandem. | | for bed and |
| | | breakfast home |
| | | use, plus [2] <u>two</u> |
| | | parking spaces |
| | | for the operator |
| | | of the bed and |
| | | breakfast home |
| | | or as required for |
| | | a single-family |
| | | dwelling, |
| | | whichever is |
| | | greater. |
| | Short-term rental home | [2] <u>Two,</u> if the |
| | | short-term rental |
| | | home has [4] |
| | | <u>four</u> or fewer |
| | | bedrooms or as |
| | | required for the |
| | | dwelling, |
| | | whichever is |
| | | greater; [3] three, |
| | | if the short-term |
| | | rental home has |
| | | [5] <u>five</u> or more bedrooms, or as |
| | | required for the |
| | | dwelling, |
| | | whichever is |
| | | greater. |
| | Hotel, motel, other | [1] One per |
| | transient vacation | rental unit, |
| | rental, with or without | except that a |
| | kitchen facilities | transient |
| | | vacation rental in |
| | | a single-family |
| | | dwelling [shall] |

| | 7 | |
|---------------------|-----------------------------------|--|
| | DIICINECC OD INDUCADA | must provide the same number of parking spaces as a single-family dwelling. Units capable of being utilized as [2] two or more units are counted as separate rental units. |
| | BUSINESS, OR INDUSTRI | |
| Agriculture retail | [1] <u>One</u> per 500 square fee | |
| structure, | except that the minimum | [shall be] <u>is</u> [3.] |
| agriculture product | three. | |
| stand, bakery and | | |
| catering (with no | | |
| onsite eating or | | |
| drinking), farmer's | | |
| market, general | | |
| merchandising, | | |
| general office, | | |
| personal and | | |
| business services, | | |
| personal services | | |
| establishment, | | |
| animal hospital. | F11 0 | C . C . 11 |
| General | [1] <u>One</u> per 1,000 square | _ |
| merchandising of | including office, storage, a | and showroom. |
| only large items | | |
| such as furniture, | | |
| flooring, | | |
| mattresses, and | | |
| appliances. | | |
| Animal boarding | [3] Three plus [1] one per | _ |
| facility. | above 60 boarding units. | |
| | spaces may be shared wit | _ |
| | parking space requiremen | |
| Bank. | [1] <u>One</u> per 300 square fee | |
| | except that the minimum | [snall be] <u>18</u> [3.] |
| | three. | |
| Eating and | [1] One per 100 square fee | |
| drinking | serving, and dining areas | ` |
| establishment or | drive-through uses), [prov | |
| agricultural food | the minimum [shall be] <u>is</u> | [4;] <u>four;</u> [2] <u>two</u> |

| establishment as defined in section 19.30A.015 with dining areas. | or more [such] establishments in a "food court" configuration may share amusement and dining areas. |
|--|--|
| Eating and drinking establishment or agricultural food establishment as defined in section 19.30A.015 without dining areas (such as take-out counters or "food retail"). | [1] One per 500 square feet of serving area, [provided] except that the minimum [shall be] is [3] three for each establishment. |
| Mobile food truck. | [0] <u>None.</u> [mobile] <u>Mobile</u> food trucks [shall] <u>must</u> not occupy any parking space required by this title. |
| Industrial or storage uses, warehouse. | [1] One per 1,500 square feet, [provided] except that the minimum [shall be] is [3.] three. |
| SBR mixed-use establishment. | [2] <u>Two</u> for each dwelling unit, plus [1] <u>one</u> per 300 square feet of non-residential floor area. |
| SBR service establishment. | [1] <u>One</u> per 300 square feet. |
| Self-storage. | [1] <u>One</u> per 5,000 square feet. |
| Service station, repair shop, public garage, automobile services. | [1] One per 200 square feet, excluding drive-through fueling areas, which [shall] must not be used for required parking, or [1] one per 40 percent of lot area, whichever is greater. The storing and keeping of damaged vehicles or vehicle parts [shall] must be within an enclosure bounded completely by a wall at least [6] six feet in height. |
| Shopping center. | [1] One per 300 square feet of leasable or commercial area (not subject to component use requirements). |
| Swap meet. | [1] One per 500 square feet. |
| Vehicle and equipment rental or sales. | [1] One per 500 square feet for sales, showrooms, services, offices, and parts facilities, [provided] except that the minimum [shall be] is [3;] three; [0] none for outdoor storage of vehicles and equipment. |

| 3) RECREATION C | OR ENTERTAINMENT (PU | BLIC OR |
|------------------------|--|--------------------------------------|
| COMMERCIAL) | | |
| Amusement center, | [1] <u>One</u> per 100 square fe | eet. |
| entertainment | | |
| establishment. | | |
| Auditorium, | [1] <u>One</u> per 300 square fe | |
| theater, stadium, | four seats, or [1] one per | |
| assembly area, | bleacher length, whicheve | er is [greater.] |
| arena, gymnasium. | greatest. | |
| Bowling alley. | [3] Three per lane. | |
| Clubhouse, private | [1] <u>One</u> per 200 square fe | eet. |
| club, fitness | | |
| center, health club. | | |
| Golf course. | [3] <u>Three</u> per hole. Parking | |
| | located on any lot occupi | |
| | course if the golf course of lots. | occupies muitiple |
| Colf driving range | | |
| Golf driving range. | [1] One per tee. | |
| Miniature golf course. | [1] <u>One</u> per hole. | |
| Swimming pool. | [1] One per 600 square fe | et of pool and |
| Swimming poor. | associated buildings. | cet of poor and |
| Tennis court. | [4] Four for each court. | |
| Passive recreation. | [0] <u>None</u> for up to [2] <u>two</u> | acres; [4] four for |
| | above [2] two acres (pavir | |
| Active recreation. | Type: | Minimum |
| | | number of |
| | | parking spaces: |
| | Athletic field for | 50 per athletic |
| | baseball, football, | field; [0] <u>no</u> |
| | soccer, other team | additional for |
| | sports (non-stadium). | adjacent practice |
| | | field; 10 for |
| | | practice field |
| | | without a full- |
| | | sized field. |
| | Outdoor basketball | [6] <u>Six</u> per court. |
| | court. | FOLIN |
| | Children's playground. | [0] <u>None.</u> |
| | Skate park. | [1] <u>One</u> per 500 square feet. |
| | Site for motor sports, | [1] <u>One</u> per [2] |
| | paintball, zip lines, | two participants |
| | - | |
| | fitness course. | |

| | ot romiler | |
|----------------------|--|--|
| | at regular capacity. | |
| A mla a matricus | | |
| Arboretum, | [3] Three plus [1] one per acre, except that | |
| botanical garden. | the maximum number of required parking | |
| | spaces [shall] <u>must</u> be no more than 20. | |
| 4) SOCIAL OR CIV | | |
| Airport, heliport, | Parking for terminal, hangars, and in- | |
| other public | terminal operations to be determined by the | |
| transportation. | government agency that operates the | |
| | airport, heliport, or other public facility. | |
| | Private support services, such as | |
| | automobile rental and cargo, to be | |
| | determined separately as component uses. | |
| Cemetery, | [0;] None; any offices or other accessory | |
| mausoleum. | uses to be determined separately. | |
| Church, including | [1] One per 300 square feet, [1] one per [5] | |
| place of worship. | five seats, or [1] one per [8] eight feet of | |
| | bench length, whichever is [greater.] | |
| greatest. | | |
| Community center. | [1] One per 100 square feet. | |
| Day care facility, | [1] One per [6] six clients, plus [1] one per | |
| nursing home, | employee onsite at one time. | |
| assisted living | | |
| facility. | | |
| Fire station, police | To be determined by the fire chief, police | |
| station. | chief. | |
| Library, museum. | [1] One per 500 square feet, [provided] | |
| J / | except that the minimum [shall be] is [3.] | |
| | three. | |
| Minor medical | [1] One per 300 square feet, [provided] | |
| center, medical or | except that the minimum [shall be] is [3.] | |
| dental clinic. | three. | |
| Major medical | [1] <u>One</u> per [2] <u>two</u> beds. | |
| center. | [1] <u>one</u> per [2] <u>ewe</u> seas. | |
| Mortuary, funeral | [1] One per 100 square feet. | |
| home. | 1 One per 100 oquare reet. | |
| Public utility | [1] <u>One.</u> | |
| substation. | [1] 5110. | |
| Recycling, | [3] Three. | |
| redemption facility. | [0] 111100. | |
| School, | [1] One per classroom if all students are | |
| educational | , • • —— • | |
| | under 16 years of age; [8] eight per | |
| institution, general | classroom if any student is 16 years of age | |
| education, | or older. | |

| specialized | |
|-------------|--|
| education. | |

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SECTION 9. Material to be repealed is bracketed. New material is underscored. In printing this bill, the County Clerk need not include the brackets, the bracketed material, or the underscoring.

SECTION 10. This Ordinance takes effect on approval, except that for property on Maui or Lāna'i in a Residential or Rural District, a permit for a dwelling unit containing more than one wet bar may be processed if the permit application was submitted before this Ordinance's effective date.

APPROVED AS TO FORM AND LEGALITY:

Department of the Corporation Counsel County of Maui

drip:misc:003abill03:jpp

DRIP Committee

From: DRIP Committee

Sent:Tuesday, June 17, 2025 5:17 PMTo:CorpCounselRFLS@co.maui.hi.us

Cc: DRIP Committee

Subject: (OCS) (DRIP-3); reply by 6/19/25

Attachments: 003acc03 signed.pdf; 003abill03 revisions.docx