

**RICHARD T. BISSEN, JR.**  
Mayor

**JOSIAH K. NISHITA**  
Managing Director

**JOHN STUFFLEBEAN, P.E.**  
Director

**JAMES A. LANDGRAF**  
Deputy Director

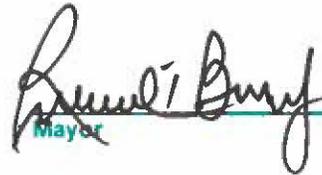


**DEPARTMENT OF WATER SUPPLY**  
COUNTY OF MAUI  
200 SOUTH HIGH STREET  
WAILUKU, MAUI, HAWAII 96793  
<http://www.mauicounty.gov/water>

February 26, 2026

The Honorable Richard T. Bissen, Jr.  
Mayor, County of Maui  
200 South High Street  
Wailuku, Hawaii 96793

**APPROVED FOR TRANSMITTAL**

  
Mayor 2-27-26  
Date

For Transmittal to:

Honorable Gabe Johnson, Chair  
Agriculture, Diversification, Environmental,  
and Public Transportation Committee  
Maui County Council  
200 South High Street  
Wailuku, Hawaii 96793

Dear Chair Johnson,

**SUBJECT: OPERATIONAL AND BUDGETARY REVIEW OF WATERSHED  
PROTECTION GRANTS ADMINISTERED BY THE DEPARTMENT OF  
WATER SUPPLY (ADEPT-1(5))**

Thank you for your letter dated February 11, 2026. As requested, Department of Water Supply will provide a 10-minute power point presentation on the update of the watershed protection grants for Fiscal Year 2026 and grant funding priorities for the Fiscal Year 2027 before posting deadline of March 6, 2026 for the Agriculture, Diversification, Environmental, and Public Transportation Committee meeting of March 12, 2026.

If you have any questions, please contact me.

Sincerely,

  
JOHN STUFFLEBEAN, P.E.  
Director

cc: Robert De Robles, Planner VI  
Eva Blumenstein, Planning Program Administrator

*"By Water All Things Find Life"*

## ADEPT Committee

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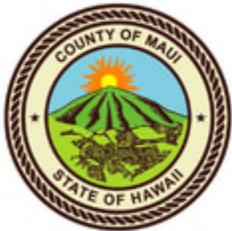
**From:** Estrelita B. Dahilig <Estrelita.B.Dahilig@co.maui.hi.us>  
**Sent:** Friday, February 27, 2026 3:09 PM  
**To:** ADEPT Committee; Gabe Johnson  
**Cc:** John Stufflebean; James A. Landgraf; Linda K. Kimura; Robert C. De Robles; Eva M. Blumenstein; Josiah K. Nishita; Erin A. Wade; Cynthia E. Sasada; Didi A. Hamai; Kelii P. Nahooikaika  
**Subject:** TRANSMITTAL: OPERATIONAL AND BUDGETARY REVIEW OF WATERSHED PROTECTION GRANTS ADMINISTERED BY THE DEPARTMENT OF WATER SUPPLY (ADEPT-1(5))  
**Attachments:** MT#11415.ADEPT Committee.Chair.Johnson.Gabe.pdf

Aloha Chair Johnson,

Please see attached transmittal dated February 26, 2026 from the Director of Water Supply Department, John Stufflebean, P.E. regarding the above subject matter.

Thank you and have a great day!

Mahalo,  
Lita



**Lita B. Dahilig**

Secretary

County of Maui

Office of the Mayor

808-270-7855

estrelita.b.dahilig@co.maui.hi.us